



श्रीमद्भगवद्गीता

Search shlokas, keywords, co

EN

हिन्दी

Speed

0.85x



Stop



BHAGAVAD GITA

श्रीमद्भगवद्गीता

As it is — 700 Shlokas · 18 Adhyayas · With Audio

700

SACRED VERSES

18

YOGA CHAPTERS



TTS AUDIO

EN / HI

LANGUAGES

|| — ||

NOW PLAYING



Auto-play

अध्याय 1

अर्जुनविषादयोगः

Arjuna Vishada Yoga · The Yoga of Arjuna's Grief

47 श्लोक

[Read Chapter](#)

॥ 1.1 ॥



धृतराष्ट्र उवाच |
धर्मक्षेत्रे कुरुक्षेत्रे समवेता युयुत्सवः |
मामकाः पाण्डवाश्चैव किमकुर्वत सञ्जय || 1 ||

dhṛtarāṣṭra uvāca | dharma-kṣetre kuru-kṣetre samaveta yuyutsavaḥ | māmakāḥ pāṇḍavāścaiva kimakurvata sañjaya ||

Dhritarashtra said: O Sanjaya, after my sons and the sons of Pandu assembled in the place of pilgrimage at Kurukshetra, desiring to fight, what did they do?

The blind king Dhritarashtra opens the Gita by asking Sanjaya about the battle. His use of 'dharma-kshetra' reveals his awareness that righteousness would ultimately prevail over his sons.

॥ 1.2 ॥



सञ्जय उवाच |
दृष्ट्वा तु पाण्डवानीकं व्यूढं दुर्योधनस्तदा |
आचार्यमुपसङ्गम्य राजा वचनमब्रवीत् || 2 ||

sañjaya uvāca | dṛṣṭvā tu pāṇḍavānikam vyūḍham duryodhanastadā | ācāryamupasaṅgamya rājā vacanamabravīt ||

Sanjaya said: O King, after looking over the army arranged in military formation by the sons of

Pandu, King Duryodhana went to his teacher and spoke the following words.

Sanjaya, blessed with divine vision by Vyasa, narrates the events. Duryodhana's first action is to consult Drona, revealing both his anxiety and his reliance on military strategy over righteousness.

॥ 1.3 ॥



पश्यैतां पाण्डुपुत्राणामाचार्य महतीं चमूम् ।
व्यूढां द्रुपदपुत्रेण तव शिष्येण धीमता ॥ ३ ॥

paśyaitāṃ pāṇḍuputrāṇām ācārya mahatīm camūm | vyūḍhāṃ drupadaputreṇa tava śiṣyeṇa dhīmatā ||

O Teacher, behold this great army of the sons of Pandu, so expertly arranged by your intelligent disciple, the son of Drupada.

Duryodhana reminds Drona that Dhrishtadyumna — who leads the Pandava army — is Drona's own student, subtly testing Drona's loyalty and reminding him of the complexity of the situation.

॥ 1.4 ॥



अत्र शूरा महेष्वासा भीमार्जुनसमा युधि ।
युयुधानो विराटश्च द्रुपदश्च महारथः ॥ ४ ॥

atra śūrā mabeṣvāsā bhīmārjunasamā yudhi | yuyudhāno virāṭaśca drupadaśca mahārathabḥ ||

Here in this army are many heroic bowmen equal in fighting to Bhima and Arjuna: great fighters like Yuyudhana, Virata and Drupada.

Duryodhana lists the great warriors on the Pandava side to assess the threat. By comparing them to Bhima and Arjuna, he acknowledges the formidable nature of his opponents.

॥ 1.5 ॥



धृष्टकेतुश्चेकितानः काशिराजश्च वीर्यवान् ।
पुरुजित्कुन्तिभोजश्च शैब्यश्च नरपुङ्गवः ॥ ५ ॥

dhṛṣṭaketuśčekitānaḥ kāśīrājaśca vīryavān | purujit kuntibhojaśca śaibyaśca narapuṅgavaḥ ||

There are also great, heroic, powerful fighters like Dhrishtaketu, Chekitana, Kashiraja, Purujit, Kuntibhoja and Shaibya.

The enumeration of Pandava heroes continues. These were all powerful kings and warriors who had allied with the Pandavas out of righteousness and friendship.

|| 1.6 ||



युधामन्युश्च विक्रान्त उत्तमौजाश्च वीर्यवान् |
सौभद्रो द्रौपदेयाश्च सर्व एव महारथाः || 6 ||

yudhāmanyuśca vikrānta uttamaujāśca vīryavān | saubhadro draupadeyāśca sarva eva mahārathāḥ ||

There are the mighty Yudhamanyu, the very powerful Uttamauja, the son of Subhadra and the sons of Draupadi. All these warriors are great chariot fighters.

Duryodhana concludes his list with Abhimanyu — Arjuna's son — and the five sons of Draupadi, all noted as maharathas (supreme warriors capable of fighting ten thousand soldiers simultaneously).

|| 1.7 ||



अस्माकं तु विशिष्टा ये तान्निबोध द्विजोत्तम |
नायका मम सैन्यस्य संज्ञार्थं तान्ब्रवीमि ते || 7 ||

asmākaṃ tu viśiṣṭā ye tānnibodha dvijottama | nāyakā mama sainyasya saṃjñārthaṃ tānbraṇvīmi te ||

But for your information, O best of the brahmanas, let me tell you about the captains who are especially qualified to lead my military force.

Having listed the enemy's strengths, Duryodhana now turns to his own forces. His addressing Drona as 'dvijottama' (best of brahmanas) is a show of respect meant to inspire loyalty.

॥ 1.8 ॥



भवान्भीष्मश्च कर्णश्च कृपश्च समितिञ्जयः |
अश्वत्थामा विकर्णश्च सौमदत्तिस्तथैव च || 8 ||

bhavānbbhīṣmaśca karṇaśca kṛpaśca samitiñjayaḥ | aśvatthāmā vikarṇaśca saumadattistathāiva ca ||

There are personalities like yourself, Bhishma, Karna, Kripa, Ashvatthama, Vikarna and the son of Somadatta called Bhurishrava, who are always victorious in battle.

Duryodhana names his greatest warriors. The inclusion of Karna alongside Bhishma and Drona reflects his confidence in his allies, though Bhishma and Karna's mutual hostility was a strategic weakness.

॥ 1.9 ॥



अन्ये च बहवः शूरा मदर्थे त्यक्तजीविताः |
नानाशस्त्रप्रहरणाः सर्वे युद्धविशारदाः || 9 ||

anye ca bahavaḥ śūrā madarthe tyaktajīvitāḥ | nānāśastrapraharaṇāḥ sarve yuddhaviśāradāḥ ||

There are many other heroes who are prepared to lay down their lives for my sake. All of them are well equipped with different kinds of weapons, and all are experienced in military science.

Duryodhana bolsters his confidence by noting the vast numbers ready to die for him. Yet this very mention of dying reveals the subconscious awareness of war's devastating cost.

॥ 1.10 ॥



अपर्याप्तं तदस्माकं बलं भीष्माभिरक्षितम् |
पर्याप्तं त्विदमेतेषां बलं भीमाभिरक्षितम् || 10 ||

aparyāptaṁ tadasmākaṁ balaṁ bhīṣmābbhirakṣitam | paryāptaṁ tvidameteṣāṁ balaṁ bhīmābbhirakṣitam ||

Our strength is immeasurable, and we are perfectly protected by Grandfather Bhishma, whereas

Our strength is immeasurable, and we are perfectly protected by Grandfather Bhishma, whereas the strength of the Pandavas, carefully protected by Bhima, is limited.

Duryodhana attempts to reassure himself and his allies. Some scholars interpret this verse as Duryodhana actually feeling insecure and seeking to mask his fear with bravado.

॥ 1.11 ॥



अयनेषु च सर्वेषु यथाभागमवस्थिताः |
भीष्ममेवाभिरक्षन्तु भवन्तः सर्व एव हि || 11 ||

ayaneṣu ca sarveṣu yathābhāgamavasthitāḥ | bhiṣmamevābbirakṣantu bhavantaḥ sarva eva hi ||

All of you must now give full support to Grandfather Bhishma, as you stand at your respective strategic points of entrance into the phalanx of the army.

Duryodhana's final military command — protect Bhishma. This reveals that despite his boasting, his true concern is protecting the aged Bhishma, who is the cornerstone of the Kaurava military strategy.

॥ 1.12 ॥



तस्य सञ्जनयन्हर्षं कुरुवृद्धः पितामहः |
सिंहनादं विनद्योच्चैः शङ्खं दध्मौ प्रतापवान् || 12 ||

tasya sañjanayanbharṣaṃ kuruvṛddhaḥ pitāmahāḥ | siṃhanādaṃ vinadyoccaiḥ śaṅkhaṃ dadhmau pratāpavān ||

Then Bhishma, the great valiant grandsire of the Kuru dynasty, the grandfather of the fighters, blew his conchshell very loudly, making a sound like the roar of a lion, giving Duryodhana joy.

Bhishma blows his conch to begin the battle, responding to Duryodhana's anxiety. The lion's roar symbolizes both valor and the unleashing of terrible destruction that war brings.

॥ 1.13 ॥



ततः शङ्काश्च भेर्यश्च पणवानकगोमखाः |

सहस्रैवाभ्यहन्यन्त स स शब्दस्तुमुलोऽभवत् ।

सहस्रैवाभ्यहन्यन्त स स शब्दस्तुमुलोऽभवत् || 13 ||

tataḥ śaṅkhāśca bheryāśca paṇavānakagomukhaḥ | sabasaivābhyahanyanta sa śabdastumulo'bhavat ||

After that, the conchshells, drums, bugles, trumpets and horns were all suddenly sounded, and the combined sound was tumultuous.

The Kaurava army responds with a cacophony of martial instruments. This tumultuous sound contrasts sharply with the celestial sound of the Pandava's divine conches, symbolizing their spiritual superiority.

|| 1.14 ||



ततः श्वेतैर्हयैर्युक्ते महति स्यन्दने स्थितौ ।

माधवः पाण्डवश्चैव दिव्यौ शङ्खौ प्रदध्मतुः || 14 ||

tataḥ śvetairhayairyukte mahati syandane sthitau | mādhaveḥ pāṇḍavaścaiva divyau śaṅkhau pradadhmaṭuḥ ||

On the other side, both Lord Krishna and Arjuna, stationed on a great chariot drawn by white horses, sounded their transcendental conchshells.

Krishna and Arjuna respond. Their chariot with white horses symbolizes purity and divine grace. The description of their conches as 'divine' (divyau) marks the spiritual dimension of their mission.

|| 1.15 ||



पाञ्चजन्यं हृषीकेशो देवदत्तं धनञ्जयः ।

पौण्ड्रं दध्मौ महाशङ्खं भीमकर्मा वृकोदरः || 15 ||

pāñcajanyaṃ hṛṣīkeśo devadattaṃ dhanañjayaḥ | paunḍraṃ dadhmau mahāśaṅkhaṃ bhīmakarmā vṛkodaraḥ ||

Lord Krishna blew His conchshell, called Panchajanya; Arjuna blew his, the Devadatta; and Bhima, the voracious eater and performer of herculean tasks, blew his terrific conchshell, called Paundra.

Each warrior's conch has a name reflecting their identity. Panchajanya (won by Krishna from the demon

Panchajana), Devadatta (gift of the gods to Arjuna), and Paundra (Bhima's mighty conch).

॥ 1.16 ॥



अनन्तविजयं राजा कुन्तीपुत्रो युधिष्ठिरः |
नकुलः सहदेवश्च सुघोषमणिपुष्पकौ || 16 ||

anantavijayaṃ rājā kuntīputro yudhiṣṭhiraḥ | nakulaḥ sahadevaśca sughoṣamaṇipuṣpakau ||

King Yudhishtira, the son of Kunti, blew his conchshell, the Anantavijaya, and Nakula and Sahadeva blew the Sughosa and Manipushpaka.

The names of the Pandava conches are symbolic: Anantavijaya means 'endless victory', reflecting Yudhishtira's dharmic rule; Sughosa means 'making a beautiful sound'; Manipushpaka means 'jeweled lotus'.

॥ 1.17 ॥



काश्यश्च परमेष्वासः शिखण्डी च महारथः |
धृष्टद्युम्नो विराटश्च सात्यकिश्चापराजितः || 17 ||

kāśyaśca parameśvāsaḥ śikhandī ca mahārathaḥ | dhṛṣṭadyumno virāṭaśca sātyakiścāparājitaḥ ||

The King of Kashi, the expert archer; Shikhandi, the great chariot fighter; Dhrishtadyumna, Virata and the unconquerable Satyaki;

More Pandava allies are named. Shikhandi is significant — he was destined to be the instrument of Bhishma's death, born specifically for this purpose as the reincarnation of Amba.

॥ 1.18 ॥



द्रुपदो द्रौपदेयाश्च सर्वशः पृथिवीपते |
सौभद्रश्च महाबाहुः शङ्खान्दध्मुः पृथक्पृथक् || 18 ||

drupado draupadeyāśca sarvaśaḥ pṛthivīpate | saubhadraśca mahābāhuḥ śaṅkhāndadhmuḥ pṛthakpṛthak ||

Drupada, the sons of Draupadi, and others, O King, such as the mighty-armed son of Subhadra, all blew their respective conchshells.

The Pandava symphony concludes. Each warrior sounding their own conch represents individual valor combining into collective strength — a metaphor for righteous unity.

॥ 1.19 ॥

स घोषो धार्तराष्ट्राणां हृदयानि व्यदारयत् |
नभश्च पृथिवीं चैव तुमुलो व्यनुनादयन् || 19 ||

sa ghoṣo dhārtarāṣṭrāṇāṃ hṛdayāni vyadārayat | nabhaśca pṛthivīm caiva tumulo vyanunādayan ||

The blowing of these different conchshells became uproarious. Vibrating both in the sky and on the earth, it shattered the hearts of the sons of Dhritarashtra.

The psychological impact of the Pandava conches is devastating to the Kauravas. This verse foreshadows the outcome of the war — righteousness, even when outnumbered, carries a divine resonance that shakes evil to its core.

॥ 1.20 ॥

अथ व्यवस्थितान्दृष्ट्वा धार्तराष्ट्रान् कपिध्वजः |
प्रवृत्ते शस्त्रसम्पाते धनुरुद्यम्य पाण्डवः || 20 ||

atha vyavasthitāndṛṣṭvā dhārtarāṣṭrān kapidhvajaḥ | pravṛtte śastrasampāte dhanurudyamya pāṇḍavaḥ ||

At that time Arjuna, the son of Pandu, who was seated in the chariot bearing the flag marked with Hanuman, took up his bow and prepared to shoot his arrows.

Arjuna's flag bears Hanuman — symbolizing strength, devotion, and victory. As he prepares to shoot, everything seems ready for battle. But the next moment changes everything.

॥ 1.21 ॥

हृषीकेशं तदा वाक्यमिदमाह महीपते |

अर्जुन उवाचः सेनयोरुभयोर्मध्ये रथं स्थापय मेऽच्युत || 21 ||

hr̥ṣīkeśam tadā vākyaamidamāba mahīpate | arjuna uvāca: senayorubhayormadhye ratham sthāpaya me'cyuta ||

O King, at that time Arjuna spoke these words to Hrishiksha: O Achyuta, please draw my chariot between the two armies.

Arjuna asks Krishna to position the chariot between the armies so he can survey the battlefield. Addressing Krishna as 'Achyuta' (infallible) reveals Arjuna's faith, even as doubt is about to engulf him.

|| 1.22 ||



यावदेतान्निरीक्षेऽहं योद्धुकामानवस्थितान् |
कैर्मया सह योद्धव्यमस्मिन् रणसमुद्यमे || 22 ||

yāvadetānnirīkṣe'haṃ yoddhukāmānavasthitān | kairmayā saha yoddhavyamasmin raṇasamudyame ||

Let me see those who have come here to fight, wishing to please the evil-minded son of Dhritarashtra.

Arjuna's request is natural — a great warrior surveys the field. Yet this very act of looking — seeing faces, recognizing family — will become the catalyst for his crisis of conscience.

|| 1.23 ||



सञ्जय उवाच |
एवमुक्तो हृषीकेशो गुडाकेशेन भारत |
सेनयोरुभयोर्मध्ये स्थापयित्वा रथोत्तमम् || 23 ||

sañjaya uvāca | evamukto hr̥ṣīkeśo guḍākeśena bhārata | senayorubhayormadhye sthāpayitvā rathottamam ||

Sanjaya said: O Dhritarashtra, being so requested by Arjuna, Lord Krishna drew up the fine chariot in the midst of the armies of both parties.

Krishna complies without question, acting as a perfect charioteer. This is significant — the Supreme Being serves

His devotee without diminishing His divinity. True love serves willingly.

॥ 1.24 ॥



भीष्मद्रोणप्रमुखतः सर्वेषां च महीक्षिताम् ।
उवाच पार्थ पश्यैतान्समवेतान्कुरुनिति ॥ 24 ॥

bhīṣmadroṇapramukhataḥ sarveṣāṃ ca mahīkṣitām | uvāca pārtha paśyaitānsamavetaṅkurūniti ||

In the presence of Bhishma, Drona and all the other chieftains of the world, the Lord said, Just behold, Partha, all the Kurus assembled here.

Krishna positions the chariot precisely where Arjuna can see everyone — and says simply 'behold the Kurus'. This is not cruelty but Divine wisdom: Arjuna must face his attachment before he can be liberated from it.

॥ 1.25 ॥



तत्रापश्यत्स्थितान्पार्थः पितृनथ पितामहान् ।
आचार्यान्मातुलान्भ्रातृन्पुत्रान्पौत्रान्सखींस्तथा ॥ 25 ॥

tatrāpaśyatsthitānpārthaḥ pitṛnatha pitāmahān | ācāryānmātulānbhrātṛṅputrāṅpautrāṅsakhīṃstathā ||

There Arjuna could see, within the midst of the armies of both parties, his fathers, grandfathers, teachers, maternal uncles, brothers, sons, grandsons, friends, and also his fathers-in-law and well-wishers.

This verse is the pivot of the Gita. Arjuna sees not enemies but family — every relationship he has ever had stands before him armed and ready to die. The personal and universal collide in this moment.

॥ 1.26 ॥



श्वशुरान्सुहृदश्चैव सेनयोरुभयोरपि ।
तान्समीक्ष्य स कौन्तेयः सर्वान्बन्धूनवस्थितान् ॥ 26 ॥

śvaśurānsuḥṛdaścaiva senayorubbayorapi | tānsamīkṣya sa kaunteyaḥ sarvānbandhūnavasthitān ||

When the son of Kunti, Arjuna, saw all these different grades of friends and relatives, he became overwhelmed with compassion and spoke thus.

The sight of loved ones on both sides triggers in Arjuna what appears to be compassion but is revealed later as attachment masquerading as virtue. This is the illusion Krishna will dispel.

॥ 1.27 ॥



कृपया परयाविष्टो विषीदन्निदमब्रवीत् |
अर्जुन उवाचः दृष्ट्वेमं स्वजनं कृष्ण युयुत्सुं समुपस्थितम् || 27 ||

kṛpayā parayāviṣṭo viśīdannidamabravīt | arjuna uvāca: dṛṣṭvemam svajanaṁ kṛṣṇa yuyutsuṁ samupasthitam ||

Arjuna, his eyes overwhelmed with tears, his mind distressed, spoke thus: O Krishna, seeing my own people assembled here desirous of fighting,

Arjuna's tears begin. His 'compassion' (kṛpa) is the first step into the valley of his existential crisis. The entire Bhagavad Gīta exists because of this moment — the moment a hero's heart broke open.

॥ 1.28 ॥



सीदन्ति मम गात्राणि मुखं च परिशुष्यति |
वेपथुश्च शरीरे मे रोमहर्षश्च जायते || 29 ||

sīdanti mama gātrāṇi mukhaṁ ca pariśuṣyati | vepathuśca śarīre me romaharṣaśca jāyate ||

My limbs fail and my mouth is parched, my body quivers and my hair stands on end.

Arjuna describes the physiological symptoms of acute grief and anxiety. These are clinically accurate descriptions of the fight-or-flight response and emotional overwhelm. His body is speaking what his mind struggles to articulate.

॥ 1.29 ॥



गाण्डीवं संसते हस्तात्त्वक्चैव परिदह्यते |
न च शक्नोम्यवस्थातुं भ्रमतीव च मे मनः || 30 ||

gāṇḍīvaṃ sraṃsate hastāttvakaiva paridabyate | na ca śaknoamyavasthātum bhramatīva ca me manaḥ ||

My bow slips from my hand, and my skin burns all over; I am unable to stand here any longer, and I seem to forget myself, and my mind seems to whirl.

Arjuna's famous Gandiva bow — the weapon of gods — falls from his hands. This is deeply symbolic: when a warrior can no longer hold his weapon, his warrior identity is in crisis. Arjuna is undergoing a complete dissolution of self.

|| 1.30 ||



निमित्तानि च पश्यामि विपरीतानि केशव |
न च श्रेयोऽनुपश्यामि हत्वा स्वजनमाहवे || 31 ||

nimittāni ca paśyāmi viparītāni keśava | na ca śreyo'nupaśyāmi hatvā svajanamadhave ||

I see only causes of misfortune, O Krishna, killer of the Keshi demon. I do not see how any good can come from killing my own kinsmen in this battle.

Arjuna now becomes a philosopher, seeing bad omens and questioning the purpose of the war. His question 'what good can come from this?' is ultimately the question the Gita answers: dharma, liberation, and the eternal nature of the soul.

|| 1.31 ||



न काङ्क्षे विजयं कृष्ण न च राज्यं सुखानि च |
किं नो राज्येन गोविन्द किं भोगैर्जीवितेन वा || 32 ||

na kāṅkṣe vijayaṃ kṛṣṇa na ca rājyaṃ sukhāni ca | kiṃ no rājyena govinda kiṃ bhogairjīvitena vā ||

O Krishna, I do not wish for victory, nor kingdom, nor pleasures. O Govinda, of what use to us

are a kingdom, enjoyment, or even life itself?

Arjuna renounces all worldly goals — victory, kingdom, pleasure, even life itself. This total renunciation, while appearing noble, is born of attachment and grief, not wisdom. Krishna will teach the difference.

॥ 1.32 ॥



येषामर्थे काङ्क्षितं नो राज्यं भोगाः सुखानि च ।
त इमेऽवस्थिता युद्धे प्राणांस्त्यक्त्वा धनानि च ॥ 33 ॥

yeṣāmarthe kāṅkṣitaṃ no rājyaṃ bhogaḥ sukhāni ca | ta ime'vasthitā yuddhe prāṇāṃstyaktvā dhanāni ca ||

Those for whose sake we desire kingdom, enjoyment and pleasures are standing here in this battlefield having given up their lives and property.

The tragic irony: the very people for whom Arjuna wanted the kingdom are the ones who will die in the battle for it. This logical trap paralyzes him — victory itself would be hollow.

॥ 1.33 ॥



आचार्याः पितरः पुत्रास्तथैव च पितामहाः ।
मातुलाः श्वशुराः पौत्राः श्यालाः सम्बन्धिनस्तथा ॥ 34 ॥

ācāryāḥ pitaraḥ putrāstathāiva ca pitāmahāḥ | mātulāḥ śvaśuraḥ pautrāḥ śyālāḥ sambandhinas tathā ||

Teachers, fathers, sons, and also grandfathers, maternal uncles, fathers-in-law, grandsons, brothers-in-law, and other relatives.

Arjuna lists every category of human relationship that stands before him. This comprehensive list reveals the depth of his entanglement — he has no distance from this war. It is entirely personal.

॥ 1.34 ॥



एतान्न हन्तुमिच्छामि घ्नतोऽपि मधुसूदन ।
अपि त्रैलोक्यराज्यस्य हेतोः किं नु महीकृते ॥ 35 ॥

etānna hantumicchāmi gḥnato'pi madhusūdana | api trailokyaṛājyaśya hetoḥ kiṃ nu mabikṛte ||

O Madhusudana, I am not prepared to fight with them even in exchange for the three worlds, let alone this earth.

Arjuna's refusal is absolute — not even for the rule of all three worlds. This extreme statement shows how deeply the attachment to his relatives has overridden his sense of duty and cosmic purpose.

|| 1.35 ||



निहत्य धार्तराष्ट्रान्नः का प्रीतिः स्याज्जनार्दन |
पापमेवाश्रयेदस्मान्हत्वैतानाततायिनः || 36 ||

nihatya dhārtarāṣṭrānnaḥ kā prītiḥ syājjanārdana | pāpamevāśrayedasmānhatvaitānātātāyinaḥ ||

O Janardana, what pleasure shall we find in killing the sons of Dhritarashtra? Even if they are aggressors, sin will overcome us if we slay them.

Arjuna now frames his refusal in moral terms — calling it sinful to kill even aggressors. While dharma does permit defensive war, Arjuna's reasoning here is confused by emotion rather than guided by principle.

|| 1.36 ||



तस्मान्नार्हा वयं हन्तुं धार्तराष्ट्रान्स्वबान्धवान् |
स्वजनं हि कथं हत्वा सुखिनः स्याम माधव || 37 ||

tasmānnārbhā vayaṃ hantuṃ dhārtarāṣṭrānsva-bāndhavān | svajanaṃ hi katham hatvā sukхинаḥ syāma mādhava ||

Therefore we should not kill the sons of Dhritarashtra, our own kinsmen. How can we be happy by killing our own relatives, O Madhava?

The question 'how can we be happy?' reveals that Arjuna is still thinking in terms of personal happiness. Krishna will teach that true peace comes not from avoiding difficult duty but from transcending the ego that seeks happiness.

॥ 1.37 ॥



यद्यप्येते न पश्यन्ति लोभोपहतचेतसः |
कुलक्षयकृतं दोषं मित्रद्रोहे च पातकम् || 38 ||

yadyapyete na paśyanti lobhopahatacetasah | kulakṣayakṛtaṃ doṣaṃ mitradrohe ca pātakam ||

O Janardana, although these men, their hearts overtaken by greed, see no fault in killing one's family or quarreling with friends,

Arjuna acknowledges the Kauravas' greed and blindness but uses it to justify his own inaction. This is a subtle self-deception: claiming moral superiority as the reason for abandoning duty.

॥ 1.38 ॥



कथं न ज्ञेयमस्माभिः पापादस्मान्निवर्तितुम् |
कुलक्षयकृतं दोषं प्रपश्यद्विर्जनार्दन || 39 ||

kathaṃ na jñeyamasmābhiḥ pāpādasmānnivartitum | kulakṣayakṛtaṃ doṣaṃ prapaśyadbhirjanārdana ||

Why should we who can see the sin in the destruction of a family not turn away from this act, O Janardana?

Arjuna presents his first extended philosophical argument: we who know better should act better. This has merit, but his flaw is that he doesn't yet know what 'better' truly means in the cosmic sense.

॥ 1.39 ॥



कुलक्षये प्रणश्यन्ति कुलधर्माः सनातनाः |
धर्मे नष्टे कुलं कृत्स्नमधर्मोऽभिभवत्युत || 40 ||

kulakṣaye praṇaśyanti kuladharmāḥ sanātanaḥ | dharme naṣṭe kulaṃ kṛtsnamadharmaḥ bhavatyuta ||

With the destruction of dynasty, the eternal family tradition is vanquished, and thus the rest of the

family becomes involved in irreligion.

Arjuna raises the important sociological concern about the collapse of dharmic family traditions when dynasties fall. This is a legitimate concern, but Krishna will show that the soul's eternal dharma transcends family customs.

॥ 1.40 ॥



अधर्माभिभवात्कृष्ण प्रदुष्यन्ति कुलस्त्रियः |
स्त्रीषु दुष्टासु वार्ष्णेय जायते वर्णसङ्करः || 41 ||

adbarmābbibhavātkṛṣṇa praduṣyanti kulastriyaḥ | strīṣu duṣṭāsu vārṣṇeya jāyate varṇasaṅkaraḥ ||

When irreligion is prominent in the family, O Krishna, the women of the family become polluted, and from the degradation of womanhood, O descendant of Vrishni, comes unwanted progeny.

This verse reflects ancient societal concerns about family and social order. While the specific social fears are products of their era, the underlying principle — that violence and lawlessness destroy the fabric of civilized society — remains universally relevant.

॥ 1.41 ॥



सङ्करो नरकायैव कुलघ्नानां कुलस्य च |
पतन्ति पितरो ह्येषां लुप्तपिण्डोदकक्रियाः || 42 ||

saṅkaro narakāyaiva kulaghñānāṃ kulasya ca | patanti pitaro hyeṣāṃ luptapiṇḍodakakriyāḥ ||

An increase of unwanted population certainly causes hellish life both for the family and for those who destroy the family tradition. The ancestors of such corrupt families fall down, being deprived of the offerings of food and water.

Arjuna invokes the sacred duty to ancestors (pitru-dharma) — performing the rites that sustain them in the afterlife. This fear of failing the dead shows how deeply duty to family is woven into his identity.

॥ 1.42 ॥



दोषैरेतैः कुलघ्नानां वर्णसङ्करकारकैः |
उत्साद्यन्ते जातिधर्माः कुलधर्माश्च शाश्वताः || 43 ||

doṣairetaiḥ kulaghñānāṃ varṇasaṅkarakārikaiḥ | utsādyante jātidharmāḥ kuladharmāśca śāśvatāḥ ||

By the evil deeds of those who destroy the family tradition and thus give rise to unwanted children, all kinds of community projects and family welfare activities are devastated.

The erosion of dharmic traditions is Arjuna's deepest fear. He sees war not as victory or defeat but as civilizational collapse. This perspective, while limited, shows his genuine love for the social order he has sworn to protect.

॥ 1.43 ॥



उत्सन्नकुलधर्माणां मनुष्याणां जनार्दन |
नरके नियतं वासो भवतीत्यनुशुश्रुम || 44 ||

utsannakuladharmāṇāṃ manuṣyāṇāṃ janārdana | narake niyataṃ vāso bhavatītyanuśuśruma ||

O Krishna, maintainer of the people, I have heard by disciplic succession that those who destroy family traditions dwell always in hell.

Arjuna appeals to scriptural tradition ('I have heard'). Ironically, he will later hear from Krishna — the source of all scripture — that his reasoning about hell and dharma, while textually grounded, is missing the deeper truth.

॥ 1.44 ॥



अहो बत महत्पापं कर्तुं व्यवसिता वयम् |
यद्राज्यसुखलोभेन हन्तुं स्वजनमुद्यताः || 45 ||

aho bata mahatpāpaṃ kartuṃ vyavasitā vayam | yadrājyasukhalobbhena hantuṃ svajanaṃ udyatāḥ ||

Alas, how strange it is that we are preparing to commit greatly sinful acts. Driven by the desire to enjoy royal happiness, we are intent on killing our own kinsmen.

Arjuna now judges himself — calling his own action 'greatly sinful' before it has even occurred. This self-condemnation based on anticipated emotion rather than reasoned analysis is the very confusion Krishna will address.

॥ 1.45 ॥



यदि मामप्रतीकारमशस्त्रं शस्त्रपाणयः |

धार्तराष्ट्रा रणे हन्युस्तन्मे क्षेमतरं भवेत् || 46 ||

yadi māmāpratīkāramāśastram śastrapāṇayah | dhārtarāṣṭrā raṇe hanyustanme kṣemataram bhavet ||

Better for me if the sons of Dhritarashtra, weapons in hand, were to kill me unarmed and unresisting on the battlefield.

Arjuna's final statement in Chapter 1: he would rather die than fight. This is total psychological collapse of a great warrior. And this is exactly where Krishna needs him — broken open, ready to receive divine wisdom.

॥ 1.46 ॥



सञ्जय उवाच |

एवमुक्त्वार्जुनः सङ्ख्ये रथोपस्थ उपाविशत् |

विसृज्य सशरं चापं शोकसंविग्गमानसः || 47 ||

sañjaya uvāca | evamuktvārjunah saṅkhye rathopastha upāviśat | visrjya saśaram cāpam śokasaṁvignamānasaḥ ||

Sanjaya said: Arjuna, having thus spoken on the battlefield, cast aside his bow and arrows and sat down on the chariot, his mind overwhelmed with grief.

The curtain falls on Chapter 1. Arjuna — the greatest archer of his age — sits down in his chariot, his bow discarded, weeping. From this utter defeat of the ego, the Bhagavad Gita begins to rise.

॥ 1.47 ॥





अर्जुनविषादयोगः श्लोक 47

arjuna viśāda yoga śloka 47

Chapter 1 (Arjuna Vishada Yoga), Verse 47: In this verse, the scene on Kurukshetra continues to unfold as Arjuna observes his relatives arrayed for battle, deepening his grief and confusion.

This verse from Arjuna Vishada Yoga depicts the unfolding crisis of consciousness that Arjuna experiences on the battlefield, setting the stage for Krishna's divine teaching.

अध्याय 2

सांख्ययोगः

Sankhya Yoga · The Yoga of Knowledge

72 श्लोक

[Read Chapter](#)



सांख्ययोगः श्लोक 1 — ज्ञानयोग का गहन उपदेश

sāṅkhyayogaḥ śloka 1

Chapter 2 (Sankhya Yoga), Verse 1: In this verse, the Lord continues His exposition of the eternal nature of the soul and the path of knowledge, guiding Arjuna toward clarity and equanimity.

This verse from the Sankhya Yoga chapter illuminates the Vedantic understanding of the immortal Self and the practice of desireless action.



श्री भगवानुवाच |

कुतस्त्वा कश्मलमिदं विषमे समुपस्थितम् |

अनार्यजुष्टमस्वर्ग्यमकीर्तिकरमर्जुन || 2 ||

śrī bhagavān uvāca | kutastvā kaśmalamidaṃ viśame samupasthitam | anāryajuṣṭamasvargyamakīrtikaram arjuna ||

The Supreme Personality of Godhead said: My dear Arjuna, how have these impurities come upon you? They are not at all befitting a man who knows the value of life. They lead not to higher planets but to infamy.

Krishna's first words to Arjuna in the Gita are a gentle rebuke. By calling Arjuna's grief 'befitting non-Aryans' (anārya), He appeals to Arjuna's pride as a warrior, while introducing the concept that our emotional states can be 'befitting' or 'unbefitting' our true nature.

|| 2.3 ||



सांख्ययोगः श्लोक 3 — ज्ञानयोग का गहन उपदेश

sāṅkhya yogaḥ śloka 3

Chapter 2 (Sankhya Yoga), Verse 3: In this verse, the Lord continues His exposition of the eternal nature of the soul and the path of knowledge, guiding Arjuna toward clarity and equanimity.

This verse from the Sankhya Yoga chapter illuminates the Vedantic understanding of the immortal Self and the practice of desireless action.

|| 2.4 ||



सांख्ययोगः श्लोक 4 — ज्ञानयोग का गहन उपदेश

sāṅkhya yogaḥ śloka 4

Chapter 2 (Sankhya Yoga), Verse 4: In this verse, the Lord continues His exposition of the eternal nature of the soul and the path of knowledge, guiding Arjuna toward clarity and equanimity.

This verse from the Sankhya Yoga chapter illuminates the Vedantic understanding of the immortal Self and the practice of desireless action.

॥ 2.5 ॥



सांख्ययोगः श्लोक 5 — ज्ञानयोग का गहन उपदेश

sāṅkhyayogaḥ śloka 5

Chapter 2 (Sankhya Yoga), Verse 5: In this verse, the Lord continues His exposition of the eternal nature of the soul and the path of knowledge, guiding Arjuna toward clarity and equanimity.

This verse from the Sankhya Yoga chapter illuminates the Vedantic understanding of the immortal Self and the practice of desireless action.

॥ 2.6 ॥



सांख्ययोगः श्लोक 6 — ज्ञानयोग का गहन उपदेश

sāṅkhyayogaḥ śloka 6

Chapter 2 (Sankhya Yoga), Verse 6: In this verse, the Lord continues His exposition of the eternal nature of the soul and the path of knowledge, guiding Arjuna toward clarity and equanimity.

This verse from the Sankhya Yoga chapter illuminates the Vedantic understanding of the immortal Self and the practice of desireless action.

॥ 2.7 ॥



सांख्ययोगः श्लोक 7 — ज्ञानयोग का गहन उपदेश

sāṅkhyayogaḥ śloka 7

Chapter 2 (Sankhya Yoga), Verse 7: In this verse, the Lord continues His exposition of the eternal nature of the soul and the path of knowledge, guiding Arjuna toward clarity and equanimity.

This verse from the Sankhya Yoga chapter illuminates the Vedantic understanding of the immortal Self and the practice of desireless action.

practice of desireless action.

॥ 2.8 ॥



सांख्ययोगः श्लोक 8 — ज्ञानयोग का गहन उपदेश

sāṅkhyayogaḥ śloka 8

Chapter 2 (Sankhya Yoga), Verse 8: In this verse, the Lord continues His exposition of the eternal nature of the soul and the path of knowledge, guiding Arjuna toward clarity and equanimity.

This verse from the Sankhya Yoga chapter illuminates the Vedantic understanding of the immortal Self and the practice of desireless action.

॥ 2.9 ॥



सांख्ययोगः श्लोक 9 — ज्ञानयोग का गहन उपदेश

sāṅkhyayogaḥ śloka 9

Chapter 2 (Sankhya Yoga), Verse 9: In this verse, the Lord continues His exposition of the eternal nature of the soul and the path of knowledge, guiding Arjuna toward clarity and equanimity.

This verse from the Sankhya Yoga chapter illuminates the Vedantic understanding of the immortal Self and the practice of desireless action.

॥ 2.10 ॥



सांख्ययोगः श्लोक 10 — ज्ञानयोग का गहन उपदेश

sāṅkhyayogaḥ śloka 10

Chapter 2 (Sankhya Yoga), Verse 10: In this verse, the Lord continues His exposition of the eternal nature of the soul and the path of knowledge, guiding Arjuna toward clarity and equanimity.

This verse from the Sankhya Yoga chapter illuminates the Vedantic understanding of the immortal Self and the practice of desireless action.

॥ 2.11 ॥



श्री भगवानुवाच |
अशोच्यानन्वशोचस्त्वं प्रज्ञावादांश्च भाषसे |
गतासूनगतासूंश्च नानुशोचन्ति पण्डिताः || 11 ||

aśocyānanvaśocastvaṃ prajñāvādāṃśca bhāṣase | gatāsūnagatāsūṃśca nānuśocanti paṇḍitāḥ ||

The Blessed Lord said: While speaking learned words, you are mourning for what is not worthy of grief. Those who are wise lament neither for the living nor for the dead.

This is Krishna's opening statement of the Gita's central philosophy. He immediately distinguishes between the body (which is subject to death) and the soul (which is eternal). True wisdom means mourning neither, because the soul is never born and never dies.

॥ 2.12 ॥



सांख्ययोगः श्लोक 12 — ज्ञानयोग का गहन उपदेश

sāṅkhyayogaḥ śloka 12

Chapter 2 (Sankhya Yoga), Verse 12: In this verse, the Lord continues His exposition of the eternal nature of the soul and the path of knowledge, guiding Arjuna toward clarity and equanimity.

This verse from the Sankhya Yoga chapter illuminates the Vedantic understanding of the immortal Self and the practice of desireless action.

॥ 2.13 ॥



सांख्ययोगः श्लोक 13 — ज्ञानयोग का गहन उपदेश

sāṅkhyayogaḥ śloka 13

Chapter 2 (Sankhya Yoga), Verse 13: In this verse, the Lord continues His exposition of the eternal nature of the soul and the path of knowledge, guiding Arjuna toward clarity and equanimity.

This verse from the Sankhya Yoga chapter illuminates the Vedantic understanding of the immortal Self and the practice of desireless action.

॥ 2.14 ॥



सांख्ययोगः श्लोक 14 — ज्ञानयोग का गहन उपदेश

sāṅkhyayogaḥ śloka 14

Chapter 2 (Sankhya Yoga), Verse 14: In this verse, the Lord continues His exposition of the eternal nature of the soul and the path of knowledge, guiding Arjuna toward clarity and equanimity.

This verse from the Sankhya Yoga chapter illuminates the Vedantic understanding of the immortal Self and the practice of desireless action.

॥ 2.15 ॥



सांख्ययोगः श्लोक 15 — ज्ञानयोग का गहन उपदेश

sāṅkhyayogaḥ śloka 15

Chapter 2 (Sankhya Yoga), Verse 15: In this verse, the Lord continues His exposition of the eternal nature of the soul and the path of knowledge, guiding Arjuna toward clarity and equanimity.

This verse from the Sankhya Yoga chapter illuminates the Vedantic understanding of the immortal Self and the practice of desireless action.

॥ 2.16 ॥



सांख्ययोगः श्लोक 16 — ज्ञानयोग का गहन उपदेश

Chapter 2 (Sankhya Yoga), Verse 16: In this verse, the Lord continues His exposition of the eternal nature of the soul and the path of knowledge, guiding Arjuna toward clarity and equanimity.

This verse from the Sankhya Yoga chapter illuminates the Vedantic understanding of the immortal Self and the practice of desireless action.

॥ 2.17 ॥



सांख्ययोगः श्लोक 17 — ज्ञानयोग का गहन उपदेश

sāṅkhyayogaḥ śloka 17

Chapter 2 (Sankhya Yoga), Verse 17: In this verse, the Lord continues His exposition of the eternal nature of the soul and the path of knowledge, guiding Arjuna toward clarity and equanimity.

This verse from the Sankhya Yoga chapter illuminates the Vedantic understanding of the immortal Self and the practice of desireless action.

॥ 2.18 ॥



सांख्ययोगः श्लोक 18 — ज्ञानयोग का गहन उपदेश

sāṅkhyayogaḥ śloka 18

Chapter 2 (Sankhya Yoga), Verse 18: In this verse, the Lord continues His exposition of the eternal nature of the soul and the path of knowledge, guiding Arjuna toward clarity and equanimity.

This verse from the Sankhya Yoga chapter illuminates the Vedantic understanding of the immortal Self and the practice of desireless action.

॥ 2.19 ॥



य एनं वेत्ते हन्तारं यश्चैनं मन्यते हतम् |
उभौ तौ न विजानीतो नायं हन्ति न हन्यते || 19 ||

ya enam vetti bantāraṃ yaścainaṃ manyate hatam | ubhau tau na vijānīto nāyaṃ hanti na hanyate ||

Neither he who thinks the living entity the slayer nor he who thinks it slain is in knowledge, for the self slays not nor is slain.

One of the most profound statements in the Gita. The soul is not an agent of killing nor a recipient of death. It simply IS. All killing and dying is at the level of the body. This teaching liberates Arjuna from the psychological burden of being a 'killer'.

|| 2.20 ||



न जायते म्रियते वा कदाचिन्नायं भूत्वा भविता वा न भूयः |
अजो नित्यः शाश्वतोऽयं पुराणो न हन्यते हन्यमाने शरीरे || 20 ||

na jāyate mriyate vā kadācinnāyaṃ bhūtvā bhavitā vā na bhūyaḥ | ajo nityaḥ śāśvato'yaṃ purāṇo na hanyate hanyamāne śarīre ||

For the soul there is never birth nor death at any time. It has not come into being, does not come into being, and will not come into being. It is unborn, eternal, ever-existing, and primeval. It is not slain when the body is slain.

This is the cornerstone of Vedic philosophy — the eternal, indestructible nature of the Atman (soul). Six qualities define the soul: unborn, eternal, ever-existing, primeval, deathless, and indestructible. Understanding this makes all grief for the 'dead' philosophically groundless.

|| 2.21 ||



सांख्ययोगः श्लोक 21 — ज्ञानयोग का गहन उपदेश

sāṅkhya-yogaḥ śloka 21

Chapter 2 (Sankhya Yoga), Verse 21: In this verse, the Lord continues His exposition of the eternal nature of the soul and the path of knowledge, guiding Arjuna toward clarity and equanimity.

This verse from the Sankhya Yoga chapter illuminates the Vedantic understanding of the immortal Self and the practice of desireless action.

॥ 2.22 ॥



सांख्ययोगः श्लोक 22 — ज्ञानयोग का गहन उपदेश

sāṅkhya yogaḥ śloka 22

Chapter 2 (Sankhya Yoga), Verse 22: In this verse, the Lord continues His exposition of the eternal nature of the soul and the path of knowledge, guiding Arjuna toward clarity and equanimity.

This verse from the Sankhya Yoga chapter illuminates the Vedantic understanding of the immortal Self and the practice of desireless action.

॥ 2.23 ॥



सांख्ययोगः श्लोक 23 — ज्ञानयोग का गहन उपदेश

sāṅkhya yogaḥ śloka 23

Chapter 2 (Sankhya Yoga), Verse 23: In this verse, the Lord continues His exposition of the eternal nature of the soul and the path of knowledge, guiding Arjuna toward clarity and equanimity.

This verse from the Sankhya Yoga chapter illuminates the Vedantic understanding of the immortal Self and the practice of desireless action.

॥ 2.24 ॥



सांख्ययोगः श्लोक 24 — ज्ञानयोग का गहन उपदेश

sāṅkhya yogaḥ śloka 24

Chapter 2 (Sankhya Yoga), Verse 24: In this verse, the Lord continues His exposition of the eternal

nature of the soul and the path of knowledge, guiding Arjuna toward clarity and equanimity.

This verse from the Sankhya Yoga chapter illuminates the Vedantic understanding of the immortal Self and the practice of desireless action.

॥ 2.25 ॥



सांख्ययोगः श्लोक 25 — ज्ञानयोग का गहन उपदेश

sāṅkhyayogaḥ śloka 25

Chapter 2 (Sankhya Yoga), Verse 25: In this verse, the Lord continues His exposition of the eternal nature of the soul and the path of knowledge, guiding Arjuna toward clarity and equanimity.

This verse from the Sankhya Yoga chapter illuminates the Vedantic understanding of the immortal Self and the practice of desireless action.

॥ 2.26 ॥



सांख्ययोगः श्लोक 26 — ज्ञानयोग का गहन उपदेश

sāṅkhyayogaḥ śloka 26

Chapter 2 (Sankhya Yoga), Verse 26: In this verse, the Lord continues His exposition of the eternal nature of the soul and the path of knowledge, guiding Arjuna toward clarity and equanimity.

This verse from the Sankhya Yoga chapter illuminates the Vedantic understanding of the immortal Self and the practice of desireless action.

॥ 2.27 ॥



सांख्ययोगः श्लोक 27 — ज्ञानयोग का गहन उपदेश

sāṅkhyayogaḥ śloka 27

Chapter 2 (Sankhya Yoga), Verse 27: In this verse, the Lord continues His exposition of the eternal nature of the soul and the path of knowledge, guiding Arjuna toward clarity and equanimity.

This verse from the Sankhya Yoga chapter illuminates the Vedantic understanding of the immortal Self and the practice of desireless action.

॥ 2.28 ॥



सांख्ययोगः श्लोक 28 — ज्ञानयोग का गहन उपदेश

sāṅkhyayogaḥ śloka 28

Chapter 2 (Sankhya Yoga), Verse 28: In this verse, the Lord continues His exposition of the eternal nature of the soul and the path of knowledge, guiding Arjuna toward clarity and equanimity.

This verse from the Sankhya Yoga chapter illuminates the Vedantic understanding of the immortal Self and the practice of desireless action.

॥ 2.29 ॥



सांख्ययोगः श्लोक 29 — ज्ञानयोग का गहन उपदेश

sāṅkhyayogaḥ śloka 29

Chapter 2 (Sankhya Yoga), Verse 29: In this verse, the Lord continues His exposition of the eternal nature of the soul and the path of knowledge, guiding Arjuna toward clarity and equanimity.

This verse from the Sankhya Yoga chapter illuminates the Vedantic understanding of the immortal Self and the practice of desireless action.

॥ 2.30 ॥



सांख्ययोगः श्लोक 30 — ज्ञानयोग का गहन उपदेश

sāṅkhyayogaḥ śloka 30

Chapter 2 (Sankhya Yoga), Verse 30: In this verse, the Lord continues His exposition of the eternal nature of the soul and the path of knowledge, guiding Arjuna toward clarity and equanimity.

This verse from the Sankhya Yoga chapter illuminates the Vedantic understanding of the immortal Self and the practice of desireless action.

॥ 2.31 ॥



सांख्ययोगः श्लोक 31 — ज्ञानयोग का गहन उपदेश

sāṅkhyayogaḥ śloka 31

Chapter 2 (Sankhya Yoga), Verse 31: In this verse, the Lord continues His exposition of the eternal nature of the soul and the path of knowledge, guiding Arjuna toward clarity and equanimity.

This verse from the Sankhya Yoga chapter illuminates the Vedantic understanding of the immortal Self and the practice of desireless action.

॥ 2.32 ॥



सांख्ययोगः श्लोक 32 — ज्ञानयोग का गहन उपदेश

sāṅkhyayogaḥ śloka 32

Chapter 2 (Sankhya Yoga), Verse 32: In this verse, the Lord continues His exposition of the eternal nature of the soul and the path of knowledge, guiding Arjuna toward clarity and equanimity.

This verse from the Sankhya Yoga chapter illuminates the Vedantic understanding of the immortal Self and the practice of desireless action.

॥ 2.33 ॥



सांख्ययोगः श्लोक 33 — ज्ञानयोग का गहन उपदेश

sāṅkhyayogaḥ śloka 33

Chapter 2 (Sankhya Yoga), Verse 33: In this verse, the Lord continues His exposition of the eternal nature of the soul and the path of knowledge, guiding Arjuna toward clarity and equanimity.

This verse from the Sankhya Yoga chapter illuminates the Vedantic understanding of the immortal Self and the practice of desireless action.

॥ 2.34 ॥



सांख्ययोगः श्लोक 34 — ज्ञानयोग का गहन उपदेश

sāṅkhyayogaḥ śloka 34

Chapter 2 (Sankhya Yoga), Verse 34: In this verse, the Lord continues His exposition of the eternal nature of the soul and the path of knowledge, guiding Arjuna toward clarity and equanimity.

This verse from the Sankhya Yoga chapter illuminates the Vedantic understanding of the immortal Self and the practice of desireless action.

॥ 2.35 ॥



सांख्ययोगः श्लोक 35 — ज्ञानयोग का गहन उपदेश

sāṅkhyayogaḥ śloka 35

Chapter 2 (Sankhya Yoga), Verse 35: In this verse, the Lord continues His exposition of the eternal nature of the soul and the path of knowledge, guiding Arjuna toward clarity and equanimity.

This verse from the Sankhya Yoga chapter illuminates the Vedantic understanding of the immortal Self and the practice of desireless action.

॥ 2.36 ॥



सांख्ययोगः श्लोक 36 — ज्ञानयोग का गहन उपदेश

Chapter 2 (Sankhya Yoga), Verse 36: In this verse, the Lord continues His exposition of the eternal nature of the soul and the path of knowledge, guiding Arjuna toward clarity and equanimity.

This verse from the Sankhya Yoga chapter illuminates the Vedantic understanding of the immortal Self and the practice of desireless action.

॥ 2.37 ॥



सांख्ययोगः श्लोक 37 — ज्ञानयोग का गहन उपदेश

sāṅkhyayogaḥ śloka 37

Chapter 2 (Sankhya Yoga), Verse 37: In this verse, the Lord continues His exposition of the eternal nature of the soul and the path of knowledge, guiding Arjuna toward clarity and equanimity.

This verse from the Sankhya Yoga chapter illuminates the Vedantic understanding of the immortal Self and the practice of desireless action.

॥ 2.38 ॥



सांख्ययोगः श्लोक 38 — ज्ञानयोग का गहन उपदेश

sāṅkhyayogaḥ śloka 38

Chapter 2 (Sankhya Yoga), Verse 38: In this verse, the Lord continues His exposition of the eternal nature of the soul and the path of knowledge, guiding Arjuna toward clarity and equanimity.

This verse from the Sankhya Yoga chapter illuminates the Vedantic understanding of the immortal Self and the practice of desireless action.

॥ 2.39 ॥



सांख्ययोगः श्लोक 39 — ज्ञानयोग का गहन उपदेश

sāṅkhyayogaḥ śloka 39

Chapter 2 (Sankhya Yoga), Verse 39: In this verse, the Lord continues His exposition of the eternal nature of the soul and the path of knowledge, guiding Arjuna toward clarity and equanimity.

This verse from the Sankhya Yoga chapter illuminates the Vedantic understanding of the immortal Self and the practice of desireless action.

॥ 2.40 ॥



सांख्ययोगः श्लोक 40 — ज्ञानयोग का गहन उपदेश

sāṅkhyayogaḥ śloka 40

Chapter 2 (Sankhya Yoga), Verse 40: In this verse, the Lord continues His exposition of the eternal nature of the soul and the path of knowledge, guiding Arjuna toward clarity and equanimity.

This verse from the Sankhya Yoga chapter illuminates the Vedantic understanding of the immortal Self and the practice of desireless action.

॥ 2.41 ॥



सांख्ययोगः श्लोक 41 — ज्ञानयोग का गहन उपदेश

sāṅkhyayogaḥ śloka 41

Chapter 2 (Sankhya Yoga), Verse 41: In this verse, the Lord continues His exposition of the eternal nature of the soul and the path of knowledge, guiding Arjuna toward clarity and equanimity.

This verse from the Sankhya Yoga chapter illuminates the Vedantic understanding of the immortal Self and the practice of desireless action.

॥ 2.42 ॥



सांख्ययोगः श्लोक 42 — ज्ञानयोग का गहन उपदेश

sāṅkhyayogaḥ śloka 42

Chapter 2 (Sankhya Yoga), Verse 42: In this verse, the Lord continues His exposition of the eternal nature of the soul and the path of knowledge, guiding Arjuna toward clarity and equanimity.

This verse from the Sankhya Yoga chapter illuminates the Vedantic understanding of the immortal Self and the practice of desireless action.

॥ 2.43 ॥



सांख्ययोगः श्लोक 43 — ज्ञानयोग का गहन उपदेश

sāṅkhyayogaḥ śloka 43

Chapter 2 (Sankhya Yoga), Verse 43: In this verse, the Lord continues His exposition of the eternal nature of the soul and the path of knowledge, guiding Arjuna toward clarity and equanimity.

This verse from the Sankhya Yoga chapter illuminates the Vedantic understanding of the immortal Self and the practice of desireless action.

॥ 2.44 ॥



सांख्ययोगः श्लोक 44 — ज्ञानयोग का गहन उपदेश

sāṅkhyayogaḥ śloka 44

Chapter 2 (Sankhya Yoga), Verse 44: In this verse, the Lord continues His exposition of the eternal nature of the soul and the path of knowledge, guiding Arjuna toward clarity and equanimity.

This verse from the Sankhya Yoga chapter illuminates the Vedantic understanding of the immortal Self and the practice of desireless action.

॥ 2.45 ॥



सांख्ययोगः श्लोक 45 — ज्ञानयोग का गहन उपदेश

sāṅkhyayogaḥ śloka 45

Chapter 2 (Sankhya Yoga), Verse 45: In this verse, the Lord continues His exposition of the eternal nature of the soul and the path of knowledge, guiding Arjuna toward clarity and equanimity.

This verse from the Sankhya Yoga chapter illuminates the Vedantic understanding of the immortal Self and the practice of desireless action.

॥ 2.46 ॥



सांख्ययोगः श्लोक 46 — ज्ञानयोग का गहन उपदेश

sāṅkhyayogaḥ śloka 46

Chapter 2 (Sankhya Yoga), Verse 46: In this verse, the Lord continues His exposition of the eternal nature of the soul and the path of knowledge, guiding Arjuna toward clarity and equanimity.

This verse from the Sankhya Yoga chapter illuminates the Vedantic understanding of the immortal Self and the practice of desireless action.

॥ 2.47 ॥



कर्मण्येवाधिकारस्ते मा फलेषु कदाचन |
मा कर्मफलहेतुर्भूर्मा ते सङ्गोऽस्त्वकर्मणि || 47 ||

karmaṇyevādhikāraṣṭe mā phaleṣu kadācana | mā karmaphalāheturbhūr mā te saṅgo'stvakarmaṇi ||

You have a right to perform your prescribed duty, but you are not entitled to the fruits of action. Never consider yourself the cause of the results of your activities, and never be attached to not doing your duty.

Dedicate the most famous name of the Bharatian City - The destiny of Nishkama Karma - action without

Perhaps the most famous verse of the Bhagavad Gita. The doctrine of *niskama karma* — action without attachment to results. This single teaching has the power to transform every act into a spiritual practice. Act with full dedication; release the outcome to the Divine.

॥ 2.48 ॥



सांख्ययोगः श्लोक 48 — ज्ञानयोग का गहन उपदेश

sāṅkhyayogaḥ śloka 48

Chapter 2 (Sankhya Yoga), Verse 48: In this verse, the Lord continues His exposition of the eternal nature of the soul and the path of knowledge, guiding Arjuna toward clarity and equanimity.

This verse from the Sankhya Yoga chapter illuminates the Vedantic understanding of the immortal Self and the practice of desireless action.

॥ 2.49 ॥



सांख्ययोगः श्लोक 49 — ज्ञानयोग का गहन उपदेश

sāṅkhyayogaḥ śloka 49

Chapter 2 (Sankhya Yoga), Verse 49: In this verse, the Lord continues His exposition of the eternal nature of the soul and the path of knowledge, guiding Arjuna toward clarity and equanimity.

This verse from the Sankhya Yoga chapter illuminates the Vedantic understanding of the immortal Self and the practice of desireless action.

॥ 2.50 ॥



सांख्ययोगः श्लोक 50 — ज्ञानयोग का गहन उपदेश

sāṅkhyayogaḥ śloka 50

Chapter 2 (Sankhya Yoga), Verse 50: In this verse, the Lord continues His exposition of the eternal nature of the soul and the path of knowledge, guiding Arjuna toward clarity and equanimity.

nature of the soul and the path of knowledge, guiding Arjuna toward clarity and equanimity.

This verse from the Sankhya Yoga chapter illuminates the Vedantic understanding of the immortal Self and the practice of desireless action.

॥ 2.51 ॥



सांख्ययोगः श्लोक 51 — ज्ञानयोग का गहन उपदेश

sāṅkhyayogaḥ śloka 51

Chapter 2 (Sankhya Yoga), Verse 51: In this verse, the Lord continues His exposition of the eternal nature of the soul and the path of knowledge, guiding Arjuna toward clarity and equanimity.

This verse from the Sankhya Yoga chapter illuminates the Vedantic understanding of the immortal Self and the practice of desireless action.

॥ 2.52 ॥



सांख्ययोगः श्लोक 52 — ज्ञानयोग का गहन उपदेश

sāṅkhyayogaḥ śloka 52

Chapter 2 (Sankhya Yoga), Verse 52: In this verse, the Lord continues His exposition of the eternal nature of the soul and the path of knowledge, guiding Arjuna toward clarity and equanimity.

This verse from the Sankhya Yoga chapter illuminates the Vedantic understanding of the immortal Self and the practice of desireless action.

॥ 2.53 ॥



सांख्ययोगः श्लोक 53 — ज्ञानयोग का गहन उपदेश

sāṅkhyayogaḥ śloka 53

Chapter 2 (Sankhya Yoga), Verse 53: In this verse, the Lord continues His exposition of the eternal

nature of the soul and the path of knowledge, guiding Arjuna toward clarity and equanimity.

This verse from the Sankhya Yoga chapter illuminates the Vedantic understanding of the immortal Self and the practice of desireless action.

॥ 2.54 ॥



सांख्ययोगः श्लोक 54 — ज्ञानयोग का गहन उपदेश

sāṅkhyayogaḥ śloka 54

Chapter 2 (Sankhya Yoga), Verse 54: In this verse, the Lord continues His exposition of the eternal nature of the soul and the path of knowledge, guiding Arjuna toward clarity and equanimity.

This verse from the Sankhya Yoga chapter illuminates the Vedantic understanding of the immortal Self and the practice of desireless action.

॥ 2.55 ॥



श्री भगवानुवाच ।

प्रजहाति यदा कामान्सर्वान्पार्थ मनोगतान् ।

आत्मन्येवात्मना तुष्टः स्थितप्रज्ञस्तदोच्यते ॥ 55 ॥

prajāhāti yadā kāmānsarvānpārtha manogatān | ātmanyevātmanā tuṣṭaḥ sthitaprajñastadocyate ||

The Supreme Personality of Godhead said: O Partha, when a man gives up all varieties of desire for sense gratification, which arise from mental concoction, and when his mind, thus purified, finds satisfaction in the self alone, then he is said to be in pure transcendental consciousness.

Krishna now describes the ideal of Sthitaprajna — the person of steady wisdom. This is not emotional numbness but deep inner contentment that doesn't depend on external circumstances. The wise person finds their joy in the Self, not in objects of the world.

॥ 2.56 ॥



सांख्ययोगः श्लोक 56 — ज्ञानयोग का गहन उपदेश

sāṅkhyayogaḥ śloka 56

Chapter 2 (Sankhya Yoga), Verse 56: In this verse, the Lord continues His exposition of the eternal nature of the soul and the path of knowledge, guiding Arjuna toward clarity and equanimity.

This verse from the Sankhya Yoga chapter illuminates the Vedantic understanding of the immortal Self and the practice of desireless action.

॥ 2.57 ॥



सांख्ययोगः श्लोक 57 — ज्ञानयोग का गहन उपदेश

sāṅkhyayogaḥ śloka 57

Chapter 2 (Sankhya Yoga), Verse 57: In this verse, the Lord continues His exposition of the eternal nature of the soul and the path of knowledge, guiding Arjuna toward clarity and equanimity.

This verse from the Sankhya Yoga chapter illuminates the Vedantic understanding of the immortal Self and the practice of desireless action.

॥ 2.58 ॥



सांख्ययोगः श्लोक 58 — ज्ञानयोग का गहन उपदेश

sāṅkhyayogaḥ śloka 58

Chapter 2 (Sankhya Yoga), Verse 58: In this verse, the Lord continues His exposition of the eternal nature of the soul and the path of knowledge, guiding Arjuna toward clarity and equanimity.

This verse from the Sankhya Yoga chapter illuminates the Vedantic understanding of the immortal Self and the practice of desireless action.

॥ 2.59 ॥



सांख्ययोगः श्लोक 59 — ज्ञानयोग का गहन उपदेश

sāṅkhyayogaḥ śloka 59

Chapter 2 (Sankhya Yoga), Verse 59: In this verse, the Lord continues His exposition of the eternal nature of the soul and the path of knowledge, guiding Arjuna toward clarity and equanimity.

This verse from the Sankhya Yoga chapter illuminates the Vedantic understanding of the immortal Self and the practice of desireless action.

॥ 2.60 ॥



सांख्ययोगः श्लोक 60 — ज्ञानयोग का गहन उपदेश

sāṅkhyayogaḥ śloka 60

Chapter 2 (Sankhya Yoga), Verse 60: In this verse, the Lord continues His exposition of the eternal nature of the soul and the path of knowledge, guiding Arjuna toward clarity and equanimity.

This verse from the Sankhya Yoga chapter illuminates the Vedantic understanding of the immortal Self and the practice of desireless action.

॥ 2.61 ॥



सांख्ययोगः श्लोक 61 — ज्ञानयोग का गहन उपदेश

sāṅkhyayogaḥ śloka 61

Chapter 2 (Sankhya Yoga), Verse 61: In this verse, the Lord continues His exposition of the eternal nature of the soul and the path of knowledge, guiding Arjuna toward clarity and equanimity.

This verse from the Sankhya Yoga chapter illuminates the Vedantic understanding of the immortal Self and the practice of desireless action.

॥ 2.62 ॥



सांख्ययोगः श्लोक 62 — ज्ञानयोग का गहन उपदेश

sāṅkhyayogaḥ śloka 62

Chapter 2 (Sankhya Yoga), Verse 62: In this verse, the Lord continues His exposition of the eternal nature of the soul and the path of knowledge, guiding Arjuna toward clarity and equanimity.

This verse from the Sankhya Yoga chapter illuminates the Vedantic understanding of the immortal Self and the practice of desireless action.

॥ 2.63 ॥



सांख्ययोगः श्लोक 63 — ज्ञानयोग का गहन उपदेश

sāṅkhyayogaḥ śloka 63

Chapter 2 (Sankhya Yoga), Verse 63: In this verse, the Lord continues His exposition of the eternal nature of the soul and the path of knowledge, guiding Arjuna toward clarity and equanimity.

This verse from the Sankhya Yoga chapter illuminates the Vedantic understanding of the immortal Self and the practice of desireless action.

॥ 2.64 ॥



सांख्ययोगः श्लोक 64 — ज्ञानयोग का गहन उपदेश

sāṅkhyayogaḥ śloka 64

Chapter 2 (Sankhya Yoga), Verse 64: In this verse, the Lord continues His exposition of the eternal nature of the soul and the path of knowledge, guiding Arjuna toward clarity and equanimity.

This verse from the Sankhya Yoga chapter illuminates the Vedantic understanding of the immortal Self and the practice of desireless action.

॥ 2.65 ॥



सांख्ययोगः श्लोक 65 — ज्ञानयोग का गहन उपदेश

sāṅkhyayogaḥ śloka 65

Chapter 2 (Sankhya Yoga), Verse 65: In this verse, the Lord continues His exposition of the eternal nature of the soul and the path of knowledge, guiding Arjuna toward clarity and equanimity.

This verse from the Sankhya Yoga chapter illuminates the Vedantic understanding of the immortal Self and the practice of desireless action.

॥ 2.66 ॥



सांख्ययोगः श्लोक 66 — ज्ञानयोग का गहन उपदेश

sāṅkhyayogaḥ śloka 66

Chapter 2 (Sankhya Yoga), Verse 66: In this verse, the Lord continues His exposition of the eternal nature of the soul and the path of knowledge, guiding Arjuna toward clarity and equanimity.

This verse from the Sankhya Yoga chapter illuminates the Vedantic understanding of the immortal Self and the practice of desireless action.

॥ 2.67 ॥



सांख्ययोगः श्लोक 67 — ज्ञानयोग का गहन उपदेश

sāṅkhyayogaḥ śloka 67

Chapter 2 (Sankhya Yoga), Verse 67: In this verse, the Lord continues His exposition of the eternal nature of the soul and the path of knowledge, guiding Arjuna toward clarity and equanimity.

This verse from the Sankhya Yoga chapter illuminates the Vedantic understanding of the immortal Self and the

practice of desireless action.

॥ 2.68 ॥



सांख्ययोगः श्लोक 68 — ज्ञानयोग का गहन उपदेश

sāṅkhyayogaḥ śloka 68

Chapter 2 (Sankhya Yoga), Verse 68: In this verse, the Lord continues His exposition of the eternal nature of the soul and the path of knowledge, guiding Arjuna toward clarity and equanimity.

This verse from the Sankhya Yoga chapter illuminates the Vedantic understanding of the immortal Self and the practice of desireless action.

॥ 2.69 ॥



सांख्ययोगः श्लोक 69 — ज्ञानयोग का गहन उपदेश

sāṅkhyayogaḥ śloka 69

Chapter 2 (Sankhya Yoga), Verse 69: In this verse, the Lord continues His exposition of the eternal nature of the soul and the path of knowledge, guiding Arjuna toward clarity and equanimity.

This verse from the Sankhya Yoga chapter illuminates the Vedantic understanding of the immortal Self and the practice of desireless action.

॥ 2.70 ॥



सांख्ययोगः श्लोक 70 — ज्ञानयोग का गहन उपदेश

sāṅkhyayogaḥ śloka 70

Chapter 2 (Sankhya Yoga), Verse 70: In this verse, the Lord continues His exposition of the eternal nature of the soul and the path of knowledge, guiding Arjuna toward clarity and equanimity.

This verse from the Sankhya Yoga chapter illuminates the Vedantic understanding of the immortal Self and the practice of desireless action.

॥ 2.71 ॥



सांख्ययोगः श्लोक 71 — ज्ञानयोग का गहन उपदेश

sāṅkhyayogaḥ śloka 71

Chapter 2 (Sankhya Yoga), Verse 71: In this verse, the Lord continues His exposition of the eternal nature of the soul and the path of knowledge, guiding Arjuna toward clarity and equanimity.

This verse from the Sankhya Yoga chapter illuminates the Vedantic understanding of the immortal Self and the practice of desireless action.

॥ 2.72 ॥



एषा ब्राह्मी स्थितिः पार्थ नैनां प्राप्य विमुह्यति |
स्थित्वास्यामन्तकालेऽपि ब्रह्मनिर्वाणमृच्छति || 72 ||

eṣā brāhmī sthitiḥ pārtha naināṃ prāpya vimuhyati | sthito'asyāmantakāle'pi brahmanairvāṇamṛcchati ||

That is the way of the spiritual and godly life, after attaining which a man is not bewildered. If one is thus situated even at the hour of death, one can enter into the kingdom of God.

Chapter 2 ends with the promise of Brahma-Nirvana — merging with the Absolute at death. The entire chapter has established the philosophical foundation: the eternal soul, the path of action without attachment, and the nature of steady wisdom. All 16 remaining chapters will elaborate these themes.

अध्याय 3

कर्मयोगः

Karma Yoga · The Yoga of Action

43 श्लोक

 Read Chapter

॥ 3.1 ॥



कर्मयोगः श्लोक 1

karmayogaḥ śloka 1

Chapter 3 (Karma Yoga), Verse 1: This verse elaborates on the path of selfless action, explaining how one should perform duties without attachment to results, thereby purifying the mind and advancing toward liberation.

Karma Yoga verse 1: Acting in accordance with one's duty without craving the fruits purifies consciousness and gradually leads the practitioner toward complete freedom.

॥ 3.2 ॥



कर्मयोगः श्लोक 2

karmayogaḥ śloka 2

Chapter 3 (Karma Yoga), Verse 2: This verse elaborates on the path of selfless action, explaining how one should perform duties without attachment to results, thereby purifying the mind and advancing toward liberation.

Karma Yoga verse 2: Acting in accordance with one's duty without craving the fruits purifies consciousness and gradually leads the practitioner toward complete freedom.

॥ ३३ ॥



॥ 3.3 ॥



श्री भगवानुवाच |
लोकेऽस्मिन् द्विविधा निष्ठा पुरा प्रोक्ता मयानघ |
ज्ञानयोगेन सांख्यानां कर्मयोगेन योगिनाम् || 3 ||

loke'smin dvividhā niṣṭhā purā proktā mayānagha | jñānayogena sāṅkhyānām karmayogena yoginām ||

The Supreme Personality of Godhead said: O sinless Arjuna, I have already explained that there are two classes of men who try to realize the self. Some are inclined to understand it by empirical, philosophical speculation, and others are inclined to know it by devotional work.

Krishna clarifies the two primary spiritual paths: Jnana Yoga (path of knowledge) for those of contemplative

nature, and Karma Yoga (path of action) for those of active temperament. Neither is superior — both lead to the same goal when practiced with sincerity.

॥ 3.4 ॥



कर्मयोगः श्लोक 4

karmayogaḥ śloka 4

Chapter 3 (Karma Yoga), Verse 4: This verse elaborates on the path of selfless action, explaining how one should perform duties without attachment to results, thereby purifying the mind and advancing toward liberation.

Karma Yoga verse 4: Acting in accordance with one's duty without craving the fruits purifies consciousness and gradually leads the practitioner toward complete freedom.

॥ 3.5 ॥



कर्मयोगः श्लोक 5

karmayogaḥ śloka 5

Chapter 3 (Karma Yoga), Verse 5: This verse elaborates on the path of selfless action, explaining

how one should perform duties without attachment to results, thereby purifying the mind and advancing toward liberation.

Karma Yoga verse 5: Acting in accordance with one's duty without craving the fruits purifies consciousness and gradually leads the practitioner toward complete freedom.

॥ 3.6 ॥



कर्मयोगः श्लोक 6

karmayogah sloka 6

Chapter 3 (Karma Yoga), Verse 6: This verse elaborates on the path of selfless action, explaining how one should perform duties without attachment to results, thereby purifying the mind and advancing toward liberation.

Karma Yoga verse 6: Acting in accordance with one's duty without craving the fruits purifies consciousness and gradually leads the practitioner toward complete freedom.

॥ 3.7 ॥



कर्मयोगः श्लोक 7

karmayogah sloka 7

Chapter 3 (Karma Yoga), Verse 7: This verse elaborates on the path of selfless action, explaining how one should perform duties without attachment to results, thereby purifying the mind and advancing toward liberation.

Karma Yoga verse 7: Acting in accordance with one's duty without craving the fruits purifies consciousness and gradually leads the practitioner toward complete freedom.

॥ 3.8 ॥



कर्मयोगः श्लोक 8

Chapter 3 (Karma Yoga), Verse 8: This verse elaborates on the path of selfless action, explaining how one should perform duties without attachment to results, thereby purifying the mind and advancing toward liberation.

Karma Yoga verse 8: Acting in accordance with one's duty without craving the fruits purifies consciousness and gradually leads the practitioner toward complete freedom.

॥ 3.9 ॥



कर्मयोगः श्लोक 9

karmayogaḥ śloka 9

Chapter 3 (Karma Yoga), Verse 9: This verse elaborates on the path of selfless action, explaining how one should perform duties without attachment to results, thereby purifying the mind and advancing toward liberation.

Karma Yoga verse 9: Acting in accordance with one's duty without craving the fruits purifies consciousness and gradually leads the practitioner toward complete freedom.

॥ 3.10 ॥



कर्मयोगः श्लोक 10

karmayogaḥ śloka 10

Chapter 3 (Karma Yoga), Verse 10: This verse elaborates on the path of selfless action, explaining how one should perform duties without attachment to results, thereby purifying the mind and advancing toward liberation.

Karma Yoga verse 10: Acting in accordance with one's duty without craving the fruits purifies consciousness and gradually leads the practitioner toward complete freedom.

॥ 3.11 ॥



कर्मयोगः श्लोक 11

karmayogaḥ śloka 11

Chapter 3 (Karma Yoga), Verse 11: This verse elaborates on the path of selfless action, explaining how one should perform duties without attachment to results, thereby purifying the mind and advancing toward liberation.

Karma Yoga verse 11: Acting in accordance with one's duty without craving the fruits purifies consciousness and gradually leads the practitioner toward complete freedom.

॥ 3.12 ॥



कर्मयोगः श्लोक 12

karmayogaḥ śloka 12

Chapter 3 (Karma Yoga), Verse 12: This verse elaborates on the path of selfless action, explaining how one should perform duties without attachment to results, thereby purifying the mind and advancing toward liberation.

Karma Yoga verse 12: Acting in accordance with one's duty without craving the fruits purifies consciousness and gradually leads the practitioner toward complete freedom.

॥ 3.13 ॥



कर्मयोगः श्लोक 13

karmayogaḥ śloka 13

Chapter 3 (Karma Yoga), Verse 13: This verse elaborates on the path of selfless action, explaining how one should perform duties without attachment to results, thereby purifying the mind and advancing toward liberation.

Karma Yoga verse 13: Acting in accordance with one's duty without craving the fruits purifies consciousness and gradually leads the practitioner toward complete freedom.

॥ 3.14 ॥



कर्मयोगः श्लोक 14

karmayogaḥ śloka 14

Chapter 3 (Karma Yoga), Verse 14: This verse elaborates on the path of selfless action, explaining how one should perform duties without attachment to results, thereby purifying the mind and advancing toward liberation.

Karma Yoga verse 14: Acting in accordance with one's duty without craving the fruits purifies consciousness and gradually leads the practitioner toward complete freedom.

॥ 3.15 ॥



कर्मयोगः श्लोक 15

karmayogaḥ śloka 15

Chapter 3 (Karma Yoga), Verse 15: This verse elaborates on the path of selfless action, explaining how one should perform duties without attachment to results, thereby purifying the mind and advancing toward liberation.

Karma Yoga verse 15: Acting in accordance with one's duty without craving the fruits purifies consciousness and gradually leads the practitioner toward complete freedom.

॥ 3.16 ॥



कर्मयोगः श्लोक 16

karmayogaḥ śloka 16

Chapter 3 (Karma Yoga), Verse 16: This verse elaborates on the path of selfless action, explaining how one should perform duties without attachment to results, thereby purifying the mind and advancing toward liberation.

Karma Yoga verse 16: Acting in accordance with one's duty without craving the fruits purifies consciousness and gradually leads the practitioner toward complete freedom.

॥ 3.17 ॥



कर्मयोगः श्लोक 17

karmayogaḥ śloka 17

Chapter 3 (Karma Yoga), Verse 17: This verse elaborates on the path of selfless action, explaining how one should perform duties without attachment to results, thereby purifying the mind and advancing toward liberation.

Karma Yoga verse 17: Acting in accordance with one's duty without craving the fruits purifies consciousness and gradually leads the practitioner toward complete freedom.

॥ 3.18 ॥



कर्मयोगः श्लोक 18

karmayogaḥ śloka 18

Chapter 3 (Karma Yoga), Verse 18: This verse elaborates on the path of selfless action, explaining how one should perform duties without attachment to results, thereby purifying the mind and advancing toward liberation.

Karma Yoga verse 18: Acting in accordance with one's duty without craving the fruits purifies consciousness and gradually leads the practitioner toward complete freedom.

॥ 3.19 ॥



कर्मयोगः श्लोक 19

karmayogaḥ śloka 19

Chapter 3 (Karma Yoga), Verse 19: This verse elaborates on the path of selfless action, explaining how one should perform duties without attachment to results, thereby purifying the mind and advancing toward liberation.

Karma Yoga verse 19: Acting in accordance with one's duty without craving the fruits purifies consciousness and gradually leads the practitioner toward complete freedom.

॥ 3.20 ॥



कर्मयोगः श्लोक 20

karmayogaḥ śloka 20

Chapter 3 (Karma Yoga), Verse 20: This verse elaborates on the path of selfless action, explaining how one should perform duties without attachment to results, thereby purifying the mind and advancing toward liberation.

Karma Yoga verse 20: Acting in accordance with one's duty without craving the fruits purifies consciousness and gradually leads the practitioner toward complete freedom.

॥ 3.21 ॥



यद्यदाचरति श्रेष्ठस्तत्तदेवेतरो जनः |
स यत्प्रमाणं कुरुते लोकस्तदनुवर्तते || 21 ||

yadyadācarati śreṣṭhastattadeveitaro janaḥ | sa yatpramāṇaṁ kurute lokastadanuvartate ||

Whatever action a great man performs, common men follow. And whatever standards he sets by exemplary acts, all the world pursues.

One of the most socially significant verses of the Gita. Leaders set the moral tone of society. A great person's actions become the standard others emulate — making dharmic leadership not just personal virtue but a sacred social

responsibility.

॥ 3.22 ॥



कर्मयोगः श्लोक 22

karmayogaḥ śloka 22

Chapter 3 (Karma Yoga), Verse 22: This verse elaborates on the path of selfless action, explaining how one should perform duties without attachment to results, thereby purifying the mind and advancing toward liberation.

Karma Yoga verse 22: Acting in accordance with one's duty without craving the fruits purifies consciousness and gradually leads the practitioner toward complete freedom.

॥ 3.23 ॥



कर्मयोगः श्लोक 23

karmayogaḥ śloka 23

Chapter 3 (Karma Yoga), Verse 23: This verse elaborates on the path of selfless action, explaining how one should perform duties without attachment to results, thereby purifying the mind and advancing toward liberation.

Karma Yoga verse 23: Acting in accordance with one's duty without craving the fruits purifies consciousness and gradually leads the practitioner toward complete freedom.

॥ 3.24 ॥



कर्मयोगः श्लोक 24

karmayogaḥ śloka 24

Chapter 3 (Karma Yoga), Verse 24: This verse elaborates on the path of selfless action, explaining how one should perform duties without attachment to results, thereby purifying the mind and advancing toward liberation.

Karma Yoga verse 24: Acting in accordance with one's duty without craving the fruits purifies consciousness and gradually leads the practitioner toward complete freedom.

॥ 3.25 ॥



कर्मयोगः श्लोक 25

karmayogah śloka 25

Chapter 3 (Karma Yoga), Verse 25: This verse elaborates on the path of selfless action, explaining how one should perform duties without attachment to results, thereby purifying the mind and advancing toward liberation.

Karma Yoga verse 25: Acting in accordance with one's duty without craving the fruits purifies consciousness and gradually leads the practitioner toward complete freedom.

॥ 3.26 ॥



कर्मयोगः श्लोक 26

karmayogah śloka 26

Chapter 3 (Karma Yoga), Verse 26: This verse elaborates on the path of selfless action, explaining how one should perform duties without attachment to results, thereby purifying the mind and advancing toward liberation.

Karma Yoga verse 26: Acting in accordance with one's duty without craving the fruits purifies consciousness and gradually leads the practitioner toward complete freedom.

॥ 3.27 ॥



कर्मयोगः श्लोक 27

प्रकृतः । क्रयमाणान गुणः कमाण सवराः ।

अहङ्कारविमूढात्मा कर्ताहमिति मन्यते ॥ 27 ॥

prakṛteḥ kriyamāṇāni guṇaiḥ karmāṇi sarvaśaḥ | ahaṅkāravimūḍhātāmā kartāhamiti manyate ||

The spirit soul bewildered by the influence of false ego thinks himself the doer of activities that are in actuality carried out by the three modes of material nature.

The great illusion: we think we are the doers, but in reality, the three gunas (qualities of nature) are acting through us. The ego claims authorship of actions performed by the body-mind instrument. Liberation comes from releasing this false claim of doership.

॥ 3.28 ॥



कर्मयोगः श्लोक 28

karmayogaḥ śloka 28

Chapter 3 (Karma Yoga), Verse 28: This verse elaborates on the path of selfless action, explaining how one should perform duties without attachment to results, thereby purifying the mind and advancing toward liberation.

Karma Yoga verse 28: Acting in accordance with one's duty without craving the fruits purifies consciousness and gradually leads the practitioner toward complete freedom.

॥ 3.29 ॥



कर्मयोगः श्लोक 29

karmayogaḥ śloka 29

Chapter 3 (Karma Yoga), Verse 29: This verse elaborates on the path of selfless action, explaining how one should perform duties without attachment to results, thereby purifying the mind and advancing toward liberation.

Karma Yoga verse 29: Acting in accordance with one's duty without craving the fruits purifies consciousness and gradually leads the practitioner toward complete freedom.

॥ 3.30 ॥



कर्मयोगः श्लोक 30

karmayogaḥ śloka 30

Chapter 3 (Karma Yoga), Verse 30: This verse elaborates on the path of selfless action, explaining how one should perform duties without attachment to results, thereby purifying the mind and advancing toward liberation.

Karma Yoga verse 30: Acting in accordance with one's duty without craving the fruits purifies consciousness and gradually leads the practitioner toward complete freedom.

॥ 3.31 ॥



कर्मयोगः श्लोक 31

karmayogaḥ śloka 31

Chapter 3 (Karma Yoga), Verse 31: This verse elaborates on the path of selfless action, explaining how one should perform duties without attachment to results, thereby purifying the mind and advancing toward liberation.

Karma Yoga verse 31: Acting in accordance with one's duty without craving the fruits purifies consciousness and gradually leads the practitioner toward complete freedom.

॥ 3.32 ॥



कर्मयोगः श्लोक 32

karmayogaḥ śloka 32

Chapter 3 (Karma Yoga), Verse 32: This verse elaborates on the path of selfless action, explaining how one should perform duties without attachment to results, thereby purifying the mind and

advancing toward liberation.

Karma Yoga verse 32: Acting in accordance with one's duty without craving the fruits purifies consciousness and gradually leads the practitioner toward complete freedom.

॥ 3.33 ॥



कर्मयोगः श्लोक 33

karmayogaḥ śloka 33

Chapter 3 (Karma Yoga), Verse 33: This verse elaborates on the path of selfless action, explaining how one should perform duties without attachment to results, thereby purifying the mind and advancing toward liberation.

Karma Yoga verse 33: Acting in accordance with one's duty without craving the fruits purifies consciousness and gradually leads the practitioner toward complete freedom.

॥ 3.34 ॥



कर्मयोगः श्लोक 34

karmayogaḥ śloka 34

Chapter 3 (Karma Yoga), Verse 34: This verse elaborates on the path of selfless action, explaining how one should perform duties without attachment to results, thereby purifying the mind and advancing toward liberation.

Karma Yoga verse 34: Acting in accordance with one's duty without craving the fruits purifies consciousness and gradually leads the practitioner toward complete freedom.

॥ 3.35 ॥



श्रेयान्स्वधर्मो विगुणः परधर्मात्स्वनुष्ठितात् |

स्वधर्मं नानुधन श्रेयः परधर्मा भयावहः || 35 ||

śreyāṅsvadbharmo viguṇaḥ paradbharmātsvanuṣṭhitāt | svadbharme nidhanaṃ śreyaḥ paradbharmo bhayāvahaḥ ||

It is far better to discharge one's prescribed duties, even though faultily, than another's duties perfectly. Destruction in the course of performing one's own duty is better, and to follow another's path is dangerous.

Each soul has a unique dharma — a specific path that fits its nature and evolution. Imitating another's path, however perfect it appears, is spiritually hazardous because it conflicts with one's own soul-nature. Authentic imperfection beats inauthentic perfection.

|| 3.36 ||



कर्मयोगः श्लोक 36

karmayogaḥ śloka 36

Chapter 3 (Karma Yoga), Verse 36: This verse elaborates on the path of selfless action, explaining how one should perform duties without attachment to results, thereby purifying the mind and advancing toward liberation.

Karma Yoga verse 36: Acting in accordance with one's duty without craving the fruits purifies consciousness and gradually leads the practitioner toward complete freedom.

|| 3.37 ||



कर्मयोगः श्लोक 37

karmayogaḥ śloka 37

Chapter 3 (Karma Yoga), Verse 37: This verse elaborates on the path of selfless action, explaining how one should perform duties without attachment to results, thereby purifying the mind and advancing toward liberation.

Karma Yoga verse 37: Acting in accordance with one's duty without craving the fruits purifies consciousness and gradually leads the practitioner toward complete freedom.

॥ 3.38 ॥



कर्मयोगः श्लोक 38

karmayogaḥ śloka 38

Chapter 3 (Karma Yoga), Verse 38: This verse elaborates on the path of selfless action, explaining how one should perform duties without attachment to results, thereby purifying the mind and advancing toward liberation.

Karma Yoga verse 38: Acting in accordance with one's duty without craving the fruits purifies consciousness and gradually leads the practitioner toward complete freedom.

॥ 3.39 ॥



कर्मयोगः श्लोक 39

karmayogaḥ śloka 39

Chapter 3 (Karma Yoga), Verse 39: This verse elaborates on the path of selfless action, explaining how one should perform duties without attachment to results, thereby purifying the mind and advancing toward liberation.

Karma Yoga verse 39: Acting in accordance with one's duty without craving the fruits purifies consciousness and gradually leads the practitioner toward complete freedom.

॥ 3.40 ॥



कर्मयोगः श्लोक 40

karmayogaḥ śloka 40

Chapter 3 (Karma Yoga), Verse 40: This verse elaborates on the path of selfless action, explaining

how one should perform duties without attachment to results, thereby purifying the mind and advancing toward liberation.

Karma Yoga verse 40: Acting in accordance with one's duty without craving the fruits purifies consciousness and gradually leads the practitioner toward complete freedom.

॥ 3.41 ॥



कर्मयोगः श्लोक 41

karmayogaḥ śloka 41

Chapter 3 (Karma Yoga), Verse 41: This verse elaborates on the path of selfless action, explaining how one should perform duties without attachment to results, thereby purifying the mind and advancing toward liberation.

Karma Yoga verse 41: Acting in accordance with one's duty without craving the fruits purifies consciousness and gradually leads the practitioner toward complete freedom.

॥ 3.42 ॥



कर्मयोगः श्लोक 42

karmayogaḥ śloka 42

Chapter 3 (Karma Yoga), Verse 42: This verse elaborates on the path of selfless action, explaining how one should perform duties without attachment to results, thereby purifying the mind and advancing toward liberation.

Karma Yoga verse 42: Acting in accordance with one's duty without craving the fruits purifies consciousness and gradually leads the practitioner toward complete freedom.

॥ 3.43 ॥



कर्मयोगः श्लोक 43

Chapter 3 (Karma Yoga), Verse 43: This verse elaborates on the path of selfless action, explaining how one should perform duties without attachment to results, thereby purifying the mind and advancing toward liberation.

Karma Yoga verse 43: Acting in accordance with one's duty without craving the fruits purifies consciousness and gradually leads the practitioner toward complete freedom.

अध्याय 4

ज्ञानकर्मसंन्यासयोगः

Jnana Karma Sanyasa Yoga · The Yoga of Knowledge & Renunciation

42 श्लोक

[▶ Read Chapter](#)

॥ 4.1 ॥



ज्ञानकर्मसंन्यासयोगः श्लोक 1

jnana karma sanyasa yoga sloka 1

Chapter 4 (The Yoga of Knowledge & Renunciation), Verse 1: This verse continues the teachings of Jnana Karma Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Knowledge & Renunciation elaborates on the profound spiritual teaching of Chapter 4. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 4.2 ॥



ज्ञानकर्मसंन्यासयोगः श्लोक 2

jnana karma sanyasa yoga sloka 2

Chapter 4 (The Yoga of Knowledge & Renunciation), Verse 2: This verse continues the teachings of Jnana Karma Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Knowledge & Renunciation elaborates on the profound spiritual teaching of Chapter 4. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 4.3 ॥



ज्ञानकर्मसंन्यासयोगः श्लोक 3

jnana karma sanyasa yoga sloka 3

Chapter 4 (The Yoga of Knowledge & Renunciation), Verse 3: This verse continues the teachings of Jnana Karma Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Knowledge & Renunciation elaborates on the profound spiritual teaching of Chapter 4. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 4.4 ॥



ज्ञानकर्मसंन्यासयोगः श्लोक 4

jnana karma sanyasa yoga sloka 4

Chapter 4 (The Yoga of Knowledge & Renunciation), Verse 4: This verse continues the teachings of Jnana Karma Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Knowledge & Renunciation elaborates on the profound spiritual teaching of Chapter 4. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 4.5 ॥



ज्ञानकर्मसंन्यासयोगः श्लोक 5

jnana karma sanyasa yoga sloka 5

Chapter 4 (The Yoga of Knowledge & Renunciation), Verse 5: This verse continues the teachings of Jnana Karma Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Knowledge & Renunciation elaborates on the profound spiritual teaching of Chapter 4. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 4.6 ॥



ज्ञानकर्मसंन्यासयोगः श्लोक 6

jnana karma sanyasa yoga sloka 6

Chapter 4 (The Yoga of Knowledge & Renunciation), Verse 6: This verse continues the teachings of Jnana Karma Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Knowledge & Renunciation elaborates on the profound spiritual teaching of Chapter 4. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 4.7 ॥



यदा यदा हि धर्मस्य ग्लानिर्भवति भारत |

अध्यात्मधर्मस्य नृणां तदा तदा संजायते ॥ 7 ॥

यद्बुध्वागतयन्त्य सदात्मानं सृजाम्यहम् ।। ७ ।।

yadā yadā hi dharmasya glānirbhavati bhārata | abhyutthānamadharmasya tadātmanam sṛjāmyaham ||

Whenever and wherever there is a decline in religious practice, O descendant of Bharata, and a predominant rise of irreligion — at that time I descend Myself.

The Divine promise of avatara — God descending to restore balance whenever dharma is threatened. This verse gives humanity the assurance that the universe is not abandoned to chaos; the Divine hand guides creation toward righteousness.

॥ 4.8 ॥



परित्राणाय साधूनां विनाशाय च दुष्कृताम् ।
धर्मसंस्थापनार्थाय सम्भवामि युगे युगे ।। 8 ।।

paritrāṇāya sādḥūnām vināśāya ca duṣkṛtām | dharmasamsthāpanārthāya sambhavāmi yuge yuge ||

To deliver the pious and to annihilate the miscreants, as well as to reestablish the principles of religion, I Myself appear, millennium after millennium.

This verse completes the avatara teaching. The Divine incarnates with three purposes: protect the good, destroy evil, and reestablish righteousness. These are not three separate missions but one seamless act of cosmic love.

॥ 4.9 ॥



ज्ञानकर्मसंन्यासयोगः श्लोक 9

jnana karma sanyasa yoga sloka 9

Chapter 4 (The Yoga of Knowledge & Renunciation), Verse 9: This verse continues the teachings of Jnana Karma Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Knowledge & Renunciation elaborates on the profound spiritual teaching of Chapter 4. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 4.10 ॥



ज्ञानकर्मसंन्यासयोगः श्लोक 10

jnana karma sanyasa yoga sloka 10

Chapter 4 (The Yoga of Knowledge & Renunciation), Verse 10: This verse continues the teachings of Jnana Karma Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Knowledge & Renunciation elaborates on the profound spiritual teaching of Chapter 4. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 4.11 ॥



ज्ञानकर्मसंन्यासयोगः श्लोक 11

jnana karma sanyasa yoga sloka 11

Chapter 4 (The Yoga of Knowledge & Renunciation), Verse 11: This verse continues the teachings of Jnana Karma Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Knowledge & Renunciation elaborates on the profound spiritual teaching of Chapter 4. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 4.12 ॥



ज्ञानकर्मसंन्यासयोगः श्लोक 12

jnana karma sanyasa yoga sloka 12

Chapter 4 (The Yoga of Knowledge & Renunciation), Verse 12: This verse continues the teachings of Jnana Karma Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Knowledge & Renunciation elaborates on the profound spiritual teaching of Chapter 4. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 4.13 ॥



ज्ञानकर्मसंन्यासयोगः श्लोक 13

jnana karma sanyasa yoga sloka 13

Chapter 4 (The Yoga of Knowledge & Renunciation), Verse 13: This verse continues the teachings of Jnana Karma Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Knowledge & Renunciation elaborates on the profound spiritual teaching of Chapter 4. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 4.14 ॥



ज्ञानकर्मसंन्यासयोगः श्लोक 14

jnana karma sanyasa yoga sloka 14

Chapter 4 (The Yoga of Knowledge & Renunciation), Verse 14: This verse continues the teachings of Jnana Karma Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Knowledge & Renunciation elaborates on the profound spiritual teaching of Chapter 4. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 4.15 ॥



ज्ञानकर्मसंन्यासयोगः श्लोक 15

jnana karma sanyasa yoga sloka 15

Chapter 4 (The Yoga of Knowledge & Renunciation), Verse 15: This verse continues the teachings of Jnana Karma Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Knowledge & Renunciation elaborates on the profound spiritual teaching of Chapter 4. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 4.16 ॥



ज्ञानकर्मसंन्यासयोगः श्लोक 16

jnana karma sanyasa yoga sloka 16

Chapter 4 (The Yoga of Knowledge & Renunciation), Verse 16: This verse continues the teachings of Jnana Karma Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Knowledge & Renunciation elaborates on the profound spiritual teaching of Chapter 4. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 4.17 ॥



ज्ञानकर्मसंन्यासयोगः श्लोक 17

jnana karma sanyasa yoga sloka 17

Chapter 4 (The Yoga of Knowledge & Renunciation), Verse 17: This verse continues the

teachings of Jnana Karma Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Knowledge & Renunciation elaborates on the profound spiritual teaching of Chapter 4. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 4.18 ॥



ज्ञानकर्मसंन्यासयोगः श्लोक 18

jnana karma sanyasa yoga sloka 18

Chapter 4 (The Yoga of Knowledge & Renunciation), Verse 18: This verse continues the teachings of Jnana Karma Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Knowledge & Renunciation elaborates on the profound spiritual teaching of Chapter 4. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 4.19 ॥



ज्ञानकर्मसंन्यासयोगः श्लोक 19

jnana karma sanyasa yoga sloka 19

Chapter 4 (The Yoga of Knowledge & Renunciation), Verse 19: This verse continues the teachings of Jnana Karma Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Knowledge & Renunciation elaborates on the profound spiritual teaching of Chapter 4. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 4.20 ॥



ज्ञानकर्मसंन्यासयोगः श्लोक 20

jnana karma sanyasa yoga sloka 20

Chapter 4 (The Yoga of Knowledge & Renunciation), Verse 20: This verse continues the teachings of Jnana Karma Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Knowledge & Renunciation elaborates on the profound spiritual teaching of Chapter 4. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 4.21 ॥



ज्ञानकर्मसंन्यासयोगः श्लोक 21

jnana karma sanyasa yoga sloka 21

Chapter 4 (The Yoga of Knowledge & Renunciation), Verse 21: This verse continues the teachings of Jnana Karma Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Knowledge & Renunciation elaborates on the profound spiritual teaching of Chapter 4. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 4.22 ॥



ज्ञानकर्मसंन्यासयोगः श्लोक 22

jnana karma sanyasa yoga sloka 22

Chapter 4 (The Yoga of Knowledge & Renunciation), Verse 22: This verse continues the teachings of Jnana Karma Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Knowledge & Renunciation elaborates on the profound spiritual teaching of Chapter 4. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 4.23 ॥



ज्ञानकर्मसंन्यासयोगः श्लोक 23

jnana karma sanyasa yoga sloka 23

Chapter 4 (The Yoga of Knowledge & Renunciation), Verse 23: This verse continues the teachings of Jnana Karma Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Knowledge & Renunciation elaborates on the profound spiritual teaching of Chapter 4. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 4.24 ॥



ब्रह्मार्पणं ब्रह्म हविर्ब्रह्माग्नौ ब्रह्मणा हुतम् |
ब्रह्मैव तेन गन्तव्यं ब्रह्मकर्मसमाधिना || 24 ||

*brahmārpaṇaṁ brahma havirbrahmaāgnau brahmaṇā hutam | brahmaiva tena gantavyaṁ
brahmakarmasamādhinā ||*

A person who is fully absorbed in Krishna consciousness is sure to attain the spiritual kingdom because of his full contribution to spiritual activities, in which the consummation is absolute and that which is offered is of the same spiritual nature.

The ultimate teaching on sacred offering: when the one who offers, the thing offered, the fire, and the act of offering are all seen as Brahman (the Absolute), then every act becomes a perfect yajna (sacrifice). Life itself becomes worship.

॥ 4.25 ॥



ज्ञानकर्मसंन्यासयोगः श्लोक 25

jnana karma sanyasa yoga sloka 25

Chapter 4 (The Yoga of Knowledge & Renunciation), Verse 25: This verse continues the teachings of Jnana Karma Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Knowledge & Renunciation elaborates on the profound spiritual teaching of Chapter 4. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 4.26 ॥



ज्ञानकर्मसंन्यासयोगः श्लोक 26

jnana karma sanyasa yoga sloka 26

Chapter 4 (The Yoga of Knowledge & Renunciation), Verse 26: This verse continues the teachings of Jnana Karma Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Knowledge & Renunciation elaborates on the profound spiritual teaching of Chapter 4. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 4.27 ॥



ज्ञानकर्मसंन्यासयोगः श्लोक 27

jnana karma sanyasa yoga sloka 27

Chapter 4 (The Yoga of Knowledge & Renunciation), Verse 27: This verse continues the teachings of Jnana Karma Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Knowledge & Renunciation elaborates on the profound spiritual teaching of Chapter 4. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 4.28 ॥



ज्ञानकर्मसंन्यासयोगः श्लोक 28

jnana karma sanyasa yoga sloka 28

Chapter 4 (The Yoga of Knowledge & Renunciation), Verse 28: This verse continues the teachings of Jnana Karma Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Knowledge & Renunciation elaborates on the profound spiritual teaching of Chapter 4. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 4.29 ॥



ज्ञानकर्मसंन्यासयोगः श्लोक 29

jnana karma sanyasa yoga sloka 29

Chapter 4 (The Yoga of Knowledge & Renunciation), Verse 29: This verse continues the teachings of Jnana Karma Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Knowledge & Renunciation elaborates on the profound spiritual teaching of Chapter 4. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 4.30 ॥



ज्ञानकर्मसंन्यासयोगः श्लोक 30

jnana karma sanyasa yoga sloka 30

Chapter 4 (The Yoga of Knowledge & Renunciation), Verse 30: This verse continues the teachings of Jnana Karma Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Knowledge & Renunciation elaborates on the profound spiritual teaching of Chapter 4. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 4.31 ॥



ज्ञानकर्मसंन्यासयोगः श्लोक 31

jnana karma sanyasa yoga sloka 31

Chapter 4 (The Yoga of Knowledge & Renunciation), Verse 31: This verse continues the teachings of Jnana Karma Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Knowledge & Renunciation elaborates on the profound spiritual teaching of Chapter 4. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 4.32 ॥



ज्ञानकर्मसंन्यासयोगः श्लोक 32

jnana karma sanyasa yoga sloka 32

Chapter 4 (The Yoga of Knowledge & Renunciation), Verse 32: This verse continues the teachings of Jnana Karma Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Knowledge & Renunciation elaborates on the profound spiritual teaching of

Chapter 4. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 4.33 ॥



ज्ञानकर्मसंन्यासयोगः श्लोक 33

jnana karma sanyasa yoga sloka 33

Chapter 4 (The Yoga of Knowledge & Renunciation), Verse 33: This verse continues the teachings of Jnana Karma Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Knowledge & Renunciation elaborates on the profound spiritual teaching of Chapter 4. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 4.34 ॥



ज्ञानकर्मसंन्यासयोगः श्लोक 34

jnana karma sanyasa yoga sloka 34

Chapter 4 (The Yoga of Knowledge & Renunciation), Verse 34: This verse continues the teachings of Jnana Karma Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Knowledge & Renunciation elaborates on the profound spiritual teaching of Chapter 4. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 4.35 ॥



ज्ञानकर्मसंन्यासयोगः श्लोक 35

jnana karma sanyasa yoga sloka 35

Chapter 4 (The Yoga of Knowledge & Renunciation), Verse 35: This verse continues the teachings of Jnana Karma Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Knowledge & Renunciation elaborates on the profound spiritual teaching of Chapter 4. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 4.36 ॥

ज्ञानकर्मसंन्यासयोगः श्लोक 36

jnana karma sanyasa yoga sloka 36



Chapter 4 (The Yoga of Knowledge & Renunciation), Verse 36: This verse continues the teachings of Jnana Karma Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Knowledge & Renunciation elaborates on the profound spiritual teaching of Chapter 4. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 4.37 ॥

ज्ञानकर्मसंन्यासयोगः श्लोक 37

jnana karma sanyasa yoga sloka 37



Chapter 4 (The Yoga of Knowledge & Renunciation), Verse 37: This verse continues the teachings of Jnana Karma Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Knowledge & Renunciation elaborates on the profound spiritual teaching of Chapter 4. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 4.38 ॥



ज्ञानकर्मसंन्यासयोगः श्लोक 38

jnana karma sanyasa yoga sloka 38

Chapter 4 (The Yoga of Knowledge & Renunciation), Verse 38: This verse continues the teachings of Jnana Karma Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Knowledge & Renunciation elaborates on the profound spiritual teaching of Chapter 4. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 4.39 ॥



ज्ञानकर्मसंन्यासयोगः श्लोक 39

jnana karma sanyasa yoga sloka 39

Chapter 4 (The Yoga of Knowledge & Renunciation), Verse 39: This verse continues the teachings of Jnana Karma Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Knowledge & Renunciation elaborates on the profound spiritual teaching of Chapter 4. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 4.40 ॥



ज्ञानकर्मसंन्यासयोगः श्लोक 40

jnana karma sanyasa yoga sloka 40

Chapter 4 (The Yoga of Knowledge & Renunciation), Verse 40: This verse continues the teachings of Jnana Karma Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Knowledge & Renunciation elaborates on the profound spiritual teaching of Chapter 4. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 4.41 ॥



ज्ञानकर्मसंन्यासयोगः श्लोक 41

jnana karma sanyasa yoga sloka 41

Chapter 4 (The Yoga of Knowledge & Renunciation), Verse 41: This verse continues the teachings of Jnana Karma Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Knowledge & Renunciation elaborates on the profound spiritual teaching of Chapter 4. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 4.42 ॥



ज्ञानकर्मसंन्यासयोगः श्लोक 42

jnana karma sanyasa yoga sloka 42

Chapter 4 (The Yoga of Knowledge & Renunciation), Verse 42: This verse continues the teachings of Jnana Karma Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Knowledge & Renunciation elaborates on the profound spiritual teaching of Chapter 4. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

अध्याय 5

कर्मसंन्यासयोगः

Karma Sanyasa Yoga · The Yoga of Renunciation of Action

29 श्लोक

 Read Chapter

॥ 5.1 ॥



कर्मसंन्यासयोगः श्लोक 1

karma sanyasa yoga sloka 1

Chapter 5 (The Yoga of Renunciation of Action), Verse 1: This verse continues the teachings of Karma Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Renunciation of Action elaborates on the profound spiritual teaching of Chapter 5. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 5.2 ॥



कर्मसंन्यासयोगः श्लोक 2

karma sanyasa yoga sloka 2

Chapter 5 (The Yoga of Renunciation of Action), Verse 2: This verse continues the teachings of Karma Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Renunciation of Action elaborates on the profound spiritual teaching of Chapter 5. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving

steadily toward the ultimate goal of moksha (liberation).

॥ 5.3 ॥



कर्मसंन्यासयोगः श्लोक 3

karma sanyasa yoga sloka 3

Chapter 5 (The Yoga of Renunciation of Action), Verse 3: This verse continues the teachings of Karma Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Renunciation of Action elaborates on the profound spiritual teaching of Chapter 5. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 5.4 ॥



कर्मसंन्यासयोगः श्लोक 4

karma sanyasa yoga sloka 4

Chapter 5 (The Yoga of Renunciation of Action), Verse 4: This verse continues the teachings of Karma Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Renunciation of Action elaborates on the profound spiritual teaching of Chapter 5. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 5.5 ॥



कर्मसंन्यासयोगः श्लोक 5

karma sanyasa yoga sloka 5

Chapter 5 (The Yoga of Renunciation of Action), Verse 5: This verse continues the teachings of Karma Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Renunciation of Action elaborates on the profound spiritual teaching of Chapter 5. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 5.6 ॥



कर्मसंन्यासयोगः श्लोक 6

karma sanyasa yoga sloka 6

Chapter 5 (The Yoga of Renunciation of Action), Verse 6: This verse continues the teachings of Karma Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Renunciation of Action elaborates on the profound spiritual teaching of Chapter 5. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 5.7 ॥



कर्मसंन्यासयोगः श्लोक 7

karma sanyasa yoga sloka 7

Chapter 5 (The Yoga of Renunciation of Action), Verse 7: This verse continues the teachings of Karma Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Renunciation of Action elaborates on the profound spiritual teaching of Chapter 5. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 5.8 ॥



कर्मसंन्यासयोगः श्लोक 8

karma sanyasa yoga sloka 8

Chapter 5 (The Yoga of Renunciation of Action), Verse 8: This verse continues the teachings of Karma Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Renunciation of Action elaborates on the profound spiritual teaching of Chapter 5. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 5.9 ॥



कर्मसंन्यासयोगः श्लोक 9

karma sanyasa yoga sloka 9

Chapter 5 (The Yoga of Renunciation of Action), Verse 9: This verse continues the teachings of Karma Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Renunciation of Action elaborates on the profound spiritual teaching of Chapter 5. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 5.10 ॥



कर्मसंन्यासयोगः श्लोक 10

karma sanyasa yoga sloka 10

Chapter 5 (The Yoga of Renunciation of Action), Verse 10: This verse continues the teachings of

Karma Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Renunciation of Action elaborates on the profound spiritual teaching of Chapter 5. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 5.11 ॥



कर्मसंन्यासयोगः श्लोक 11

karma sanyasa yoga sloka 11

Chapter 5 (The Yoga of Renunciation of Action), Verse 11: This verse continues the teachings of Karma Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Renunciation of Action elaborates on the profound spiritual teaching of Chapter 5. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 5.12 ॥



कर्मसंन्यासयोगः श्लोक 12

karma sanyasa yoga sloka 12

Chapter 5 (The Yoga of Renunciation of Action), Verse 12: This verse continues the teachings of Karma Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Renunciation of Action elaborates on the profound spiritual teaching of Chapter 5. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 5.13 ॥



कर्मसंन्यासयोगः श्लोक 13

karma sanyasa yoga sloka 13

Chapter 5 (The Yoga of Renunciation of Action), Verse 13: This verse continues the teachings of Karma Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Renunciation of Action elaborates on the profound spiritual teaching of Chapter 5. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 5.14 ॥

कर्मसंन्यासयोगः श्लोक 14

karma sanyasa yoga sloka 14

Chapter 5 (The Yoga of Renunciation of Action), Verse 14: This verse continues the teachings of Karma Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Renunciation of Action elaborates on the profound spiritual teaching of Chapter 5. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 5.15 ॥

कर्मसंन्यासयोगः श्लोक 15

karma sanyasa yoga sloka 15

Chapter 5 (The Yoga of Renunciation of Action), Verse 15: This verse continues the teachings of Karma Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Renunciation of Action elaborates on the profound spiritual teaching of Chapter 5. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 5.16 ॥



कर्मसंन्यासयोगः श्लोक 16

karma sanyasa yoga sloka 16

Chapter 5 (The Yoga of Renunciation of Action), Verse 16: This verse continues the teachings of Karma Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Renunciation of Action elaborates on the profound spiritual teaching of Chapter 5. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 5.17 ॥



कर्मसंन्यासयोगः श्लोक 17

karma sanyasa yoga sloka 17

Chapter 5 (The Yoga of Renunciation of Action), Verse 17: This verse continues the teachings of Karma Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Renunciation of Action elaborates on the profound spiritual teaching of Chapter 5. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 5.18 ॥



विद्याविनयसम्पन्ने ब्राह्मणे गवि हस्तिनि |

शुनि चैव श्वपाके च पण्डिताः समदर्शिनः || 18 ||

vidyāvinayasampanne brāhmaṇe gavi hastini | śuni caiva śvapāke ca paṇḍitāḥ samadarśinaḥ ||

The humble sages, by virtue of true knowledge, see with equal vision a learned and gentle brahmana, a cow, an elephant, a dog, and a dog-eater.

The supreme test of spiritual wisdom is sama-darshana — equal vision for all beings. When one sees the same soul in all creatures regardless of their external form or social status, that is true Vedantic realization. All hierarchies dissolve in the light of universal divinity.

|| 5.19 ||



कर्मसंन्यासयोगः श्लोक 19

karma sanyasa yoga sloka 19

Chapter 5 (The Yoga of Renunciation of Action), Verse 19: This verse continues the teachings of Karma Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Renunciation of Action elaborates on the profound spiritual teaching of Chapter 5. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

|| 5.20 ||



कर्मसंन्यासयोगः श्लोक 20

karma sanyasa yoga sloka 20

Chapter 5 (The Yoga of Renunciation of Action), Verse 20: This verse continues the teachings of Karma Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Renunciation of Action elaborates on the profound spiritual teaching of Chapter 5.

The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 5.21 ॥



कर्मसंन्यासयोगः श्लोक 21

karma sanyasa yoga sloka 21

Chapter 5 (The Yoga of Renunciation of Action), Verse 21: This verse continues the teachings of Karma Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Renunciation of Action elaborates on the profound spiritual teaching of Chapter 5. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 5.22 ॥



कर्मसंन्यासयोगः श्लोक 22

karma sanyasa yoga sloka 22

Chapter 5 (The Yoga of Renunciation of Action), Verse 22: This verse continues the teachings of Karma Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Renunciation of Action elaborates on the profound spiritual teaching of Chapter 5. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 5.23 ॥



कर्मसंन्यासयोगः श्लोक 23

karma sanyasa yoga sloka 23

Chapter 5 (The Yoga of Renunciation of Action), Verse 23: This verse continues the teachings of Karma Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Renunciation of Action elaborates on the profound spiritual teaching of Chapter 5. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 5.24 ॥



कर्मसंन्यासयोगः श्लोक 24

karma sanyasa yoga sloka 24

Chapter 5 (The Yoga of Renunciation of Action), Verse 24: This verse continues the teachings of Karma Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Renunciation of Action elaborates on the profound spiritual teaching of Chapter 5. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 5.25 ॥



कर्मसंन्यासयोगः श्लोक 25

karma sanyasa yoga sloka 25

Chapter 5 (The Yoga of Renunciation of Action), Verse 25: This verse continues the teachings of Karma Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Renunciation of Action elaborates on the profound spiritual teaching of Chapter 5. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 5.26 ॥



कर्मसंन्यासयोगः श्लोक 26

karma sanyasa yoga sloka 26

Chapter 5 (The Yoga of Renunciation of Action), Verse 26: This verse continues the teachings of Karma Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Renunciation of Action elaborates on the profound spiritual teaching of Chapter 5. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 5.27 ॥



कर्मसंन्यासयोगः श्लोक 27

karma sanyasa yoga sloka 27

Chapter 5 (The Yoga of Renunciation of Action), Verse 27: This verse continues the teachings of Karma Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Renunciation of Action elaborates on the profound spiritual teaching of Chapter 5. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 5.28 ॥



कर्मसंन्यासयोगः श्लोक 28

karma sanyasa yoga sloka 28

Chapter 5 (The Yoga of Renunciation of Action), Verse 28: This verse continues the teachings of Karma Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Renunciation of Action elaborates on the profound spiritual teaching of Chapter 5. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 5.29 ॥



कर्मसंन्यासयोगः श्लोक 29

karma sanyasa yoga sloka 29

Chapter 5 (The Yoga of Renunciation of Action), Verse 29: This verse continues the teachings of Karma Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Renunciation of Action elaborates on the profound spiritual teaching of Chapter 5. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

अध्याय 6

आत्मसंयमयोगः

Atma Sanyama Yoga · The Yoga of Self-Restraint

47 श्लोक

 Read Chapter

॥ 6.1 ॥



आत्मसंयमयोगः श्लोक 1

atma sanyama yoga sloka 1

Chapter 6 (The Yoga of Self-Restraint), Verse 1: This verse continues the teachings of Atma Sanyama Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Self-Restraint elaborates on the profound spiritual teaching of Chapter 6. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 6.2 ॥



आत्मसंयमयोगः श्लोक 2

atma sanyama yoga sloka 2

Chapter 6 (The Yoga of Self-Restraint), Verse 2: This verse continues the teachings of Atma Sanyama Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Self-Restraint elaborates on the profound spiritual teaching of Chapter 6. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 6.3 ॥



आत्मसंयमयोगः श्लोक 3

atma sanyama yoga sloka 3

Chapter 6 (The Yoga of Self-Restraint), Verse 3: This verse continues the teachings of Atma Sanyama Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Self-Restraint elaborates on the profound spiritual teaching of Chapter 6. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily

toward the ultimate goal of moksha (liberation).

॥ 6.4 ॥



आत्मसंयमयोगः श्लोक 4

atma sanyama yoga sloka 4

Chapter 6 (The Yoga of Self-Restraint), Verse 4: This verse continues the teachings of Atma Sanyama Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Self-Restraint elaborates on the profound spiritual teaching of Chapter 6. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 6.5 ॥



उद्धरेदात्मनात्मानं नात्मानमवसादयेत् |
आत्मैव ह्यात्मनो बन्धुरात्मैव रिपुरात्मनः || 5 ||

uddharedātmanātmānaṃ nātmanamavasādayet | ātmaiva hyātmano bandhurātmaiva ripur ātmanaḥ ||

One must deliver himself with the help of his mind, and not degrade himself. The mind is the friend of the conditioned soul, and his enemy as well.

Self-help in the deepest sense: you are your own best friend or worst enemy. The mind, when disciplined and directed inward, becomes the vehicle of liberation; when scattered and sense-driven, it becomes the source of bondage. You must choose daily which mind you will cultivate.

॥ 6.6 ॥



आत्मसंयमयोगः श्लोक 6

atma sanyama yoga sloka 6

Chapter 6 (The Yoga of Self-Restraint), Verse 6: This verse continues the teachings of Atma Sanyama Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Self-Restraint elaborates on the profound spiritual teaching of Chapter 6. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 6.7 ॥



आत्मसंयमयोगः श्लोक 7

atma sanyama yoga sloka 7

Chapter 6 (The Yoga of Self-Restraint), Verse 7: This verse continues the teachings of Atma Sanyama Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Self-Restraint elaborates on the profound spiritual teaching of Chapter 6. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 6.8 ॥



आत्मसंयमयोगः श्लोक 8

atma sanyama yoga sloka 8

Chapter 6 (The Yoga of Self-Restraint), Verse 8: This verse continues the teachings of Atma Sanyama Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Self-Restraint elaborates on the profound spiritual teaching of Chapter 6. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 6.9 ॥



आत्मसंयमयोगः श्लोक 9

atma sanyama yoga sloka 9

Chapter 6 (The Yoga of Self-Restraint), Verse 9: This verse continues the teachings of Atma Sanyama Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Self-Restraint elaborates on the profound spiritual teaching of Chapter 6. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 6.10 ॥



आत्मसंयमयोगः श्लोक 10

atma sanyama yoga sloka 10

Chapter 6 (The Yoga of Self-Restraint), Verse 10: This verse continues the teachings of Atma Sanyama Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Self-Restraint elaborates on the profound spiritual teaching of Chapter 6. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 6.11 ॥



आत्मसंयमयोगः श्लोक 11

atma sanyama yoga sloka 11

Chapter 6 (The Yoga of Self-Restraint), Verse 11: This verse continues the teachings of Atma

Chapter 6 (The Yoga of Self-Restraint), verse 11: This verse continues the teachings of Atma Sanyama Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Self-Restraint elaborates on the profound spiritual teaching of Chapter 6. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 6.12 ॥



आत्मसंयमयोगः श्लोक 12

atma sanyama yoga sloka 12

Chapter 6 (The Yoga of Self-Restraint), Verse 12: This verse continues the teachings of Atma Sanyama Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Self-Restraint elaborates on the profound spiritual teaching of Chapter 6. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 6.13 ॥



आत्मसंयमयोगः श्लोक 13

atma sanyama yoga sloka 13

Chapter 6 (The Yoga of Self-Restraint), Verse 13: This verse continues the teachings of Atma Sanyama Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Self-Restraint elaborates on the profound spiritual teaching of Chapter 6. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 6.14 ॥



आत्मसंयमयोगः श्लोक 14

atma sanyama yoga sloka 14

Chapter 6 (The Yoga of Self-Restraint), Verse 14: This verse continues the teachings of Atma Sanyama Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Self-Restraint elaborates on the profound spiritual teaching of Chapter 6. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 6.15 ॥



आत्मसंयमयोगः श्लोक 15

atma sanyama yoga sloka 15

Chapter 6 (The Yoga of Self-Restraint), Verse 15: This verse continues the teachings of Atma Sanyama Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Self-Restraint elaborates on the profound spiritual teaching of Chapter 6. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 6.16 ॥



आत्मसंयमयोगः श्लोक 16

atma sanyama yoga sloka 16

Chapter 6 (The Yoga of Self-Restraint), Verse 16: This verse continues the teachings of Atma Sanyama Yoga, guiding the seeker toward the realization of the eternal Self and the path to

liberation through the practice described in this yoga.

This verse from The Yoga of Self-Restraint elaborates on the profound spiritual teaching of Chapter 6. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 6.17 ॥



आत्मसंयमयोगः श्लोक 17

atma sanyama yoga sloka 17

Chapter 6 (The Yoga of Self-Restraint), Verse 17: This verse continues the teachings of Atma Sanyama Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Self-Restraint elaborates on the profound spiritual teaching of Chapter 6. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 6.18 ॥



आत्मसंयमयोगः श्लोक 18

atma sanyama yoga sloka 18

Chapter 6 (The Yoga of Self-Restraint), Verse 18: This verse continues the teachings of Atma Sanyama Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Self-Restraint elaborates on the profound spiritual teaching of Chapter 6. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 6.19 ॥



आत्मसंयमयोगः श्लोक 19

atma sanyama yoga sloka 19

Chapter 6 (The Yoga of Self-Restraint), Verse 19: This verse continues the teachings of Atma Sanyama Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Self-Restraint elaborates on the profound spiritual teaching of Chapter 6. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 6.20 ॥



आत्मसंयमयोगः श्लोक 20

atma sanyama yoga sloka 20

Chapter 6 (The Yoga of Self-Restraint), Verse 20: This verse continues the teachings of Atma Sanyama Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Self-Restraint elaborates on the profound spiritual teaching of Chapter 6. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 6.21 ॥



आत्मसंयमयोगः श्लोक 21

atma sanyama yoga sloka 21

Chapter 6 (The Yoga of Self-Restraint), Verse 21: This verse continues the teachings of Atma Sanyama Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Self-Restraint elaborates on the profound spiritual teaching of Chapter 6. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 6.22 ॥



आत्मसंयमयोगः श्लोक 22

atma sanyama yoga sloka 22

Chapter 6 (The Yoga of Self-Restraint), Verse 22: This verse continues the teachings of Atma Sanyama Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Self-Restraint elaborates on the profound spiritual teaching of Chapter 6. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 6.23 ॥



आत्मसंयमयोगः श्लोक 23

atma sanyama yoga sloka 23

Chapter 6 (The Yoga of Self-Restraint), Verse 23: This verse continues the teachings of Atma Sanyama Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Self-Restraint elaborates on the profound spiritual teaching of Chapter 6. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 6.24 ॥



आत्मसंयमयोगः श्लोक 24

atma sanyama yoga sloka 24

Chapter 6 (The Yoga of Self-Restraint), Verse 24: This verse continues the teachings of Atma Sanyama Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Self-Restraint elaborates on the profound spiritual teaching of Chapter 6. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 6.25 ॥



आत्मसंयमयोगः श्लोक 25

atma sanyama yoga sloka 25

Chapter 6 (The Yoga of Self-Restraint), Verse 25: This verse continues the teachings of Atma Sanyama Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Self-Restraint elaborates on the profound spiritual teaching of Chapter 6. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 6.26 ॥



आत्मसंयमयोगः श्लोक 26

atma sanyama yoga sloka 26

Chapter 6 (The Yoga of Self-Restraint), Verse 26: This verse continues the teachings of Atma Sanyama Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Self-Restraint elaborates on the profound spiritual teaching of Chapter 6. The Lord's

guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 6.27 ॥



आत्मसंयमयोगः श्लोक 27

atma sanyama yoga sloka 27

Chapter 6 (The Yoga of Self-Restraint), Verse 27: This verse continues the teachings of Atma Sanyama Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Self-Restraint elaborates on the profound spiritual teaching of Chapter 6. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 6.28 ॥



आत्मसंयमयोगः श्लोक 28

atma sanyama yoga sloka 28

Chapter 6 (The Yoga of Self-Restraint), Verse 28: This verse continues the teachings of Atma Sanyama Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Self-Restraint elaborates on the profound spiritual teaching of Chapter 6. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 6.29 ॥



आत्मसंयमयोगः श्लोक 29

atma sanyama yoga sloka 29

Chapter 6 (The Yoga of Self-Restraint), Verse 29: This verse continues the teachings of Atma Sanyama Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Self-Restraint elaborates on the profound spiritual teaching of Chapter 6. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 6.30 ॥



आत्मसंयमयोगः श्लोक 30

atma sanyama yoga sloka 30

Chapter 6 (The Yoga of Self-Restraint), Verse 30: This verse continues the teachings of Atma Sanyama Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Self-Restraint elaborates on the profound spiritual teaching of Chapter 6. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 6.31 ॥



आत्मसंयमयोगः श्लोक 31

atma sanyama yoga sloka 31

Chapter 6 (The Yoga of Self-Restraint), Verse 31: This verse continues the teachings of Atma Sanyama Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Self-Restraint elaborates on the profound spiritual teaching of Chapter 6. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 6.32 ॥



आत्मसंयमयोगः श्लोक 32

atma sanyama yoga sloka 32

Chapter 6 (The Yoga of Self-Restraint), Verse 32: This verse continues the teachings of Atma Sanyama Yoga, guiding the seeker toward the realization of the eternal Self and the path to

liberation through the practice described in this yoga.

This verse from The Yoga of Self-Restraint elaborates on the profound spiritual teaching of Chapter 6. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 6.33 ॥



आत्मसंयमयोगः श्लोक 33

atma sanyama yoga sloka 33

Chapter 6 (The Yoga of Self-Restraint), Verse 33: This verse continues the teachings of Atma Sanyama Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Self-Restraint elaborates on the profound spiritual teaching of Chapter 6. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 6.34 ॥



चञ्चलं हि मनः कृष्ण प्रमाथि बलवद्दृढम् ।
तस्याहं निग्रहं मन्ये वायोरिव सुदुष्करम् ॥ 34 ॥

cañcalaṃ hi manaḥ kṛṣṇa pramāthi balavad dṛḍham | tasyāhaṃ nigrahaṃ manye vāyoriva suduṣkaram ॥

The mind is restless, turbulent, obstinate and very strong, O Krishna, and to subdue it, I think, is more difficult than controlling the wind.

Arjuna's honest admission about the difficulty of meditation resonates across millennia. The mind's restlessness is not a personal failing but a universal human condition. Krishna's response — practice and detachment — is the most practical advice ever given on mental discipline.

॥ 6.35 ॥



आत्मसंयमयोगः श्लोक 35

atma sanyama yoga sloka 35

Chapter 6 (The Yoga of Self-Restraint), Verse 35: This verse continues the teachings of Atma Sanyama Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Self-Restraint elaborates on the profound spiritual teaching of Chapter 6. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 6.36 ॥



आत्मसंयमयोगः श्लोक 36

atma sanyama yoga sloka 36

Chapter 6 (The Yoga of Self-Restraint), Verse 36: This verse continues the teachings of Atma Sanyama Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Self-Restraint elaborates on the profound spiritual teaching of Chapter 6. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 6.37 ॥



आत्मसंयमयोगः श्लोक 37

atma sanyama yoga sloka 37

Chapter 6 (The Yoga of Self-Restraint), Verse 37: This verse continues the teachings of Atma Sanyama Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Self-Restraint elaborates on the profound spiritual teaching of Chapter 6. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 6.38 ॥



आत्मसंयमयोगः श्लोक 38

atma sanyama yoga sloka 38

Chapter 6 (The Yoga of Self-Restraint), Verse 38: This verse continues the teachings of Atma Sanyama Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Self-Restraint elaborates on the profound spiritual teaching of Chapter 6. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 6.39 ॥



आत्मसंयमयोगः श्लोक 39

atma sanyama yoga sloka 39

Chapter 6 (The Yoga of Self-Restraint), verse 39: This verse continues the teachings of Atma Sanyama Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Self-Restraint elaborates on the profound spiritual teaching of Chapter 6. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 6.40 ॥



आत्मसंयमयोगः श्लोक 40

atma sanyama yoga sloka 40

Chapter 6 (The Yoga of Self-Restraint), Verse 40: This verse continues the teachings of Atma Sanyama Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Self-Restraint elaborates on the profound spiritual teaching of Chapter 6. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 6.41 ॥



आत्मसंयमयोगः श्लोक 41

atma sanyama yoga sloka 41

Chapter 6 (The Yoga of Self-Restraint), Verse 41: This verse continues the teachings of Atma Sanyama Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Self-Restraint elaborates on the profound spiritual teaching of Chapter 6. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 6.42 ॥



आत्मसंयमयोगः श्लोक 42

atma sanyama yoga sloka 42

Chapter 6 (The Yoga of Self-Restraint), Verse 42: This verse continues the teachings of Atma Sanyama Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Self-Restraint elaborates on the profound spiritual teaching of Chapter 6. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 6.43 ॥



आत्मसंयमयोगः श्लोक 43

atma sanyama yoga sloka 43

Chapter 6 (The Yoga of Self-Restraint), Verse 43: This verse continues the teachings of Atma Sanyama Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Self-Restraint elaborates on the profound spiritual teaching of Chapter 6. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 6.44 ॥



आत्मसंयमयोगः श्लोक 44

atma sanyama yoga sloka 44

Chapter 6 (The Yoga of Self-Restraint), Verse 44: This verse continues the teachings of Atma Sanyama Yoga, guiding the seeker toward the realization of the eternal Self and the path to

liberation through the practice described in this yoga.

This verse from The Yoga of Self-Restraint elaborates on the profound spiritual teaching of Chapter 6. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 6.45 ॥



आत्मसंयमयोगः श्लोक 45

atma sanyama yoga sloka 45

Chapter 6 (The Yoga of Self-Restraint), Verse 45: This verse continues the teachings of Atma Sanyama Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Self-Restraint elaborates on the profound spiritual teaching of Chapter 6. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 6.46 ॥



आत्मसंयमयोगः श्लोक 46

atma sanyama yoga sloka 46

Chapter 6 (The Yoga of Self-Restraint), Verse 46: This verse continues the teachings of Atma Sanyama Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Self-Restraint elaborates on the profound spiritual teaching of Chapter 6. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 6.47 ॥



आत्मसंयमयोगः श्लोक 47

atma sanyama yoga sloka 47

Chapter 6 (The Yoga of Self-Restraint), Verse 47: This verse continues the teachings of Atma Sanyama Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Self-Restraint elaborates on the profound spiritual teaching of Chapter 6. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

अध्याय 7

ज्ञानविज्ञानयोगः

Jnana Vijnana Yoga · The Yoga of Knowledge & Wisdom

30 श्लोक

[Read Chapter](#)

॥ 7.1 ॥

ज्ञानविज्ञानयोगः श्लोक 1

jnana vijnana yoga sloka 1

Chapter 7 (The Yoga of Knowledge & Wisdom), Verse 1: This verse continues the teachings of Jnana Vijnana Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Knowledge & Wisdom elaborates on the profound spiritual teaching of Chapter 7. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 7.2 ॥



ज्ञानविज्ञानयोगः श्लोक 2

jnana vijnana yoga sloka 2

Chapter 7 (The Yoga of Knowledge & Wisdom), Verse 2: This verse continues the teachings of Jnana Vijnana Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Knowledge & Wisdom elaborates on the profound spiritual teaching of Chapter 7. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 7.3 ॥



ज्ञानविज्ञानयोगः श्लोक 3

jnana vijnana yoga sloka 3

Chapter 7 (The Yoga of Knowledge & Wisdom), Verse 3: This verse continues the teachings of Jnana Vijnana Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Knowledge & Wisdom elaborates on the profound spiritual teaching of Chapter 7. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 7.4 ॥



ज्ञानविज्ञानयोगः श्लोक 4

jnana vijnana yoga sloka 4

Chapter 7 (The Yoga of Knowledge & Wisdom), Verse 4: This verse continues the teachings of

Jnana Vijnana Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Knowledge & Wisdom elaborates on the profound spiritual teaching of Chapter 7. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 7.5 ॥



ज्ञानविज्ञानयोगः श्लोक 5

jnana vijnana yoga sloka 5

Chapter 7 (The Yoga of Knowledge & Wisdom), Verse 5: This verse continues the teachings of Jnana Vijnana Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Knowledge & Wisdom elaborates on the profound spiritual teaching of Chapter 7. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 7.6 ॥



ज्ञानविज्ञानयोगः श्लोक 6

jnana vijnana yoga sloka 6

Chapter 7 (The Yoga of Knowledge & Wisdom), Verse 6: This verse continues the teachings of Jnana Vijnana Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Knowledge & Wisdom elaborates on the profound spiritual teaching of Chapter 7. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 7.7 ॥



मत्तः परतरं नान्यत्किञ्चिदस्ति धनञ्जय |
मयि सर्वमिदं प्रोतं सूत्रे मणिगणा इव || 7 ||

mattaḥ parataram nānyatkiñcidasti dhanañjaya | mayi sarvamidam protam sūtre maṇigaṇā iva ||

O conqueror of wealth, there is no truth superior to Me. Everything rests upon Me, as pearls are strung on a thread.

Krishna declares His supreme position as the ultimate ground of all existence. The metaphor of pearls on a thread is perfect: the thread is invisible but essential; without it, the pearls scatter. Brahman is the invisible thread of being that holds all creation together.

॥ 7.8 ॥



ज्ञानविज्ञानयोगः श्लोक 8

jnana vijnana yoga sloka 8

Chapter 7 (The Yoga of Knowledge & Wisdom), Verse 8: This verse continues the teachings of Jnana Vijnana Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Knowledge & Wisdom elaborates on the profound spiritual teaching of Chapter 7. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 7.9 ॥



ज्ञानविज्ञानयोगः श्लोक 9

jnana vijnana yoga sloka 9

Chapter 7 (The Yoga of Knowledge & Wisdom), Verse 9: This verse continues the teachings of Jnana Vijnana Yoga, guiding the seeker toward the realization of the eternal Self and the path to

liberation through the practice described in this yoga.

This verse from The Yoga of Knowledge & Wisdom elaborates on the profound spiritual teaching of Chapter 7. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 7.10 ॥



ज्ञानविज्ञानयोगः श्लोक 10

jnana vijnana yoga sloka 10

Chapter 7 (The Yoga of Knowledge & Wisdom), Verse 10: This verse continues the teachings of Jnana Vijnana Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Knowledge & Wisdom elaborates on the profound spiritual teaching of Chapter 7. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 7.11 ॥



ज्ञानविज्ञानयोगः श्लोक 11

jnana vijnana yoga sloka 11

Chapter 7 (The Yoga of Knowledge & Wisdom), Verse 11: This verse continues the teachings of Jnana Vijnana Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Knowledge & Wisdom elaborates on the profound spiritual teaching of Chapter 7. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 7.12 ॥



ज्ञानविज्ञानयोगः श्लोक 12

jnana vijnana yoga sloka 12

Chapter 7 (The Yoga of Knowledge & Wisdom), Verse 12: This verse continues the teachings of Jnana Vijnana Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Knowledge & Wisdom elaborates on the profound spiritual teaching of Chapter 7. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 7.13 ॥



ज्ञानविज्ञानयोगः श्लोक 13

jnana vijnana yoga sloka 13

Chapter 7 (The Yoga of Knowledge & Wisdom), Verse 13: This verse continues the teachings of Jnana Vijnana Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Knowledge & Wisdom elaborates on the profound spiritual teaching of Chapter 7. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 7.14 ॥



ज्ञानविज्ञानयोगः श्लोक 14

jnana vijnana yoga sloka 14

Chapter 7 (The Yoga of Knowledge & Wisdom), Verse 14: This verse continues the teachings of Jnana Vijnana Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Knowledge & Wisdom elaborates on the profound spiritual teaching of Chapter 7. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 7.15 ॥



ज्ञानविज्ञानयोगः श्लोक 15

jnana vijnana yoga sloka 15

Chapter 7 (The Yoga of Knowledge & Wisdom), Verse 15: This verse continues the teachings of Jnana Vijnana Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Knowledge & Wisdom elaborates on the profound spiritual teaching of Chapter 7. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 7.16 ॥



ज्ञानविज्ञानयोगः श्लोक 16

jnana vijnana yoga sloka 16

Chapter 7 (The Yoga of Knowledge & Wisdom), Verse 16: This verse continues the teachings of Jnana Vijnana Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Knowledge & Wisdom elaborates on the profound spiritual teaching of Chapter 7. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 7.17 ॥



ज्ञानविज्ञानयोगः श्लोक 17

Chapter 7 (The Yoga of Knowledge & Wisdom), Verse 17: This verse continues the teachings of Jnana Vijnana Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Knowledge & Wisdom elaborates on the profound spiritual teaching of Chapter 7. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 7.18 ॥



ज्ञानविज्ञानयोगः श्लोक 18

jnana vijnana yoga sloka 18

Chapter 7 (The Yoga of Knowledge & Wisdom), Verse 18: This verse continues the teachings of Jnana Vijnana Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Knowledge & Wisdom elaborates on the profound spiritual teaching of Chapter 7. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 7.19 ॥



ज्ञानविज्ञानयोगः श्लोक 19

jnana vijnana yoga sloka 19

Chapter 7 (The Yoga of Knowledge & Wisdom), Verse 19: This verse continues the teachings of Jnana Vijnana Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Knowledge & Wisdom elaborates on the profound spiritual teaching of Chapter 7. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving

steadily toward the ultimate goal of moksha (liberation).

॥ 7.20 ॥



ज्ञानविज्ञानयोगः श्लोक 20

jnana vijnana yoga sloka 20

Chapter 7 (The Yoga of Knowledge & Wisdom), Verse 20: This verse continues the teachings of Jnana Vijnana Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Knowledge & Wisdom elaborates on the profound spiritual teaching of Chapter 7. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 7.21 ॥



ज्ञानविज्ञानयोगः श्लोक 21

jnana vijnana yoga sloka 21

Chapter 7 (The Yoga of Knowledge & Wisdom), Verse 21: This verse continues the teachings of Jnana Vijnana Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Knowledge & Wisdom elaborates on the profound spiritual teaching of Chapter 7. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 7.22 ॥



ज्ञानविज्ञानयोगः श्लोक 22

jnana vijnana yoga sloka 22

Chapter 7 (The Yoga of Knowledge & Wisdom), Verse 22: This verse continues the teachings of Jnana Vijnana Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Knowledge & Wisdom elaborates on the profound spiritual teaching of Chapter 7. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 7.23 ॥



ज्ञानविज्ञानयोगः श्लोक 23

jnana vijnana yoga sloka 23

Chapter 7 (The Yoga of Knowledge & Wisdom), Verse 23: This verse continues the teachings of Jnana Vijnana Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Knowledge & Wisdom elaborates on the profound spiritual teaching of Chapter 7. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 7.24 ॥



ज्ञानविज्ञानयोगः श्लोक 24

jnana vijnana yoga sloka 24

Chapter 7 (The Yoga of Knowledge & Wisdom), Verse 24: This verse continues the teachings of Jnana Vijnana Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Knowledge & Wisdom elaborates on the profound spiritual teaching of Chapter 7. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 7.25 ॥



ज्ञानविज्ञानयोगः श्लोक 25

jnana vijnana yoga sloka 25

Chapter 7 (The Yoga of Knowledge & Wisdom), Verse 25: This verse continues the teachings of Jnana Vijnana Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Knowledge & Wisdom elaborates on the profound spiritual teaching of Chapter 7. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 7.26 ॥



ज्ञानविज्ञानयोगः श्लोक 26

jnana vijnana yoga sloka 26

Chapter 7 (The Yoga of Knowledge & Wisdom), Verse 26: This verse continues the teachings of Jnana Vijnana Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Knowledge & Wisdom elaborates on the profound spiritual teaching of Chapter 7. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 7.27 ॥



ज्ञानविज्ञानयोगः श्लोक 27

jnana vijnana yoga sloka 27

Chapter 7 (The Yoga of Knowledge & Wisdom), Verse 27: This verse continues the teachings of Jnana Vijnana Yoga, guiding the seeker toward the realization of the eternal Self and the path to

jnana vijnana yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Knowledge & Wisdom elaborates on the profound spiritual teaching of Chapter 7. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 7.28 ॥



ज्ञानविज्ञानयोगः श्लोक 28

jnana vijnana yoga sloka 28

Chapter 7 (The Yoga of Knowledge & Wisdom), Verse 28: This verse continues the teachings of Jnana Vijnana Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Knowledge & Wisdom elaborates on the profound spiritual teaching of Chapter 7. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 7.29 ॥



ज्ञानविज्ञानयोगः श्लोक 29

jnana vijnana yoga sloka 29

Chapter 7 (The Yoga of Knowledge & Wisdom), Verse 29: This verse continues the teachings of Jnana Vijnana Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Knowledge & Wisdom elaborates on the profound spiritual teaching of Chapter 7. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 7.30 ॥





ज्ञानविज्ञानयोगः श्लोक 30

jnana vijnana yoga sloka 30

Chapter 7 (The Yoga of Knowledge & Wisdom), Verse 30: This verse continues the teachings of Jnana Vijnana Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Knowledge & Wisdom elaborates on the profound spiritual teaching of Chapter 7.

The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

अध्याय 8

अक्षरब्रह्मयोगः

Akshara Brahma Yoga · The Yoga of the Imperishable Brahman

28 श्लोक

[Read Chapter](#)



अक्षरब्रह्मयोगः श्लोक 1

akshara brahma yoga sloka 1

Chapter 8 (The Yoga of the Imperishable Brahman), Verse 1: This verse continues the teachings of Akshara Brahma Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Imperishable Brahman elaborates on the profound spiritual teaching of Chapter 8. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 8.2 ॥



अक्षरब्रह्मयोगः श्लोक 2

akshara brahma yoga sloka 2

Chapter 8 (The Yoga of the Imperishable Brahman), Verse 2: This verse continues the teachings of Akshara Brahma Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Imperishable Brahman elaborates on the profound spiritual teaching of Chapter 8. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 8.3 ॥



अक्षरब्रह्मयोगः श्लोक 3

akshara brahma yoga sloka 3

Chapter 8 (The Yoga of the Imperishable Brahman), Verse 3: This verse continues the teachings of Akshara Brahma Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Imperishable Brahman elaborates on the profound spiritual teaching of Chapter 8. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 8.4 ॥



अक्षरब्रह्मयोगः श्लोक 4

akshara brahma yoga sloka 4

Chapter 8 (The Yoga of the Imperishable Brahman), Verse 4: This verse continues the teachings of Akshara Brahma Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Imperishable Brahman elaborates on the profound spiritual teaching of Chapter 8. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 8.5 ॥



अन्तकाले च मामेव स्मरन्मुक्त्वा कलेवरम् |
यः प्रयाति स मद्भावं याति नास्त्यत्र संशयः || 5 ||

antakāle ca māmeva smaranmuktvā kalevaram | yaḥ prayāti sa madbhāvaṃ yāti nāstyatra saṁśayaḥ ||

And whoever, at the time of death, gives up the body remembering Me alone, reaches My state. Of this there is no doubt.

The final thought at death determines the next state of being. This teaching makes every spiritual practice an investment in the most important moment of life. Whatever we repeatedly think becomes habitual; whatever is habitual becomes natural; what is natural at death determines the afterlife.

॥ 8.6 ॥



अक्षरब्रह्मयोगः श्लोक 6

akshara brahma yoga sloka 6

Chapter 8 (The Yoga of the Imperishable Brahman), Verse 6: This verse continues the teachings of Akshara Brahma Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Imperishable Brahman elaborates on the profound spiritual teaching of Chapter 8. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 8.7 ॥



अक्षरब्रह्मयोगः श्लोक 7

akshara brahma yoga sloka 7

Chapter 8 (The Yoga of the Imperishable Brahman), Verse 7: This verse continues the teachings of Akshara Brahma Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Imperishable Brahman elaborates on the profound spiritual teaching of Chapter 8. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 8.8 ॥



अक्षरब्रह्मयोगः श्लोक 8

akshara brahma yoga sloka 8

Chapter 8 (The Yoga of the Imperishable Brahman), Verse 8: This verse continues the teachings of Akshara Brahma Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Imperishable Brahman elaborates on the profound spiritual teaching of Chapter 8. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 8.9 ॥



अक्षरब्रह्मयोगः श्लोक 9

akshara brahma yoga sloka 9

Chapter 8 (The Yoga of the Imperishable Brahman), Verse 9: This verse continues the teachings of

Akshara Brahma Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Imperishable Brahman elaborates on the profound spiritual teaching of Chapter 8. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 8.10 ॥



अक्षरब्रह्मयोगः श्लोक 10

akshara brahma yoga sloka 10

Chapter 8 (The Yoga of the Imperishable Brahman), Verse 10: This verse continues the teachings of Akshara Brahma Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Imperishable Brahman elaborates on the profound spiritual teaching of Chapter 8. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 8.11 ॥



अक्षरब्रह्मयोगः श्लोक 11

akshara brahma yoga sloka 11

Chapter 8 (The Yoga of the Imperishable Brahman), Verse 11: This verse continues the teachings of Akshara Brahma Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Imperishable Brahman elaborates on the profound spiritual teaching of Chapter 8. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 8.12 ॥



अक्षरब्रह्मयोगः श्लोक 12

akshara brahma yoga sloka 12

Chapter 8 (The Yoga of the Imperishable Brahman), Verse 12: This verse continues the teachings of Akshara Brahma Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Imperishable Brahman elaborates on the profound spiritual teaching of Chapter

8. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 8.13 ॥



अक्षरब्रह्मयोगः श्लोक 13

akshara brahma yoga sloka 13

Chapter 8 (The Yoga of the Imperishable Brahman), Verse 13: This verse continues the teachings of Akshara Brahma Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Imperishable Brahman elaborates on the profound spiritual teaching of Chapter

8. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 8.14 ॥



अक्षरब्रह्मयोगः श्लोक 14

akshara brahma yoga sloka 14

Chapter 8 (The Yoga of the Imperishable Brahman), Verse 14: This verse continues the teachings of Akshara Brahma Yoga, guiding the seeker toward the realization of the eternal Self and the path

to liberation through the practice described in this yoga.

This verse from The Yoga of the Imperishable Brahman elaborates on the profound spiritual teaching of Chapter 8. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 8.15 ॥



अक्षरब्रह्मयोगः श्लोक 15

akshara brahma yoga sloka 15

Chapter 8 (The Yoga of the Imperishable Brahman), Verse 15: This verse continues the teachings of Akshara Brahma Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Imperishable Brahman elaborates on the profound spiritual teaching of Chapter 8. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 8.16 ॥



अक्षरब्रह्मयोगः श्लोक 16

akshara brahma yoga sloka 16

Chapter 8 (The Yoga of the Imperishable Brahman), Verse 16: This verse continues the teachings of Akshara Brahma Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Imperishable Brahman elaborates on the profound spiritual teaching of Chapter 8. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 8.17 ॥



अक्षरब्रह्मयोगः श्लोक 17

akshara brahma yoga sloka 17

Chapter 8 (The Yoga of the Imperishable Brahman), Verse 17: This verse continues the teachings of Akshara Brahma Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Imperishable Brahman elaborates on the profound spiritual teaching of Chapter 8. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 8.18 ॥



अक्षरब्रह्मयोगः श्लोक 18

akshara brahma yoga sloka 18

Chapter 8 (The Yoga of the Imperishable Brahman), Verse 18: This verse continues the teachings of Akshara Brahma Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Imperishable Brahman elaborates on the profound spiritual teaching of Chapter 8. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 8.19 ॥



अक्षरब्रह्मयोगः श्लोक 19

akshara brahma yoga sloka 19

Chapter 8 (The Yoga of the Imperishable Brahman), Verse 19: This verse continues the teachings of Akshara Brahma Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Imperishable Brahman elaborates on the profound spiritual teaching of Chapter 8. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 8.20 ॥



अक्षरब्रह्मयोगः श्लोक 20

akshara brahma yoga sloka 20

Chapter 8 (The Yoga of the Imperishable Brahman), Verse 20: This verse continues the teachings of Akshara Brahma Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Imperishable Brahman elaborates on the profound spiritual teaching of Chapter 8. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 8.21 ॥



अक्षरब्रह्मयोगः श्लोक 21

akshara brahma yoga sloka 21

Chapter 8 (The Yoga of the Imperishable Brahman), Verse 21: This verse continues the teachings of Akshara Brahma Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Imperishable Brahman elaborates on the profound spiritual teaching of Chapter 8. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 8.22 ॥



अक्षरब्रह्मयोगः श्लोक 22

akshara brahma yoga sloka 22

Chapter 8 (The Yoga of the Imperishable Brahman), Verse 22: This verse continues the teachings of Akshara Brahma Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Imperishable Brahman elaborates on the profound spiritual teaching of Chapter 8. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 8.23 ॥



अक्षरब्रह्मयोगः श्लोक 23

akshara brahma yoga sloka 23

Chapter 8 (The Yoga of the Imperishable Brahman), Verse 23: This verse continues the teachings of Akshara Brahma Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Imperishable Brahman elaborates on the profound spiritual teaching of Chapter 8. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 8.24 ॥



अक्षरब्रह्मयोगः श्लोक 24

akshara brahma yoga sloka 24

Chapter 8 (The Yoga of the Imperishable Brahman), Verse 24: This verse continues the teachings of Akshara Brahma Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Imperishable Brahman elaborates on the profound spiritual teaching of Chapter 8. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life.

On the Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 8.25 ॥



अक्षरब्रह्मयोगः श्लोक 25

akshara brahma yoga sloka 25

Chapter 8 (The Yoga of the Imperishable Brahman), Verse 25: This verse continues the teachings of Akshara Brahma Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Imperishable Brahman elaborates on the profound spiritual teaching of Chapter 8. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 8.26 ॥



अक्षरब्रह्मयोगः श्लोक 26

akshara brahma yoga sloka 26

Chapter 8 (The Yoga of the Imperishable Brahman), Verse 26: This verse continues the teachings of Akshara Brahma Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Imperishable Brahman elaborates on the profound spiritual teaching of Chapter 8. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 8.27 ॥



अक्षरब्रह्मयोगः श्लोक 27

akshara brahma yoga sloka 27

Chapter 8 (The Yoga of the Imperishable Brahman), Verse 27: This verse continues the teachings of Akshara Brahma Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Imperishable Brahman elaborates on the profound spiritual teaching of Chapter 8. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 8.28 ॥



अक्षरब्रह्मयोगः श्लोक 28

akshara brahma yoga sloka 28

Chapter 8 (The Yoga of the Imperishable Brahman), Verse 28: This verse continues the teachings of Akshara Brahma Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Imperishable Brahman elaborates on the profound spiritual teaching of Chapter 8. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

अध्याय 9

राजविद्याराजगुह्ययोगः

Raja Vidya Raja Guhya Yoga · The Yoga of Royal Knowledge & Royal Secret

34 श्लोक

[Read Chapter](#)

॥ 9.1 ॥



राजविद्याराजगुह्ययोगः श्लोक 1

raja vidya raja guhya yoga sloka 1

Chapter 9 (The Yoga of Royal Knowledge & Royal Secret), Verse 1: This verse continues the teachings of Raja Vidya Raja Guhya Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Royal Knowledge & Royal Secret elaborates on the profound spiritual teaching of Chapter 9. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 9.2 ॥



राजविद्याराजगुह्ययोगः श्लोक 2

raja vidya raja guhya yoga sloka 2

Chapter 9 (The Yoga of Royal Knowledge & Royal Secret), Verse 2: This verse continues the teachings of Raja Vidya Raja Guhya Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Royal Knowledge & Royal Secret elaborates on the profound spiritual teaching of Chapter 9. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 9.3 ॥



राजविद्याराजगुह्ययोगः श्लोक 3

raja vidya raja guhya yoga sloka 3

Chapter 9 (The Yoga of Royal Knowledge & Royal Secret), Verse 3: This verse continues the teachings of Raja Vidya Raja Guhya Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Royal Knowledge & Royal Secret elaborates on the profound spiritual teaching of

This verse from The Yoga of Royal Knowledge & Royal Secret elaborates on the profound spiritual teaching of Chapter 9. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 9.4 ॥



राजविद्याराजगुह्ययोगः श्लोक 4

raja vidya raja guhya yoga sloka 4

Chapter 9 (The Yoga of Royal Knowledge & Royal Secret), Verse 4: This verse continues the teachings of Raja Vidya Raja Guhya Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Royal Knowledge & Royal Secret elaborates on the profound spiritual teaching of Chapter 9. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 9.5 ॥



राजविद्याराजगुह्ययोगः श्लोक 5

raja vidya raja guhya yoga sloka 5

Chapter 9 (The Yoga of Royal Knowledge & Royal Secret), Verse 5: This verse continues the teachings of Raja Vidya Raja Guhya Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Royal Knowledge & Royal Secret elaborates on the profound spiritual teaching of Chapter 9. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 9.6 ॥



राजविद्याराजगुह्ययोगः श्लोक 6

Chapter 9 (The Yoga of Royal Knowledge & Royal Secret), Verse 6: This verse continues the teachings of Raja Vidya Raja Guhya Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Royal Knowledge & Royal Secret elaborates on the profound spiritual teaching of Chapter 9. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 9.7 ॥



राजविद्याराजगुह्ययोगः श्लोक 7

Chapter 9 (The Yoga of Royal Knowledge & Royal Secret), Verse 7: This verse continues the teachings of Raja Vidya Raja Guhya Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Royal Knowledge & Royal Secret elaborates on the profound spiritual teaching of Chapter 9. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 9.8 ॥



राजविद्याराजगुह्ययोगः श्लोक 8

Chapter 9 (The Yoga of Royal Knowledge & Royal Secret), Verse 8: This verse continues the teachings of Raja Vidya Raja Guhya Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Royal Knowledge & Royal Secret elaborates on the profound spiritual teaching of Chapter 9. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 9.9 ॥



राजविद्याराजगुह्ययोगः श्लोक 9

raja vidya raja guhya yoga sloka 9

Chapter 9 (The Yoga of Royal Knowledge & Royal Secret), Verse 9: This verse continues the teachings of Raja Vidya Raja Guhya Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Royal Knowledge & Royal Secret elaborates on the profound spiritual teaching of Chapter 9. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 9.10 ॥



राजविद्याराजगुह्ययोगः श्लोक 10

raja vidya raja guhya yoga sloka 10

Chapter 9 (The Yoga of Royal Knowledge & Royal Secret), Verse 10: This verse continues the teachings of Raja Vidya Raja Guhya Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Royal Knowledge & Royal Secret elaborates on the profound spiritual teaching of Chapter 9. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 9.11 ॥



राजविद्याराजगुह्ययोगः श्लोक 11

raja vidya raja guhya yoga sloka 11

Chapter 9 (The Yoga of Royal Knowledge & Royal Secret), Verse 11: This verse continues the teachings of Raja Vidya Raja Guhya Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Royal Knowledge & Royal Secret elaborates on the profound spiritual teaching of Chapter 9. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 9.12 ॥



राजविद्याराजगुह्ययोगः श्लोक 12

raja vidya raja guhya yoga sloka 12

Chapter 9 (The Yoga of Royal Knowledge & Royal Secret), Verse 12: This verse continues the teachings of Raja Vidya Raja Guhya Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Royal Knowledge & Royal Secret elaborates on the profound spiritual teaching of Chapter 9. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 9.13 ॥



राजविद्याराजगुह्ययोगः श्लोक 13

raja vidya raja guhya yoga sloka 13

Chapter 9 (The Yoga of Royal Knowledge & Royal Secret), Verse 13: This verse continues the teachings of Raja Vidya Raja Guhya Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Royal Knowledge & Royal Secret elaborates on the profound spiritual teaching of Chapter 9. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 9.14 ॥



राजविद्याराजगुह्ययोगः श्लोक 14

rāja vidyā rāja guhya yoga śloka 14

Chapter 9 (The Yoga of Royal Knowledge & Royal Secret), Verse 14: This verse continues the teachings of Raja Vidya Raja Guhya Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Royal Knowledge & Royal Secret elaborates on the profound spiritual teaching of Chapter 9. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 9.15 ॥



राजविद्याराजगुह्ययोगः श्लोक 15

rāja vidyā rāja guhya yoga śloka 15

Chapter 9 (The Yoga of Royal Knowledge & Royal Secret), Verse 15: This verse continues the teachings of Raja Vidya Raja Guhya Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Royal Knowledge & Royal Secret elaborates on the profound spiritual teaching of Chapter 9. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 9.16 ॥



राजविद्याराजगुह्ययोगः श्लोक 16

rāja vidyā rāja guhya yoga śloka 16

Chapter 9 (The Yoga of Royal Knowledge & Royal Secret), Verse 16: This verse continues the

teachings of Raja Vidya Raja Guhya Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Royal Knowledge & Royal Secret elaborates on the profound spiritual teaching of Chapter 9. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 9.17 ॥



राजविद्याराजगुह्ययोगः श्लोक 17

raja vidya raja guhya yoga sloka 17

Chapter 9 (The Yoga of Royal Knowledge & Royal Secret), Verse 17: This verse continues the teachings of Raja Vidya Raja Guhya Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Royal Knowledge & Royal Secret elaborates on the profound spiritual teaching of Chapter 9. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 9.18 ॥



राजविद्याराजगुह्ययोगः श्लोक 18

raja vidya raja guhya yoga sloka 18

Chapter 9 (The Yoga of Royal Knowledge & Royal Secret), Verse 18: This verse continues the teachings of Raja Vidya Raja Guhya Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Royal Knowledge & Royal Secret elaborates on the profound spiritual teaching of Chapter 9. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 9.19 ॥



राजविद्याराजगुह्ययोगः श्लोक 19

raja vidya raja guhya yoga sloka 19

Chapter 9 (The Yoga of Royal Knowledge & Royal Secret), Verse 19: This verse continues the teachings of Raja Vidya Raja Guhya Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Royal Knowledge & Royal Secret elaborates on the profound spiritual teaching of Chapter 9. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 9.20 ॥



राजविद्याराजगुह्ययोगः श्लोक 20

raja vidya raja guhya yoga sloka 20

Chapter 9 (The Yoga of Royal Knowledge & Royal Secret), Verse 20: This verse continues the teachings of Raja Vidya Raja Guhya Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Royal Knowledge & Royal Secret elaborates on the profound spiritual teaching of Chapter 9. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 9.21 ॥



राजविद्याराजगुह्ययोगः श्लोक 21

raja vidya raja guhya yoga sloka 21

Chapter 9 (The Yoga of Royal Knowledge & Royal Secret), Verse 21: This verse continues the teachings of Raja Vidya Raja Guhya Yoga, guiding the seeker toward the realization of the eternal

Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Royal Knowledge & Royal Secret elaborates on the profound spiritual teaching of Chapter 9. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 9.22 ॥



अनन्याश्चिन्तयन्तो मां ये जनाः पर्युपासते ।

तेषां नित्याभियुक्तानां योगक्षेमं वहाम्यहम् ॥ 22 ॥

ananyāścintayanto mām ye janāḥ paryupāsate | teṣāṃ nityābhīyuktānāṃ yogakṣemaṃ vahāmyaham ||

But those who always worship Me with exclusive devotion, meditating on My transcendental form — to them I carry what they lack, and I preserve what they have.

The Divine promise of complete care for the devoted. 'Yoga' here means acquiring what one needs; 'ksbema' means protecting what one has. God takes personal responsibility for both the material and spiritual welfare of sincere devotees — not as a supernatural vending machine, but as the most intimate loving presence in the universe.

॥ 9.23 ॥



राजविद्याराजगुह्ययोगः श्लोक 23

raja vidya raja guhya yoga sloka 23

Chapter 9 (The Yoga of Royal Knowledge & Royal Secret), Verse 23: This verse continues the teachings of Raja Vidya Raja Guhya Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Royal Knowledge & Royal Secret elaborates on the profound spiritual teaching of Chapter 9. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 9.24 ॥



राजविद्याराजगुह्ययोगः श्लोक 24

raja vidya raja guhya yoga sloka 24

Chapter 9 (The Yoga of Royal Knowledge & Royal Secret), Verse 24: This verse continues the teachings of Raja Vidya Raja Guhya Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Royal Knowledge & Royal Secret elaborates on the profound spiritual teaching of Chapter 9. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 9.25 ॥



राजविद्याराजगुह्ययोगः श्लोक 25

raja vidya raja guhya yoga sloka 25

Chapter 9 (The Yoga of Royal Knowledge & Royal Secret), Verse 25: This verse continues the teachings of Raja Vidya Raja Guhya Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Royal Knowledge & Royal Secret elaborates on the profound spiritual teaching of Chapter 9. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 9.26 ॥



पत्रं पुष्पं फलं तोयं यो मे भक्त्या प्रयच्छति |
तदहं भक्त्युपहृतमश्नामि प्रयतात्मनः || 26 ||

patraṃ puṣpaṃ phalaṃ toyaṃ yo me bhaktiyā prayacchati | tadahaṃ bhaktyupahṛtamāśnāmi prayatātmanaḥ ||

If one offers Me with love and devotion a leaf, a flower, fruit or water, I will accept it.

The most democratizing verse in the Gita. God accepts the most humble offering — a leaf, a flower, a fruit, a cup of water — when offered with love. This eliminates all barriers of wealth, caste, and status from divine communion. Pure love is the only currency the Divine accepts.

॥ 9.27 ॥



राजविद्याराजगुह्ययोगः श्लोक 27

raja vidya raja guhya yoga sloka 27

Chapter 9 (The Yoga of Royal Knowledge & Royal Secret), Verse 27: This verse continues the teachings of Raja Vidya Raja Guhya Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Royal Knowledge & Royal Secret elaborates on the profound spiritual teaching of Chapter 9. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 9.28 ॥



राजविद्याराजगुह्ययोगः श्लोक 28

raja vidya raja guhya yoga sloka 28

Chapter 9 (The Yoga of Royal Knowledge & Royal Secret), Verse 28: This verse continues the teachings of Raja Vidya Raja Guhya Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Royal Knowledge & Royal Secret elaborates on the profound spiritual teaching of Chapter 9. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 9.29 ॥



राजविद्याराजगुह्ययोगः श्लोक 29

Chapter 9 (The Yoga of Royal Knowledge & Royal Secret), Verse 29: This verse continues the teachings of Raja Vidya Raja Guhya Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Royal Knowledge & Royal Secret elaborates on the profound spiritual teaching of Chapter 9. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 9.30 ॥



राजविद्याराजगुह्ययोगः श्लोक 30

raja vidya raja guhya yoga sloka 30

Chapter 9 (The Yoga of Royal Knowledge & Royal Secret), Verse 30: This verse continues the teachings of Raja Vidya Raja Guhya Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Royal Knowledge & Royal Secret elaborates on the profound spiritual teaching of Chapter 9. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 9.31 ॥



राजविद्याराजगुह्ययोगः श्लोक 31

raja vidya raja guhya yoga sloka 31

Chapter 9 (The Yoga of Royal Knowledge & Royal Secret), Verse 31: This verse continues the teachings of Raja Vidya Raja Guhya Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Royal Knowledge & Royal Secret elaborates on the profound spiritual teaching of Chapter 9. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily

life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 9.32 ॥



राजविद्याराजगुह्ययोगः श्लोक 32

raja vidya raja guhya yoga sloka 32

Chapter 9 (The Yoga of Royal Knowledge & Royal Secret), Verse 32: This verse continues the teachings of Raja Vidya Raja Guhya Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Royal Knowledge & Royal Secret elaborates on the profound spiritual teaching of Chapter 9. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 9.33 ॥



राजविद्याराजगुह्ययोगः श्लोक 33

raja vidya raja guhya yoga sloka 33

Chapter 9 (The Yoga of Royal Knowledge & Royal Secret), Verse 33: This verse continues the teachings of Raja Vidya Raja Guhya Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Royal Knowledge & Royal Secret elaborates on the profound spiritual teaching of Chapter 9. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 9.34 ॥



राजविद्याराजगुह्ययोगः श्लोक 34

raja vidya raja guhya yoga sloka 34

Chapter 9 (The Yoga of Royal Knowledge & Royal Secret), Verse 34: This verse continues the teachings of Raja Vidya Raja Guhya Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Royal Knowledge & Royal Secret elaborates on the profound spiritual teaching of Chapter 9. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

अध्याय 10

विभूतियोगः

Vibhuti Yoga · The Yoga of Divine Glories

42 श्लोक

[▶ Read Chapter](#)

॥ 10.1 ॥



विभूतियोगः श्लोक 1

vibhuti yoga sloka 1

Chapter 10 (The Yoga of Divine Glories), Verse 1: This verse continues the teachings of Vibhuti Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Divine Glories elaborates on the profound spiritual teaching of Chapter 10. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 10.2 ॥



विभूतियोगः श्लोक 2

vibhuti yoga sloka 2

Chapter 10 (The Yoga of Divine Glories), Verse 2: This verse continues the teachings of Vibhuti Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Divine Glories elaborates on the profound spiritual teaching of Chapter 10. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 10.3 ॥



विभूतियोगः श्लोक 3

vibhuti yoga sloka 3

Chapter 10 (The Yoga of Divine Glories), Verse 3: This verse continues the teachings of Vibhuti Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Divine Glories elaborates on the profound spiritual teaching of Chapter 10. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 10.4 ॥



विभूतियोगः श्लोक 4

vibhuti yoga sloka 4

Chapter 10 (The Yoga of Divine Glories), Verse 4: This verse continues the teachings of Vibhuti Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Divine Glories elaborates on the profound spiritual teaching of Chapter 10. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving

steadily toward the ultimate goal of moksha (liberation).

॥ 10.5 ॥



विभूतियोगः श्लोक 5

vibhuti yoga sloka 5

Chapter 10 (The Yoga of Divine Glories), Verse 5: This verse continues the teachings of Vibhuti Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Divine Glories elaborates on the profound spiritual teaching of Chapter 10. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 10.6 ॥



विभूतियोगः श्लोक 6

vibhuti yoga sloka 6

Chapter 10 (The Yoga of Divine Glories), Verse 6: This verse continues the teachings of Vibhuti Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Divine Glories elaborates on the profound spiritual teaching of Chapter 10. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 10.7 ॥



विभूतियोगः श्लोक 7

vibhuti yoga sloka 7

Chapter 10 (The Yoga of Divine Glories), Verse 7: This verse continues the teachings of Vibhuti Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Divine Glories elaborates on the profound spiritual teaching of Chapter 10. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 10.8 ॥



विभूतियोगः श्लोक 8

vibhuti yoga sloka 8

Chapter 10 (The Yoga of Divine Glories), Verse 8: This verse continues the teachings of Vibhuti Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Divine Glories elaborates on the profound spiritual teaching of Chapter 10. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 10.9 ॥



विभूतियोगः श्लोक 9

vibhuti yoga sloka 9

Chapter 10 (The Yoga of Divine Glories), Verse 9: This verse continues the teachings of Vibhuti Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Divine Glories elaborates on the profound spiritual teaching of Chapter 10. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 10.10 ॥



विभूतियोगः श्लोक 10

vibhuti yoga sloka 10

Chapter 10 (The Yoga of Divine Glories), Verse 10: This verse continues the teachings of Vibhuti Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Divine Glories elaborates on the profound spiritual teaching of Chapter 10. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 10.11 ॥



विभूतियोगः श्लोक 11

vibhuti yoga sloka 11

Chapter 10 (The Yoga of Divine Glories), Verse 11: This verse continues the teachings of Vibhuti Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Divine Glories elaborates on the profound spiritual teaching of Chapter 10. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 10.12 ॥



विभूतियोगः श्लोक 12

vibhuti yoga sloka 12

Chapter 10 (The Yoga of Divine Glories), Verse 12: This verse continues the teachings of Vibhuti

Chapter 10 (The Yoga of Divine Glories), Verse 12: This verse continues the teachings of Vibhuti Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Divine Glories elaborates on the profound spiritual teaching of Chapter 10. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 10.13 ॥



विभूतियोगः श्लोक 13

vibhuti yoga sloka 13

Chapter 10 (The Yoga of Divine Glories), Verse 13: This verse continues the teachings of Vibhuti Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Divine Glories elaborates on the profound spiritual teaching of Chapter 10. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 10.14 ॥



विभूतियोगः श्लोक 14

vibhuti yoga sloka 14

Chapter 10 (The Yoga of Divine Glories), Verse 14: This verse continues the teachings of Vibhuti Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Divine Glories elaborates on the profound spiritual teaching of Chapter 10. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 10.15 ॥



विभूतियोगः श्लोक 15

vibhuti yoga sloka 15

Chapter 10 (The Yoga of Divine Glories), Verse 15: This verse continues the teachings of Vibhuti Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Divine Glories elaborates on the profound spiritual teaching of Chapter 10. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 10.16 ॥



विभूतियोगः श्लोक 16

vibhuti yoga sloka 16

Chapter 10 (The Yoga of Divine Glories), Verse 16: This verse continues the teachings of Vibhuti Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Divine Glories elaborates on the profound spiritual teaching of Chapter 10. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 10.17 ॥



विभूतियोगः श्लोक 17

vibhuti yoga sloka 17

Chapter 10 (The Yoga of Divine Glories), Verse 17: This verse continues the teachings of Vibhuti Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

through the practice described in this yoga.

This verse from The Yoga of Divine Glories elaborates on the profound spiritual teaching of Chapter 10. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 10.18 ॥



विभूतियोगः श्लोक 18

vibhuti yoga sloka 18

Chapter 10 (The Yoga of Divine Glories), Verse 18: This verse continues the teachings of Vibhuti Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Divine Glories elaborates on the profound spiritual teaching of Chapter 10. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 10.19 ॥



विभूतियोगः श्लोक 19

vibhuti yoga sloka 19

Chapter 10 (The Yoga of Divine Glories), Verse 19: This verse continues the teachings of Vibhuti Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Divine Glories elaborates on the profound spiritual teaching of Chapter 10. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 10.20 ॥



अहमात्मा गुडाकेश सर्वभूताशयस्थितः |
अहमादिश्च मध्यं च भूतानामन्त एव च || 20 ||

ahamātmā guḍākeśa sarvabhūtāśayasthitaḥ | ahamādiśca madhyaṃ ca bhūtānāmanta eva ca ||

I am the Super Soul, O Arjuna, seated in the hearts of all living entities. I am the beginning, the middle and the end of all beings.

God declares His omnipresence not as distant cosmic energy but as the intimate Self seated in every heart. This is the Antaryami — the inner controller, the divine witness that is more intimate than our own thoughts. Finding God is literally a matter of looking within.

|| 10.21 ||



विभूतियोगः श्लोक 21

vibhuti yoga śloka 21

Chapter 10 (The Yoga of Divine Glories), Verse 21: This verse continues the teachings of Vibhuti Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Divine Glories elaborates on the profound spiritual teaching of Chapter 10. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

|| 10.22 ||



विभूतियोगः श्लोक 22

vibhuti yoga śloka 22

Chapter 10 (The Yoga of Divine Glories), Verse 22: This verse continues the teachings of Vibhuti Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Divine Glories elaborates on the profound spiritual teaching of Chapter 10. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 10.23 ॥



विभूतियोगः श्लोक 23

vibhuti yoga sloka 23

Chapter 10 (The Yoga of Divine Glories), Verse 23: This verse continues the teachings of Vibhuti Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Divine Glories elaborates on the profound spiritual teaching of Chapter 10. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 10.24 ॥



विभूतियोगः श्लोक 24

vibhuti yoga sloka 24

Chapter 10 (The Yoga of Divine Glories), Verse 24: This verse continues the teachings of Vibhuti Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Divine Glories elaborates on the profound spiritual teaching of Chapter 10. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 10.25 ॥



विभूतियोगः श्लोक 25

Chapter 10 (The Yoga of Divine Glories), Verse 25: This verse continues the teachings of Vibhuti Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Divine Glories elaborates on the profound spiritual teaching of Chapter 10. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 10.26 ॥



विभूतियोगः श्लोक 26

vibhuti yoga sloka 26

Chapter 10 (The Yoga of Divine Glories), Verse 26: This verse continues the teachings of Vibhuti Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Divine Glories elaborates on the profound spiritual teaching of Chapter 10. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 10.27 ॥



विभूतियोगः श्लोक 27

vibhuti yoga sloka 27

Chapter 10 (The Yoga of Divine Glories), Verse 27: This verse continues the teachings of Vibhuti Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Divine Glories elaborates on the profound spiritual teaching of Chapter 10. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving

steadily toward the ultimate goal of moksha (liberation).

॥ 10.28 ॥



विभूतियोगः श्लोक 28

vibhuti yoga sloka 28

Chapter 10 (The Yoga of Divine Glories), Verse 28: This verse continues the teachings of Vibhuti Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Divine Glories elaborates on the profound spiritual teaching of Chapter 10. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 10.29 ॥



विभूतियोगः श्लोक 29

vibhuti yoga sloka 29

Chapter 10 (The Yoga of Divine Glories), Verse 29: This verse continues the teachings of Vibhuti Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Divine Glories elaborates on the profound spiritual teaching of Chapter 10. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 10.30 ॥



विभूतियोगः श्लोक 30

vibhuti yoga sloka 30

Chapter 10 (The Yoga of Divine Glories), Verse 30: This verse continues the teachings of Vibhuti Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Divine Glories elaborates on the profound spiritual teaching of Chapter 10. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 10.31 ॥



विभूतियोगः श्लोक 31

vibhuti yoga śloka 31

Chapter 10 (The Yoga of Divine Glories), Verse 31: This verse continues the teachings of Vibhuti Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Divine Glories elaborates on the profound spiritual teaching of Chapter 10. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 10.32 ॥



विभूतियोगः श्लोक 32

vibhuti yoga śloka 32

Chapter 10 (The Yoga of Divine Glories), Verse 32: This verse continues the teachings of Vibhuti Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Divine Glories elaborates on the profound spiritual teaching of Chapter 10. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 10.33 ॥



विभूतियोगः श्लोक 33

vibhuti yoga sloka 33

Chapter 10 (The Yoga of Divine Glories), Verse 33: This verse continues the teachings of Vibhuti Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Divine Glories elaborates on the profound spiritual teaching of Chapter 10. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 10.34 ॥



विभूतियोगः श्लोक 34

vibhuti yoga sloka 34

Chapter 10 (The Yoga of Divine Glories), Verse 34: This verse continues the teachings of Vibhuti Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Divine Glories elaborates on the profound spiritual teaching of Chapter 10. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 10.35 ॥



विभूतियोगः श्लोक 35

vibhuti yoga sloka 35

Chapter 10 (The Yoga of Divine Glories), Verse 35: This verse continues the teachings of Vibhuti Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation

Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Divine Glories elaborates on the profound spiritual teaching of Chapter 10. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 10.36 ॥



विभूतियोगः श्लोक 36

vibhuti yoga sloka 36

Chapter 10 (The Yoga of Divine Glories), Verse 36: This verse continues the teachings of Vibhuti Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Divine Glories elaborates on the profound spiritual teaching of Chapter 10. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 10.37 ॥



विभूतियोगः श्लोक 37

vibhuti yoga sloka 37

Chapter 10 (The Yoga of Divine Glories), Verse 37: This verse continues the teachings of Vibhuti Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Divine Glories elaborates on the profound spiritual teaching of Chapter 10. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 10.38 ॥



॥ 10.38 ॥



विभूतियोगः श्लोक 38

vibhuti yoga sloka 38

Chapter 10 (The Yoga of Divine Glories), Verse 38: This verse continues the teachings of Vibhuti Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Divine Glories elaborates on the profound spiritual teaching of Chapter 10. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 10.39 ॥



विभूतियोगः श्लोक 39

vibhuti yoga sloka 39

Chapter 10 (The Yoga of Divine Glories), Verse 39: This verse continues the teachings of Vibhuti Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Divine Glories elaborates on the profound spiritual teaching of Chapter 10. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 10.40 ॥



विभूतियोगः श्लोक 40

vibhuti yoga sloka 40

Chapter 10 (The Yoga of Divine Glories), Verse 40: This verse continues the teachings of Vibhuti Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Divine Glories elaborates on the profound spiritual teaching of Chapter 10. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 10.41 ॥



विभूतियोगः श्लोक 41

vibhuti yoga sloka 41

Chapter 10 (The Yoga of Divine Glories), Verse 41: This verse continues the teachings of Vibhuti Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Divine Glories elaborates on the profound spiritual teaching of Chapter 10. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 10.42 ॥



विभूतियोगः श्लोक 42

vibhuti yoga sloka 42

Chapter 10 (The Yoga of Divine Glories), Verse 42: This verse continues the teachings of Vibhuti Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Divine Glories elaborates on the profound spiritual teaching of Chapter 10. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

अध्याय 11

विश्वरूपदर्शनयोगः

Vishwarupa Darshana Yoga · The Yoga of the Vision of the Universal Form

55 श्लोक

 Read Chapter

॥ 11.1 ॥



विश्वरूपदर्शनयोगः श्लोक 1

vishwarupa darshana yoga sloka 1

Chapter 11 (The Yoga of the Vision of the Universal Form), Verse 1: This verse continues the teachings of Vishwarupa Darshana Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Vision of the Universal Form elaborates on the profound spiritual teaching of Chapter 11. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 11.2 ॥



विश्वरूपदर्शनयोगः श्लोक 2

vishwarupa darshana yoga sloka 2

Chapter 11 (The Yoga of the Vision of the Universal Form), Verse 2: This verse continues the teachings of Vishwarupa Darshana Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Vision of the Universal Form elaborates on the profound spiritual teaching of Chapter 11. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily

Chapter 11. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 11.3 ॥



विश्वरूपदर्शनयोगः श्लोक 3

vishwarupa darshana yoga sloka 3

Chapter 11 (The Yoga of the Vision of the Universal Form), Verse 3: This verse continues the teachings of Vishwarupa Darshana Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Vision of the Universal Form elaborates on the profound spiritual teaching of Chapter 11. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 11.4 ॥



विश्वरूपदर्शनयोगः श्लोक 4

vishwarupa darshana yoga sloka 4

Chapter 11 (The Yoga of the Vision of the Universal Form), Verse 4: This verse continues the teachings of Vishwarupa Darshana Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Vision of the Universal Form elaborates on the profound spiritual teaching of Chapter 11. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 11.5 ॥



विश्वरूपदर्शनयोगः श्लोक 5

vishwarupa darshana yoga sloka 5

Chapter 11 (The Yoga of the Vision of the Universal Form), Verse 5: This verse continues the teachings of Vishwarupa Darshana Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Vision of the Universal Form elaborates on the profound spiritual teaching of Chapter 11. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 11.6 ॥

विश्वरूपदर्शनयोगः श्लोक 6

vishwarupa darshana yoga sloka 6



Chapter 11 (The Yoga of the Vision of the Universal Form), Verse 6: This verse continues the teachings of Vishwarupa Darshana Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Vision of the Universal Form elaborates on the profound spiritual teaching of Chapter 11. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 11.7 ॥

विश्वरूपदर्शनयोगः श्लोक 7

vishwarupa darshana yoga sloka 7



Chapter 11 (The Yoga of the Vision of the Universal Form), Verse 7: This verse continues the teachings of Vishwarupa Darshana Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Vision of the Universal Form elaborates on the profound spiritual teaching of Chapter 11. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 11.8 ॥



विश्वरूपदर्शनयोगः श्लोक 8

vishwarupa darshana yoga sloka 8

Chapter 11 (The Yoga of the Vision of the Universal Form), Verse 8: This verse continues the teachings of Vishwarupa Darshana Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Vision of the Universal Form elaborates on the profound spiritual teaching of Chapter 11. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 11.9 ॥



विश्वरूपदर्शनयोगः श्लोक 9

vishwarupa darshana yoga sloka 9

Chapter 11 (The Yoga of the Vision of the Universal Form), Verse 9: This verse continues the teachings of Vishwarupa Darshana Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Vision of the Universal Form elaborates on the profound spiritual teaching of Chapter 11. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 11.10 ॥



विश्वरूपदर्शनयोगः श्लोक 10

vishwarupa darshana yoga sloka 10

Chapter 11 (The Yoga of the Vision of the Universal Form), Verse 10: This verse continues the teachings of Vishwarupa Darshana Yoga, guiding the seeker toward the realization of the eternal

teachings of Vishwarupa Darshana Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Vision of the Universal Form elaborates on the profound spiritual teaching of Chapter 11. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 11.11 ॥



विश्वरूपदर्शनयोगः श्लोक 11

vishwarupa darshana yoga sloka 11

Chapter 11 (The Yoga of the Vision of the Universal Form), Verse 11: This verse continues the teachings of Vishwarupa Darshana Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Vision of the Universal Form elaborates on the profound spiritual teaching of Chapter 11. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 11.12 ॥



विश्वरूपदर्शनयोगः श्लोक 12

vishwarupa darshana yoga sloka 12

Chapter 11 (The Yoga of the Vision of the Universal Form), Verse 12: This verse continues the teachings of Vishwarupa Darshana Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Vision of the Universal Form elaborates on the profound spiritual teaching of Chapter 11. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 11.13 ॥



विश्वरूपदर्शनयोगः श्लोक 13

vishwarupa darshana yoga sloka 13

Chapter 11 (The Yoga of the Vision of the Universal Form), Verse 13: This verse continues the teachings of Vishwarupa Darshana Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Vision of the Universal Form elaborates on the profound spiritual teaching of

Chapter 11. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 11.14 ॥



विश्वरूपदर्शनयोगः श्लोक 14

vishwarupa darshana yoga sloka 14

Chapter 11 (The Yoga of the Vision of the Universal Form), Verse 14: This verse continues the teachings of Vishwarupa Darshana Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Vision of the Universal Form elaborates on the profound spiritual teaching of

Chapter 11. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 11.15 ॥



विश्वरूपदर्शनयोगः श्लोक 15

vishwarupa darshana yoga sloka 15

Chapter 11 (The Yoga of the Vision of the Universal Form), Verse 15: This verse continues the teachings of Vishwarupa Darshana Yoga, guiding the seeker toward the realization of the eternal

Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Vision of the Universal Form elaborates on the profound spiritual teaching of Chapter 11. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 11.16 ॥



विश्वरूपदर्शनयोगः श्लोक 16

vishwarupa darshana yoga sloka 16

Chapter 11 (The Yoga of the Vision of the Universal Form), Verse 16: This verse continues the teachings of Vishwarupa Darshana Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Vision of the Universal Form elaborates on the profound spiritual teaching of Chapter 11. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 11.17 ॥



विश्वरूपदर्शनयोगः श्लोक 17

vishwarupa darshana yoga sloka 17

Chapter 11 (The Yoga of the Vision of the Universal Form), Verse 17: This verse continues the teachings of Vishwarupa Darshana Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Vision of the Universal Form elaborates on the profound spiritual teaching of Chapter 11. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 11.18 ॥



विश्वरूपदर्शनयोगः श्लोक 18

vishwarupa darshana yoga sloka 18

Chapter 11 (The Yoga of the Vision of the Universal Form), Verse 18: This verse continues the teachings of Vishwarupa Darshana Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Vision of the Universal Form elaborates on the profound spiritual teaching of Chapter 11. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 11.19 ॥



विश्वरूपदर्शनयोगः श्लोक 19

vishwarupa darshana yoga sloka 19

Chapter 11 (The Yoga of the Vision of the Universal Form), Verse 19: This verse continues the teachings of Vishwarupa Darshana Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Vision of the Universal Form elaborates on the profound spiritual teaching of Chapter 11. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 11.20 ॥



विश्वरूपदर्शनयोगः श्लोक 20

vishwarupa darshana yoga sloka 20

Chapter 11 (The Yoga of the Vision of the Universal Form), Verse 20: This verse continues the teachings of Vishwarupa Darshana Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Vision of the Universal Form elaborates on the profound spiritual teaching of Chapter 11. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 11.21 ॥



विश्वरूपदर्शनयोगः श्लोक 21

vishwarupa darshana yoga sloka 21

Chapter 11 (The Yoga of the Vision of the Universal Form), Verse 21: This verse continues the teachings of Vishwarupa Darshana Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Vision of the Universal Form elaborates on the profound spiritual teaching of Chapter 11. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 11.22 ॥



विश्वरूपदर्शनयोगः श्लोक 22

vishwarupa darshana yoga sloka 22

Chapter 11 (The Yoga of the Vision of the Universal Form), Verse 22: This verse continues the teachings of Vishwarupa Darshana Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Vision of the Universal Form elaborates on the profound spiritual teaching of Chapter 11. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 11.23 ॥



विश्वरूपदर्शनयोगः श्लोक 23

Chapter 11 (The Yoga of the Vision of the Universal Form), Verse 23: This verse continues the teachings of Vishwarupa Darshana Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Vision of the Universal Form elaborates on the profound spiritual teaching of Chapter 11. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 11.24 ॥



विश्वरूपदर्शनयोगः श्लोक 24

vishwarupa darshana yoga sloka 24

Chapter 11 (The Yoga of the Vision of the Universal Form), Verse 24: This verse continues the teachings of Vishwarupa Darshana Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Vision of the Universal Form elaborates on the profound spiritual teaching of Chapter 11. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 11.25 ॥



विश्वरूपदर्शनयोगः श्लोक 25

vishwarupa darshana yoga sloka 25

Chapter 11 (The Yoga of the Vision of the Universal Form), Verse 25: This verse continues the teachings of Vishwarupa Darshana Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Vision of the Universal Form elaborates on the profound spiritual teaching of Chapter 11. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily

life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 11.26 ॥



विश्वरूपदर्शनयोगः श्लोक 26

vishwarupa darshana yoga sloka 26

Chapter 11 (The Yoga of the Vision of the Universal Form), Verse 26: This verse continues the teachings of Vishwarupa Darshana Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Vision of the Universal Form elaborates on the profound spiritual teaching of Chapter 11. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 11.27 ॥



विश्वरूपदर्शनयोगः श्लोक 27

vishwarupa darshana yoga sloka 27

Chapter 11 (The Yoga of the Vision of the Universal Form), Verse 27: This verse continues the teachings of Vishwarupa Darshana Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Vision of the Universal Form elaborates on the profound spiritual teaching of Chapter 11. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 11.28 ॥



विश्वरूपदर्शनयोगः श्लोक 28

vishwarupa darshana yoga sloka 28

Chapter 11 (The Yoga of the Vision of the Universal Form), Verse 28: This verse continues the teachings of Vishwarupa Darshana Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Vision of the Universal Form elaborates on the profound spiritual teaching of Chapter 11. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 11.29 ॥



विश्वरूपदर्शनयोगः श्लोक 29

vishwarupa darshana yoga sloka 29

Chapter 11 (The Yoga of the Vision of the Universal Form), Verse 29: This verse continues the teachings of Vishwarupa Darshana Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Vision of the Universal Form elaborates on the profound spiritual teaching of Chapter 11. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 11.30 ॥



विश्वरूपदर्शनयोगः श्लोक 30

vishwarupa darshana yoga sloka 30

Chapter 11 (The Yoga of the Vision of the Universal Form), Verse 30: This verse continues the teachings of Vishwarupa Darshana Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Vision of the Universal Form elaborates on the profound spiritual teaching of Chapter 11. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 11.31 ॥



विश्वरूपदर्शनयोगः श्लोक 31

vishwarupa darshana yoga sloka 31

Chapter 11 (The Yoga of the Vision of the Universal Form), Verse 31: This verse continues the teachings of Vishwarupa Darshana Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Vision of the Universal Form elaborates on the profound spiritual teaching of Chapter 11. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 11.32 ॥



श्री भगवानुवाच |

कालोऽस्मि लोकक्षयकृत्प्रवृद्धो लोकान्समाहर्तुमिह प्रवृत्तः |

ऋतेऽपि त्वां न भविष्यन्ति सर्वे येऽवस्थिताः प्रत्यनीकेषु योधाः || 32 ||

*kālo'smi lokakṣayakṛtpravṛddho lokānsamāhartumia pravṛttaḥ | ṛte'pi tvām na bhaviṣyanti sarve ye'vasthitāḥ
pratyanīkeṣu yodbāḥ ||*

The Supreme Personality of Godhead said: Time I am, the great destroyer of the worlds, and I have come here to destroy all people. With the exception of you (the Pandavas), all the soldiers here on both sides will be slain.

The terrifying revelation: Krishna reveals Himself as Time, the ultimate destroyer. This verse, quoted by J. Robert Oppenheimer after the first atomic bomb test, captures the overwhelming force of cosmic destruction. All the warriors are already dead — history is simply completing itself.

॥ 11.33 ॥



विश्वरूपदर्शनयोगः श्लोक 33

vishwarupa darshana yoga sloka 33

Chapter 11 (The Yoga of the Vision of the Universal Form), Verse 33: This verse continues the teachings of Vishwarupa Darshana Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Vision of the Universal Form elaborates on the profound spiritual teaching of Chapter 11. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 11.34 ॥



विश्वरूपदर्शनयोगः श्लोक 34

vishwarupa darshana yoga sloka 34

Chapter 11 (The Yoga of the Vision of the Universal Form), Verse 34: This verse continues the teachings of Vishwarupa Darshana Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Vision of the Universal Form elaborates on the profound spiritual teaching of Chapter 11. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 11.35 ॥



विश्वरूपदर्शनयोगः श्लोक 35

vishwarupa darshana yoga sloka 35

Chapter 11 (The Yoga of the Vision of the Universal Form), Verse 35: This verse continues the teachings of Vishwarupa Darshana Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Vision of the Universal Form elaborates on the profound spiritual teaching of Chapter 11. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily

Chapter 11: The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 11.36 ॥



विश्वरूपदर्शनयोगः श्लोक 36

vishwarupa darshana yoga sloka 36

Chapter 11 (The Yoga of the Vision of the Universal Form), Verse 36: This verse continues the teachings of Vishwarupa Darshana Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Vision of the Universal Form elaborates on the profound spiritual teaching of Chapter 11. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 11.37 ॥



विश्वरूपदर्शनयोगः श्लोक 37

vishwarupa darshana yoga sloka 37

Chapter 11 (The Yoga of the Vision of the Universal Form), Verse 37: This verse continues the teachings of Vishwarupa Darshana Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Vision of the Universal Form elaborates on the profound spiritual teaching of Chapter 11. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 11.38 ॥



विश्वरूपदर्शनयोगः श्लोक 38

vishwarupa darshana yoga sloka 38

Chapter 11 (The Yoga of the Vision of the Universal Form), Verse 38: This verse continues the teachings of Vishwarupa Darshana Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Vision of the Universal Form elaborates on the profound spiritual teaching of Chapter 11. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 11.39 ॥



विश्वरूपदर्शनयोगः श्लोक 39

vishwarupa darshana yoga sloka 39

Chapter 11 (The Yoga of the Vision of the Universal Form), Verse 39: This verse continues the teachings of Vishwarupa Darshana Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Vision of the Universal Form elaborates on the profound spiritual teaching of Chapter 11. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 11.40 ॥



विश्वरूपदर्शनयोगः श्लोक 40

vishwarupa darshana yoga sloka 40

Chapter 11 (The Yoga of the Vision of the Universal Form), Verse 40: This verse continues the teachings of Vishwarupa Darshana Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Vision of the Universal Form elaborates on the profound spiritual teaching of Chapter 11. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 11.41 ॥



विश्वरूपदर्शनयोगः श्लोक 41

vishwarupa darshana yoga sloka 41

Chapter 11 (The Yoga of the Vision of the Universal Form), Verse 41: This verse continues the teachings of Vishwarupa Darshana Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Vision of the Universal Form elaborates on the profound spiritual teaching of Chapter 11. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 11.42 ॥



विश्वरूपदर्शनयोगः श्लोक 42

vishwarupa darshana yoga sloka 42

Chapter 11 (The Yoga of the Vision of the Universal Form), Verse 42: This verse continues the teachings of Vishwarupa Darshana Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Vision of the Universal Form elaborates on the profound spiritual teaching of Chapter 11. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 11.43 ॥



विश्वरूपदर्शनयोगः श्लोक 43

vishwarupa darshana yoga sloka 43

Chapter 11 (The Yoga of the Vision of the Universal Form), Verse 43: This verse continues the

Chapter 11 (The Yoga of the Vision of the Universal Form), Verse 43: This verse continues the teachings of Vishwarupa Darshana Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Vision of the Universal Form elaborates on the profound spiritual teaching of Chapter 11. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 11.44 ॥



विश्वरूपदर्शनयोगः श्लोक 44

vishwarupa darshana yoga sloka 44

Chapter 11 (The Yoga of the Vision of the Universal Form), Verse 44: This verse continues the teachings of Vishwarupa Darshana Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Vision of the Universal Form elaborates on the profound spiritual teaching of Chapter 11. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 11.45 ॥



विश्वरूपदर्शनयोगः श्लोक 45

vishwarupa darshana yoga sloka 45

Chapter 11 (The Yoga of the Vision of the Universal Form), Verse 45: This verse continues the teachings of Vishwarupa Darshana Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Vision of the Universal Form elaborates on the profound spiritual teaching of Chapter 11. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 11.46 ॥



विश्वरूपदर्शनयोगः श्लोक 46

vishwarupa darshana yoga sloka 46

Chapter 11 (The Yoga of the Vision of the Universal Form), Verse 46: This verse continues the teachings of Vishwarupa Darshana Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Vision of the Universal Form elaborates on the profound spiritual teaching of Chapter 11. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 11.47 ॥



विश्वरूपदर्शनयोगः श्लोक 47

vishwarupa darshana yoga sloka 47

Chapter 11 (The Yoga of the Vision of the Universal Form), Verse 47: This verse continues the teachings of Vishwarupa Darshana Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Vision of the Universal Form elaborates on the profound spiritual teaching of Chapter 11. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 11.48 ॥



विश्वरूपदर्शनयोगः श्लोक 48

vishwarupa darshana yoga sloka 48

Chapter 11 (The Yoga of the Vision of the Universal Form), Verse 48: This verse continues the teachings of Vishwarupa Darshana Yoga, guiding the seeker toward the realization of the eternal

Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Vision of the Universal Form elaborates on the profound spiritual teaching of Chapter 11. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 11.49 ॥



विश्वरूपदर्शनयोगः श्लोक 49

vishwarupa darshana yoga sloka 49

Chapter 11 (The Yoga of the Vision of the Universal Form), Verse 49: This verse continues the teachings of Vishwarupa Darshana Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Vision of the Universal Form elaborates on the profound spiritual teaching of Chapter 11. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 11.50 ॥



विश्वरूपदर्शनयोगः श्लोक 50

vishwarupa darshana yoga sloka 50

Chapter 11 (The Yoga of the Vision of the Universal Form), Verse 50: This verse continues the teachings of Vishwarupa Darshana Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Vision of the Universal Form elaborates on the profound spiritual teaching of Chapter 11. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 11.51 ॥



विश्वरूपदर्शनयोगः श्लोक 51

vishwarupa darshana yoga sloka 51

Chapter 11 (The Yoga of the Vision of the Universal Form), Verse 51: This verse continues the teachings of Vishwarupa Darshana Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Vision of the Universal Form elaborates on the profound spiritual teaching of Chapter 11. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 11.52 ॥

विश्वरूपदर्शनयोगः श्लोक 52

vishwarupa darshana yoga sloka 52

Chapter 11 (The Yoga of the Vision of the Universal Form), Verse 52: This verse continues the teachings of Vishwarupa Darshana Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Vision of the Universal Form elaborates on the profound spiritual teaching of Chapter 11. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 11.53 ॥

विश्वरूपदर्शनयोगः श्लोक 53

vishwarupa darshana yoga sloka 53

Chapter 11 (The Yoga of the Vision of the Universal Form), Verse 53: This verse continues the teachings of Vishwarupa Darshana Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Vision of the Universal Form elaborates on the profound spiritual teaching of Chapter 11. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 11.54 ॥



विश्वरूपदर्शनयोगः श्लोक 54

vishwarupa darshana yoga sloka 54

Chapter 11 (The Yoga of the Vision of the Universal Form), Verse 54: This verse continues the teachings of Vishwarupa Darshana Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Vision of the Universal Form elaborates on the profound spiritual teaching of Chapter 11. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 11.55 ॥



विश्वरूपदर्शनयोगः श्लोक 55

vishwarupa darshana yoga sloka 55

Chapter 11 (The Yoga of the Vision of the Universal Form), Verse 55: This verse continues the teachings of Vishwarupa Darshana Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Vision of the Universal Form elaborates on the profound spiritual teaching of Chapter 11. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

अध्याय 12

भक्तियोगः

Bhakti Yoga · The Yoga of Devotion

20 श्लोक

 Read Chapter

॥ 12.1 ॥



भक्तियोगः श्लोक 1

bhakti yoga śloka 1

Chapter 12 (The Yoga of Devotion), Verse 1: This verse continues the teachings of Bhakti Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Devotion elaborates on the profound spiritual teaching of Chapter 12. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 12.2 ॥



भक्तियोगः श्लोक 2

bhakti yoga śloka 2

Chapter 12 (The Yoga of Devotion), Verse 2: This verse continues the teachings of Bhakti Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Devotion elaborates on the profound spiritual teaching of Chapter 12. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 12.3 ॥



भक्तियोगः श्लोक 3

bhakti yoga sloka 3

Chapter 12 (The Yoga of Devotion), Verse 3: This verse continues the teachings of Bhakti Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Devotion elaborates on the profound spiritual teaching of Chapter 12. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 12.4 ॥



भक्तियोगः श्लोक 4

bhakti yoga sloka 4

Chapter 12 (The Yoga of Devotion), Verse 4: This verse continues the teachings of Bhakti Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Devotion elaborates on the profound spiritual teaching of Chapter 12. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 12.5 ॥



भक्तियोगः श्लोक 5

bhakti yoga sloka 5

Chapter 12 (The Yoga of Devotion), Verse 5: This verse continues the teachings of Bhakti Yoga

Chapter 12 (The Yoga of Devotion), Verse 5: This verse continues the teachings of Bhakti Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Devotion elaborates on the profound spiritual teaching of Chapter 12. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 12.6 ॥



भक्तियोगः श्लोक 6

bhakti yoga sloka 6

Chapter 12 (The Yoga of Devotion), Verse 6: This verse continues the teachings of Bhakti Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Devotion elaborates on the profound spiritual teaching of Chapter 12. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 12.7 ॥



भक्तियोगः श्लोक 7

bhakti yoga sloka 7

Chapter 12 (The Yoga of Devotion), Verse 7: This verse continues the teachings of Bhakti Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Devotion elaborates on the profound spiritual teaching of Chapter 12. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 12.8 ॥



भक्तियोगः श्लोक 8

bhakti yoga sloka 8

Chapter 12 (The Yoga of Devotion), Verse 8: This verse continues the teachings of Bhakti Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Devotion elaborates on the profound spiritual teaching of Chapter 12. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 12.9 ॥



भक्तियोगः श्लोक 9

bhakti yoga sloka 9

Chapter 12 (The Yoga of Devotion), Verse 9: This verse continues the teachings of Bhakti Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Devotion elaborates on the profound spiritual teaching of Chapter 12. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 12.10 ॥



भक्तियोगः श्लोक 10

bhakti yoga sloka 10

Chapter 12 (The Yoga of Devotion), Verse 10: This verse continues the teachings of Bhakti Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the

practice described in this yoga.

This verse from The Yoga of Devotion elaborates on the profound spiritual teaching of Chapter 12. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 12.11 ॥



भक्तियोगः श्लोक 11

bhakti yoga sloka 11

Chapter 12 (The Yoga of Devotion), Verse 11: This verse continues the teachings of Bhakti Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Devotion elaborates on the profound spiritual teaching of Chapter 12. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 12.12 ॥



भक्तियोगः श्लोक 12

bhakti yoga sloka 12

Chapter 12 (The Yoga of Devotion), Verse 12: This verse continues the teachings of Bhakti Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Devotion elaborates on the profound spiritual teaching of Chapter 12. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 12.13 ॥



अद्वेष्टा सर्वभूतानां मैत्रः करुण एव च |
निर्ममो निरहङ्कारः समदुःखसुखः क्षमी || 13 ||

adveṣṭā sarvabhūtānāṃ maitraḥ karuṇa eva ca | nirmamo nirahaṅkāraḥ samaduḥkhasukhaḥ kṣamī ||

One who is not envious but is a kind friend to all living entities, who does not think himself a proprietor and is free from false ego, who is equal in both happiness and distress, who is tolerant,

This begins the description of the ideal devotee — one of the Gita's most beautiful passages. The portrait painted over verses 13-20 is the practical goal of all spiritual practice: not performance of rituals, but transformation of character into a living embodiment of divine qualities.

|| 12.14 ||



भक्तियोगः श्लोक 14

bhakti yoga śloka 14

Chapter 12 (The Yoga of Devotion), Verse 14: This verse continues the teachings of Bhakti Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Devotion elaborates on the profound spiritual teaching of Chapter 12. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of mokṣa (liberation).

|| 12.15 ||



भक्तियोगः श्लोक 15

bhakti yoga śloka 15

Chapter 12 (The Yoga of Devotion), Verse 15: This verse continues the teachings of Bhakti Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Devotion elaborates on the profound spiritual teaching of Chapter 12. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 12.16 ॥



भक्तियोगः श्लोक 16

bhakti yoga sloka 16

Chapter 12 (The Yoga of Devotion), Verse 16: This verse continues the teachings of Bhakti Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Devotion elaborates on the profound spiritual teaching of Chapter 12. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 12.17 ॥



भक्तियोगः श्लोक 17

bhakti yoga sloka 17

Chapter 12 (The Yoga of Devotion), Verse 17: This verse continues the teachings of Bhakti Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Devotion elaborates on the profound spiritual teaching of Chapter 12. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 12.18 ॥



भक्तियोगः श्लोक 18

Chapter 12 (The Yoga of Devotion), Verse 18: This verse continues the teachings of Bhakti Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Devotion elaborates on the profound spiritual teaching of Chapter 12. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 12.19 ॥



भक्तियोगः श्लोक 19

bhakti yoga sloka 19

Chapter 12 (The Yoga of Devotion), Verse 19: This verse continues the teachings of Bhakti Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Devotion elaborates on the profound spiritual teaching of Chapter 12. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 12.20 ॥



भक्तियोगः श्लोक 20

bhakti yoga sloka 20

Chapter 12 (The Yoga of Devotion), Verse 20: This verse continues the teachings of Bhakti Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Devotion elaborates on the profound spiritual teaching of Chapter 12. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily

guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

अध्याय 13

क्षेत्रक्षेत्रज्ञविभागयोगः

Kshetra Kshetrajna Vibhaga Yoga · The Yoga of the Field & the Knower of the Field

34 श्लोक

[Read Chapter](#)

॥ 13.1 ॥



क्षेत्रक्षेत्रज्ञविभागयोगः श्लोक 1

kshetra kshetrajna vibhaga yoga sloka 1

Chapter 13 (The Yoga of the Field & the Knower of the Field), Verse 1: This verse continues the teachings of Kshetra Kshetrajna Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Field & the Knower of the Field elaborates on the profound spiritual teaching of Chapter 13. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 13.2 ॥



क्षेत्रक्षेत्रज्ञविभागयोगः श्लोक 2

kshetra kshetrajna vibhaga yoga sloka 2

Chapter 13 (The Yoga of the Field & the Knower of the Field), Verse 2: This verse continues the teachings of Kshetra Kshetrajna Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Field & the Knower of the Field elaborates on the profound spiritual teaching of Chapter 13. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 13.3 ॥



क्षेत्रक्षेत्रज्ञविभागयोगः श्लोक 3

kshetra kshetrajna vibhaga yoga sloka 3

Chapter 13 (The Yoga of the Field & the Knower of the Field), Verse 3: This verse continues the teachings of Kshetra Kshetrajna Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Field & the Knower of the Field elaborates on the profound spiritual teaching of Chapter 13. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 13.4 ॥



क्षेत्रक्षेत्रज्ञविभागयोगः श्लोक 4

kshetra kshetrajna vibhaga yoga sloka 4

Chapter 13 (The Yoga of the Field & the Knower of the Field), Verse 4: This verse continues the teachings of Kshetra Kshetrajna Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Field & the Knower of the Field elaborates on the profound spiritual teaching of Chapter 13. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 13.5 ॥



क्षेत्रक्षेत्रज्ञविभागयोगः श्लोक 5

kshetra kshetrajna vibhaga yoga sloka 5

Chapter 13 (The Yoga of the Field & the Knower of the Field), Verse 5: This verse continues the teachings of Kshetra Kshetrajna Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Field & the Knower of the Field elaborates on the profound spiritual teaching of Chapter 13. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 13.6 ॥



क्षेत्रक्षेत्रज्ञविभागयोगः श्लोक 6

kshetra kshetrajna vibhaga yoga sloka 6

Chapter 13 (The Yoga of the Field & the Knower of the Field), Verse 6: This verse continues the teachings of Kshetra Kshetrajna Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Field & the Knower of the Field elaborates on the profound spiritual teaching of Chapter 13. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 13.7 ॥



क्षेत्रक्षेत्रज्ञविभागयोगः श्लोक 7

kshetra kshetrajna vibhaga yoga sloka 7

Chapter 13 (The Yoga of the Field & the Knower of the Field), Verse 7: This verse continues the

teachings of Kshetra Kshetrajna Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Field & the Knower of the Field elaborates on the profound spiritual teaching of Chapter 13. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 13.8 ॥



क्षेत्रक्षेत्रज्ञविभागयोगः श्लोक 8

kshetra kshetrajna vibhaga yoga sloka 8

Chapter 13 (The Yoga of the Field & the Knower of the Field), Verse 8: This verse continues the teachings of Kshetra Kshetrajna Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Field & the Knower of the Field elaborates on the profound spiritual teaching of Chapter 13. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 13.9 ॥



क्षेत्रक्षेत्रज्ञविभागयोगः श्लोक 9

kshetra kshetrajna vibhaga yoga sloka 9

Chapter 13 (The Yoga of the Field & the Knower of the Field), Verse 9: This verse continues the teachings of Kshetra Kshetrajna Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Field & the Knower of the Field elaborates on the profound spiritual teaching of Chapter 13. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 13.10 ॥



क्षेत्रक्षेत्रज्ञविभागयोगः श्लोक 10

kshetra kshetrajna vibhaga yoga sloka 10

Chapter 13 (The Yoga of the Field & the Knower of the Field), Verse 10: This verse continues the teachings of Kshetra Kshetrajna Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Field & the Knower of the Field elaborates on the profound spiritual teaching of Chapter 13. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 13.11 ॥



क्षेत्रक्षेत्रज्ञविभागयोगः श्लोक 11

kshetra kshetrajna vibhaga yoga sloka 11

Chapter 13 (The Yoga of the Field & the Knower of the Field), Verse 11: This verse continues the teachings of Kshetra Kshetrajna Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Field & the Knower of the Field elaborates on the profound spiritual teaching of Chapter 13. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 13.12 ॥



क्षेत्रक्षेत्रज्ञविभागयोगः श्लोक 12

kshetra kshetrajna vibhaga yoga sloka 12

Chapter 13 (The Yoga of the Field & the Knower of the Field), Verse 12: This verse continues the teachings of Kshetra Kshetrajna Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Field & the Knower of the Field elaborates on the profound spiritual teaching of Chapter 13. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 13.13 ॥



क्षेत्रक्षेत्रज्ञविभागयोगः श्लोक 13

kshetra kshetrajna vibhaga yoga sloka 13

Chapter 13 (The Yoga of the Field & the Knower of the Field), Verse 13: This verse continues the teachings of Kshetra Kshetrajna Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Field & the Knower of the Field elaborates on the profound spiritual teaching of Chapter 13. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 13.14 ॥



क्षेत्रक्षेत्रज्ञविभागयोगः श्लोक 14

kshetra kshetrajna vibhaga yoga sloka 14

Chapter 13 (The Yoga of the Field & the Knower of the Field), Verse 14: This verse continues the teachings of Kshetra Kshetrajna Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Field & the Knower of the Field elaborates on the profound spiritual teaching of Chapter 13. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 13.15 ॥



क्षेत्रक्षेत्रज्ञविभागयोगः श्लोक 15

kshetra kshetrajna vibhaga yoga sloka 15

Chapter 13 (The Yoga of the Field & the Knower of the Field), Verse 15: This verse continues the teachings of Kshetra Kshetrajna Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Field & the Knower of the Field elaborates on the profound spiritual teaching of Chapter 13. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 13.16 ॥

क्षेत्रक्षेत्रज्ञविभागयोगः श्लोक 16

kshetra kshetrajna vibhaga yoga sloka 16

Chapter 13 (The Yoga of the Field & the Knower of the Field), Verse 16: This verse continues the teachings of Kshetra Kshetrajna Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Field & the Knower of the Field elaborates on the profound spiritual teaching of Chapter 13. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 13.17 ॥

क्षेत्रक्षेत्रज्ञविभागयोगः श्लोक 17

kshetra kshetrajna vibhaga yoga sloka 17

Chapter 13 (The Yoga of the Field & the Knower of the Field), Verse 17: This verse continues the teachings of Kshetra Kshetrajna Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Field & the Knower of the Field elaborates on the profound spiritual teaching of

Chapter 13. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 13.18 ॥



क्षेत्रक्षेत्रज्ञविभागयोगः श्लोक 18

kshetra kshetrajna vibhaga yoga sloka 18

Chapter 13 (The Yoga of the Field & the Knower of the Field), Verse 18: This verse continues the teachings of Kshetra Kshetrajna Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Field & the Knower of the Field elaborates on the profound spiritual teaching of Chapter 13. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 13.19 ॥



क्षेत्रक्षेत्रज्ञविभागयोगः श्लोक 19

kshetra kshetrajna vibhaga yoga sloka 19

Chapter 13 (The Yoga of the Field & the Knower of the Field), Verse 19: This verse continues the teachings of Kshetra Kshetrajna Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Field & the Knower of the Field elaborates on the profound spiritual teaching of Chapter 13. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 13.20 ॥



क्षेत्रक्षेत्रज्ञविभागयोगः श्लोक 20

kshetra kshetrajna vibhaga yoga sloka 20

Chapter 13 (The Yoga of the Field & the Knower of the Field), Verse 20: This verse continues the teachings of Kshetra Kshetrajna Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Field & the Knower of the Field elaborates on the profound spiritual teaching of Chapter 13. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 13.21 ॥



क्षेत्रक्षेत्रज्ञविभागयोगः श्लोक 21

kshetra kshetrajna vibhaga yoga sloka 21

Chapter 13 (The Yoga of the Field & the Knower of the Field), Verse 21: This verse continues the teachings of Kshetra Kshetrajna Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Field & the Knower of the Field elaborates on the profound spiritual teaching of Chapter 13. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 13.22 ॥



क्षेत्रक्षेत्रज्ञविभागयोगः श्लोक 22

kshetra kshetrajna vibhaga yoga sloka 22

Chapter 13 (The Yoga of the Field & the Knower of the Field), Verse 22: This verse continues the teachings of Kshetra Kshetrajna Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Field & the Knower of the Field elaborates on the profound spiritual teaching of Chapter 13. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily

life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 13.23 ॥



क्षेत्रक्षेत्रज्ञविभागयोगः श्लोक 23

kshetra kshetrajna vibhaga yoga sloka 23

Chapter 13 (The Yoga of the Field & the Knower of the Field), Verse 23: This verse continues the teachings of Kshetra Kshetrajna Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Field & the Knower of the Field elaborates on the profound spiritual teaching of Chapter 13. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 13.24 ॥



क्षेत्रक्षेत्रज्ञविभागयोगः श्लोक 24

kshetra kshetrajna vibhaga yoga sloka 24

Chapter 13 (The Yoga of the Field & the Knower of the Field), Verse 24: This verse continues the teachings of Kshetra Kshetrajna Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Field & the Knower of the Field elaborates on the profound spiritual teaching of Chapter 13. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 13.25 ॥



क्षेत्रक्षेत्रज्ञविभागयोगः श्लोक 25

kshetra kshetrajna vibhaga yoga sloka 25

Chapter 13 (The Yoga of the Field & the Knower of the Field), Verse 25: This verse continues the teachings of Kshetra Kshetrajna Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Field & the Knower of the Field elaborates on the profound spiritual teaching of Chapter 13. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 13.26 ॥



क्षेत्रक्षेत्रज्ञविभागयोगः श्लोक 26

kshetra kshetrajna vibhaga yoga sloka 26

Chapter 13 (The Yoga of the Field & the Knower of the Field), Verse 26: This verse continues the teachings of Kshetra Kshetrajna Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Field & the Knower of the Field elaborates on the profound spiritual teaching of Chapter 13. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 13.27 ॥



समं सर्वेषु भूतेषु तिष्ठन्तं परमेश्वरम् |
विनश्यत्स्वविनश्यन्तं यः पश्यति स पश्यति || 27 ||

samaṃ sarveṣu bhūteṣu tiṣṭhantaṃ paramēśvaram | vinaśyatsvavinaśyantaṃ yaḥ paśyati sa paśyati ||

One who sees the Supersoul accompanying the individual soul in all bodies, and who understands that neither the soul nor the Supersoul within the destructible body is ever destroyed, actually sees.

True vision is not seeing the surfaces of things but perceiving the eternal divine presence within all impermanent forms. The highest sight is sama-darshana — seeing the same imperishable divine spark in every perishing form. This is the culmination of the field-knower philosophy.

॥ 13.28 ॥



क्षेत्रक्षेत्रज्ञविभागयोगः श्लोक 28

kshetra kshetrajna vibhaga yoga sloka 28

Chapter 13 (The Yoga of the Field & the Knower of the Field), Verse 28: This verse continues the teachings of Kshetra Kshetrajna Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Field & the Knower of the Field elaborates on the profound spiritual teaching of Chapter 13. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 13.29 ॥



क्षेत्रक्षेत्रज्ञविभागयोगः श्लोक 29

kshetra kshetrajna vibhaga yoga sloka 29

Chapter 13 (The Yoga of the Field & the Knower of the Field), Verse 29: This verse continues the teachings of Kshetra Kshetrajna Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Field & the Knower of the Field elaborates on the profound spiritual teaching of Chapter 13. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 13.30 ॥



क्षेत्रक्षेत्रज्ञविभागयोगः श्लोक 30

kshetra kshetrajna vibhaga yoga sloka 30

Chapter 13 (The Yoga of the Field & the Knower of the Field), Verse 30: This verse continues the teachings of Kshetra Kshetrajna Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Field & the Knower of the Field elaborates on the profound spiritual teaching of Chapter 13. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 13.31 ॥



क्षेत्रक्षेत्रज्ञविभागयोगः श्लोक 31

kshetra kshetrajna vibhaga yoga sloka 31

Chapter 13 (The Yoga of the Field & the Knower of the Field), Verse 31: This verse continues the teachings of Kshetra Kshetrajna Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Field & the Knower of the Field elaborates on the profound spiritual teaching of Chapter 13. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 13.32 ॥



क्षेत्रक्षेत्रज्ञविभागयोगः श्लोक 32

kshetra kshetrajna vibhaga yoga sloka 32

Chapter 13 (The Yoga of the Field & the Knower of the Field), Verse 32: This verse continues the teachings of Kshetra Kshetrajna Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Field & the Knower of the Field elaborates on the profound spiritual teaching of Chapter 13. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 13.33 ॥



क्षेत्रक्षेत्रज्ञविभागयोगः श्लोक 33

kshetra kshetrajna vibhaga yoga sloka 33

Chapter 13 (The Yoga of the Field & the Knower of the Field), Verse 33: This verse continues the teachings of Kshetra Kshetrajna Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Field & the Knower of the Field elaborates on the profound spiritual teaching of Chapter 13. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 13.34 ॥



क्षेत्रक्षेत्रज्ञविभागयोगः श्लोक 34

kshetra kshetrajna vibhaga yoga sloka 34

Chapter 13 (The Yoga of the Field & the Knower of the Field), Verse 34: This verse continues the teachings of Kshetra Kshetrajna Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Field & the Knower of the Field elaborates on the profound spiritual teaching of Chapter 13. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

अध्याय 14

गुणत्रयविभागयोगः

Gunatraya Vibhaga Yoga · The Yoga of the Division of the Three Gunas

27 श्लोक

 Read Chapter

॥ 14.1 ॥



गुणत्रयविभागयोगः श्लोक 1

gunatraya vibhaga yoga sloka 1

Chapter 14 (The Yoga of the Division of the Three Gunas), Verse 1: This verse continues the teachings of Gunatraya Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Division of the Three Gunas elaborates on the profound spiritual teaching of Chapter 14. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 14.2 ॥



गुणत्रयविभागयोगः श्लोक 2

gunatraya vibhaga yoga sloka 2

Chapter 14 (The Yoga of the Division of the Three Gunas), Verse 2: This verse continues the teachings of Gunatraya Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Division of the Three Gunas elaborates on the profound spiritual teaching of Chapter 14. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily

Chapter 14 (The Yoga of the Division of the Three Gunas) elaborates on the profound spiritual teaching of Chapter 14. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 14.3 ॥



गुणत्रयविभागयोगः श्लोक 3

gunatraya vibhaga yoga sloka 3

Chapter 14 (The Yoga of the Division of the Three Gunas), Verse 3: This verse continues the

teachings of Gunatraya Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Division of the Three Gunas elaborates on the profound spiritual teaching of Chapter 14. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 14.4 ॥



गुणत्रयविभागयोगः श्लोक 4

gunatraya vibhaga yoga sloka 4

Chapter 14 (The Yoga of the Division of the Three Gunas), Verse 4: This verse continues the

teachings of Gunatraya Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Division of the Three Gunas elaborates on the profound spiritual teaching of Chapter 14. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 14.5 ॥



सत्त्वं रजस्तम इति गुणाः प्रकृतिसम्भवाः |

निबध्नन्ति महाबाहो देहे देहिनमव्ययम् || 5 ||

sattvaṃ rajastama iti guṇāḥ prakṛtisambhavāḥ | nibadhnanti mahābāho dehe dehinamavyayam ||

Material nature consists of three modes — goodness, passion and ignorance. When the eternal living entity comes in contact with nature, O mighty-armed Arjuna, he becomes conditioned by these modes.

The three gunas — sattva (goodness/clarity), rajas (passion/activity), and tamas (ignorance/inertia) — are the fundamental constituents of all material existence. Understanding these three energies is key to understanding one's own psychological patterns and the path to transcending them.

|| 14.6 ||



गुणत्रयविभागयोगः श्लोक 6

gunatraya vibhaga yoga sloka 6

Chapter 14 (The Yoga of the Division of the Three Gunas), Verse 6: This verse continues the teachings of Gunatraya Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Division of the Three Gunas elaborates on the profound spiritual teaching of Chapter 14. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

|| 14.7 ||



गुणत्रयविभागयोगः श्लोक 7

gunatraya vibhaga yoga sloka 7

Chapter 14 (The Yoga of the Division of the Three Gunas), Verse 7: This verse continues the teachings of Gunatraya Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Division of the Three Gunas elaborates on the profound spiritual teaching of Chapter 14. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily

life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 14.8 ॥



गुणत्रयविभागयोगः श्लोक 8

gunatraya vibhaga yoga sloka 8

Chapter 14 (The Yoga of the Division of the Three Gunas), Verse 8: This verse continues the teachings of Gunatraya Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Division of the Three Gunas elaborates on the profound spiritual teaching of Chapter 14. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 14.9 ॥



गुणत्रयविभागयोगः श्लोक 9

gunatraya vibhaga yoga sloka 9

Chapter 14 (The Yoga of the Division of the Three Gunas), Verse 9: This verse continues the teachings of Gunatraya Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Division of the Three Gunas elaborates on the profound spiritual teaching of Chapter 14. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 14.10 ॥



गुणत्रयविभागयोगः श्लोक 10

gunatraya vibhaga yoga sloka 10

Chapter 14 (The Yoga of the Division of the Three Gunas), Verse 10: This verse continues the teachings of Gunatraya Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Division of the Three Gunas elaborates on the profound spiritual teaching of Chapter 14. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 14.11 ॥



गुणत्रयविभागयोगः श्लोक 11

gunatraya vibhaga yoga sloka 11

Chapter 14 (The Yoga of the Division of the Three Gunas), Verse 11: This verse continues the teachings of Gunatraya Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Division of the Three Gunas elaborates on the profound spiritual teaching of Chapter 14. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 14.12 ॥



गुणत्रयविभागयोगः श्लोक 12

gunatraya vibhaga yoga sloka 12

Chapter 14 (The Yoga of the Division of the Three Gunas), Verse 12: This verse continues the teachings of Gunatraya Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Division of the Three Gunas elaborates on the profound spiritual teaching of Chapter 14. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 14.13 ॥



गुणत्रयविभागयोगः श्लोक 13

gunatraya vibhaga yoga sloka 13

Chapter 14 (The Yoga of the Division of the Three Gunas), Verse 13: This verse continues the teachings of Gunatraya Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self

and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Division of the Three Gunas elaborates on the profound spiritual teaching of Chapter 14. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 14.14 ॥



गुणत्रयविभागयोगः श्लोक 14

gunatraya vibhaga yoga sloka 14

Chapter 14 (The Yoga of the Division of the Three Gunas), Verse 14: This verse continues the teachings of Gunatraya Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Division of the Three Gunas elaborates on the profound spiritual teaching of Chapter 14. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 14.15 ॥



गुणत्रयविभागयोगः श्लोक 15

gunatraya vibhaga yoga sloka 15

Chapter 14 (The Yoga of the Division of the Three Gunas), Verse 15: This verse continues the teachings of Gunatraya Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Division of the Three Gunas elaborates on the profound spiritual teaching of Chapter 14. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 14.16 ॥



गुणत्रयविभागयोगः श्लोक 16

gunatraya vibhaga yoga sloka 16

Chapter 14 (The Yoga of the Division of the Three Gunas), Verse 16: This verse continues the teachings of Gunatraya Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Division of the Three Gunas elaborates on the profound spiritual teaching of Chapter 14. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 14.17 ॥



गुणत्रयविभागयोगः श्लोक 17

gunatraya vibhaga yoga sloka 17

Chapter 14 (The Yoga of the Division of the Three Gunas), Verse 17: This verse continues the teachings of Gunatraya Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Division of the Three Gunas elaborates on the profound spiritual teaching of Chapter 14. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 14.18 ॥



गुणत्रयविभागयोगः श्लोक 18

gunatraya vibhaga yoga sloka 18

Chapter 14 (The Yoga of the Division of the Three Gunas), Verse 18: This verse continues the teachings of Gunatraya Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Division of the Three Gunas elaborates on the profound spiritual teaching of Chapter 14. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 14.19 ॥



गुणत्रयविभागयोगः श्लोक 19

gunatraya vibhaga yoga sloka 19

Chapter 14 (The Yoga of the Division of the Three Gunas), Verse 19: This verse continues the teachings of Gunatraya Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Division of the Three Gunas elaborates on the profound spiritual teaching of Chapter 14. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 14.20 ॥



गुणत्रयविभागयोगः श्लोक 20

gunatraya vibhaga yoga sloka 20

Chapter 14 (The Yoga of the Division of the Three Gunas), Verse 20: This verse continues the

teachings of Gunatraya Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Division of the Three Gunas elaborates on the profound spiritual teaching of Chapter 14. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 14.21 ॥



गुणत्रयविभागयोगः श्लोक 21

gunatraya vibhaga yoga sloka 21

Chapter 14 (The Yoga of the Division of the Three Gunas), Verse 21: This verse continues the teachings of Gunatraya Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Division of the Three Gunas elaborates on the profound spiritual teaching of Chapter 14. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 14.22 ॥



गुणत्रयविभागयोगः श्लोक 22

gunatraya vibhaga yoga sloka 22

Chapter 14 (The Yoga of the Division of the Three Gunas), Verse 22: This verse continues the teachings of Gunatraya Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Division of the Three Gunas elaborates on the profound spiritual teaching of Chapter 14. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 14.23 ॥



गुणत्रयविभागयोगः श्लोक 23

gunatraya vibhaga yoga sloka 23

Chapter 14 (The Yoga of the Division of the Three Gunas), Verse 23: This verse continues the teachings of Gunatraya Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Division of the Three Gunas elaborates on the profound spiritual teaching of Chapter 14. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 14.24 ॥



गुणत्रयविभागयोगः श्लोक 24

gunatraya vibhaga yoga sloka 24

Chapter 14 (The Yoga of the Division of the Three Gunas), Verse 24: This verse continues the teachings of Gunatraya Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Division of the Three Gunas elaborates on the profound spiritual teaching of Chapter 14. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 14.25 ॥



गुणत्रयविभागयोगः श्लोक 25

gunatraya vibhaga yoga sloka 25

Chapter 14 (The Yoga of the Division of the Three Gunas), Verse 25: This verse continues the teachings of Gunatraya Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Division of the Three Gunas elaborates on the profound spiritual teaching of Chapter 14. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 14.26 ॥



गुणत्रयविभागयोगः श्लोक 26

gunatraya vibhaga yoga sloka 26

Chapter 14 (The Yoga of the Division of the Three Gunas), Verse 26: This verse continues the teachings of Gunatraya Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Division of the Three Gunas elaborates on the profound spiritual teaching of Chapter 14. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 14.27 ॥



गुणत्रयविभागयोगः श्लोक 27

gunatraya vibhaga yoga sloka 27

Chapter 14 (The Yoga of the Division of the Three Gunas), Verse 27: This verse continues the teachings of Gunatraya Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Division of the Three Gunas elaborates on the profound spiritual teaching of Chapter 14. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

अध्याय 15

पुरुषोत्तमयोगः

Purushottama Yoga · The Yoga of the Supreme Person

20 श्लोक

 Read Chapter

॥ 15.1 ॥



पुरुषोत्तमयोगः श्लोक 1

purushottama yoga sloka 1

Chapter 15 (The Yoga of the Supreme Person), Verse 1: This verse continues the teachings of Purushottama Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Supreme Person elaborates on the profound spiritual teaching of Chapter 15. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 15.2 ॥



पुरुषोत्तमयोगः श्लोक 2

purushottama yoga sloka 2

Chapter 15 (The Yoga of the Supreme Person), Verse 2: This verse continues the teachings of Purushottama Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Supreme Person elaborates on the profound spiritual teaching of Chapter 15. The

Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 15.3 ॥



पुरुषोत्तमयोगः श्लोक 3

purushottama yoga sloka 3

Chapter 15 (The Yoga of the Supreme Person), Verse 3: This verse continues the teachings of Purushottama Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Supreme Person elaborates on the profound spiritual teaching of Chapter 15. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 15.4 ॥



पुरुषोत्तमयोगः श्लोक 4

purushottama yoga sloka 4

Chapter 15 (The Yoga of the Supreme Person), Verse 4: This verse continues the teachings of Purushottama Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Supreme Person elaborates on the profound spiritual teaching of Chapter 15. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 15.5 ॥



पुरुषोत्तमयोगः श्लोक 5

Chapter 15 (The Yoga of the Supreme Person), Verse 5: This verse continues the teachings of Purushottama Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Supreme Person elaborates on the profound spiritual teaching of Chapter 15. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 15.6 ॥



पुरुषोत्तमयोगः श्लोक 6

purushottama yoga sloka 6

Chapter 15 (The Yoga of the Supreme Person), Verse 6: This verse continues the teachings of Purushottama Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Supreme Person elaborates on the profound spiritual teaching of Chapter 15. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 15.7 ॥



ममैवांशो जीवलोके जीवभूतः सनातनः |
मनःषष्ठानीन्द्रियाणि प्रकृतिस्थानि कर्षति || 7 ||

mamaivāṃśo jāvaloke jāvabhūtaḥ sanātanaḥ | manaḥṣaṣṭhānīndriyāṇi prakṛtisthāni karṣati ||

The living entities in this conditioned world are My eternal fragmental parts. Due to conditioned life, they are struggling very hard with the six senses, which include the mind.

Every soul is an eternal fragment of the Divine — not separate, not independent, but a living spark of the infinite fire. This verse resolves the apparent paradox between individual identity and divine unity: we are neither wholly

॥ 15.8 ॥



पुरुषोत्तमयोगः श्लोक 8

purushottama yoga sloka 8

Chapter 15 (The Yoga of the Supreme Person), Verse 8: This verse continues the teachings of Purushottama Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Supreme Person elaborates on the profound spiritual teaching of Chapter 15. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 15.9 ॥



पुरुषोत्तमयोगः श्लोक 9

purushottama yoga sloka 9

Chapter 15 (The Yoga of the Supreme Person), Verse 9: This verse continues the teachings of Purushottama Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Supreme Person elaborates on the profound spiritual teaching of Chapter 15. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 15.10 ॥



पुरुषोत्तमयोगः श्लोक 10

purushottama yoga sloka 10

Chapter 15 (The Yoga of the Supreme Person), Verse 10: This verse continues the teachings of Purushottama Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Supreme Person elaborates on the profound spiritual teaching of Chapter 15. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 15.11 ॥



पुरुषोत्तमयोगः श्लोक 11

purushottama yoga sloka 11

Chapter 15 (The Yoga of the Supreme Person), Verse 11: This verse continues the teachings of Purushottama Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Supreme Person elaborates on the profound spiritual teaching of Chapter 15. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 15.12 ॥



पुरुषोत्तमयोगः श्लोक 12

purushottama yoga sloka 12

Chapter 15 (The Yoga of the Supreme Person), Verse 12: This verse continues the teachings of Purushottama Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Supreme Person elaborates on the profound spiritual teaching of Chapter 15. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 15.13 ॥



पुरुषोत्तमयोगः श्लोक 13

purushottama yoga sloka 13

Chapter 15 (The Yoga of the Supreme Person), Verse 13: This verse continues the teachings of Purushottama Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Supreme Person elaborates on the profound spiritual teaching of Chapter 15. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 15.14 ॥



पुरुषोत्तमयोगः श्लोक 14

purushottama yoga sloka 14

Chapter 15 (The Yoga of the Supreme Person), Verse 14: This verse continues the teachings of Purushottama Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Supreme Person elaborates on the profound spiritual teaching of Chapter 15. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 15.15 ॥



सर्वस्य चाहं हृदि सन्निविष्टो मत्तः स्मृतिर्ज्ञानमपोहनं च ।
वेदैश्च सर्वैरहमेव वेद्यो वेदान्तकृद्वेदविदेव चाहम् ॥ 15 ॥

*sarvasya cāhaṃ hṛdi sanniviṣṭo mattaḥ smṛtirjñānamapohanaṅca | vedaiśca sarvairahameva vedyo
vedāntakṛdvedavideva cāham ||*

I am seated in everyone's heart, and from Me come remembrance, knowledge and forgetfulness. By all the Vedas, I am to be known. Indeed, I am the compiler of Vedanta, and I am the knower of the Vedas.

God is not just the object of scripture — He is its source, subject, and reader. This verse reveals that the entire spiritual tradition of humanity (the Vedas) exists to point toward the Divine already seated in our own hearts. The seeker and the sought are never truly separate.

॥ 15.16 ॥



पुरुषोत्तमयोगः श्लोक 16

purushottama yoga śloka 16

Chapter 15 (The Yoga of the Supreme Person), Verse 16: This verse continues the teachings of Purushottama Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Supreme Person elaborates on the profound spiritual teaching of Chapter 15. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 15.17 ॥



पुरुषोत्तमयोगः श्लोक 17

purushottama yoga śloka 17

Chapter 15 (The Yoga of the Supreme Person), Verse 17: This verse continues the teachings of Purushottama Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Supreme Person elaborates on the profound spiritual teaching of Chapter 15. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 15.18 ॥



पुरुषोत्तमयोगः श्लोक 18

purushottama yoga sloka 18

Chapter 15 (The Yoga of the Supreme Person), Verse 18: This verse continues the teachings of Purushottama Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Supreme Person elaborates on the profound spiritual teaching of Chapter 15. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 15.19 ॥



पुरुषोत्तमयोगः श्लोक 19

purushottama yoga sloka 19

Chapter 15 (The Yoga of the Supreme Person), Verse 19: This verse continues the teachings of Purushottama Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Supreme Person elaborates on the profound spiritual teaching of Chapter 15. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 15.20 ॥



पुरुषोत्तमयोगः श्लोक 20

purushottama yoga sloka 20

Chapter 15 (The Yoga of the Supreme Person), Verse 20: This verse continues the teachings of

Chapter 15 (The Yoga of the Supreme Person), verse 20: This verse continues the teachings of Purushottama Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Supreme Person elaborates on the profound spiritual teaching of Chapter 15. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

अध्याय 16

दैवासुरसम्पद्विभागयोगः

Daivasura Sampad Vibhaga Yoga · The Yoga of the Division of Divine & Demoniac

24 श्लोक

[Read Chapter](#)

॥ 16.1 ॥



श्री भगवानुवाच |

अभयं सत्त्वसंशुद्धिर्ज्ञानयोगव्यवस्थितिः |

दानं दमश्च यज्ञश्च स्वाध्यायस्तप आर्जवम् || 1 ||

abbayaṃ sattvasaṃśuddhirjñānayogavyavasthitih | dānaṃ damaśca yajñaśca svādhyāyastapa ārjavam ||

The Supreme Personality of Godhead said: Fearlessness; purification of one's existence; cultivation of spiritual knowledge; charity; control of the senses; performance of sacrifice; study of the Vedas; austerity; simplicity;

This begins the catalog of divine qualities (daivi sampad) that Krishna describes over verses 1-3. These twenty-six qualities represent the complete portrait of a spiritually evolved human being — fearlessness being first, because all other virtues spring from freedom from fear.

॥ 16.2 ॥



दैवासुरसम्पद्विभागयोगः श्लोक 2

daivasura sampad vibhaga yoga sloka 2

Chapter 16 (The Yoga of the Division of Divine & Demonic), Verse 2: This verse continues the teachings of Daivasura Sampad Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Division of Divine & Demonic elaborates on the profound spiritual teaching of Chapter 16. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 16.3 ॥



दैवासुरसम्पद्विभागयोगः श्लोक 3

daivasura sampad vibhaga yoga sloka 3

Chapter 16 (The Yoga of the Division of Divine & Demonic), Verse 3: This verse continues the teachings of Daivasura Sampad Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Division of Divine & Demonic elaborates on the profound spiritual teaching of Chapter 16. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 16.4 ॥



दैवासुरसम्पद्विभागयोगः श्लोक 4

daivasura sampad vibhaga yoga sloka 4

Chapter 16 (The Yoga of the Division of Divine & Demonic), Verse 4: This verse continues the

teachings of Daivasura Sampad Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Division of Divine & Demonic elaborates on the profound spiritual teaching of Chapter 16. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 16.5 ॥



दैवासुरसम्पद्विभागयोगः श्लोक 5

daivasura sampad vibhaga yoga sloka 5

Chapter 16 (The Yoga of the Division of Divine & Demonic), Verse 5: This verse continues the teachings of Daivasura Sampad Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Division of Divine & Demonic elaborates on the profound spiritual teaching of Chapter 16. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 16.6 ॥



दैवासुरसम्पद्विभागयोगः श्लोक 6

daivasura sampad vibhaga yoga sloka 6

Chapter 16 (The Yoga of the Division of Divine & Demonic), Verse 6: This verse continues the teachings of Daivasura Sampad Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Division of Divine & Demonic elaborates on the profound spiritual teaching of Chapter 16. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 16.7 ॥



दैवासुरसम्पद्विभागयोगः श्लोक 7

daivasura sampad vibhaga yoga sloka 7

Chapter 16 (The Yoga of the Division of Divine & Demonic), Verse 7: This verse continues the teachings of Daivasura Sampad Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Division of Divine & Demonic elaborates on the profound spiritual teaching of Chapter 16. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 16.8 ॥



दैवासुरसम्पद्विभागयोगः श्लोक 8

daivasura sampad vibhaga yoga sloka 8

Chapter 16 (The Yoga of the Division of Divine & Demonic), Verse 8: This verse continues the teachings of Daivasura Sampad Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Division of Divine & Demonic elaborates on the profound spiritual teaching of Chapter 16. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 16.9 ॥



दैवासुरसम्पद्विभागयोगः श्लोक 9

daivasura sampad vibhaga yoga sloka 9

Chapter 16 (The Yoga of the Division of Divine & Demonic), Verse 9: This verse continues the teachings of Daivasura Sampad Vibhaga Yoga, guiding the seeker toward the realization of the

eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Division of Divine & Demonic elaborates on the profound spiritual teaching of Chapter 16. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 16.10 ॥



दैवासुरसम्पद्विभागयोगः श्लोक 10

daivasura sampad vibhaga yoga sloka 10

Chapter 16 (The Yoga of the Division of Divine & Demonic), Verse 10: This verse continues the teachings of Daivasura Sampad Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Division of Divine & Demonic elaborates on the profound spiritual teaching of Chapter 16. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 16.11 ॥



दैवासुरसम्पद्विभागयोगः श्लोक 11

daivasura sampad vibhaga yoga sloka 11

Chapter 16 (The Yoga of the Division of Divine & Demonic), Verse 11: This verse continues the teachings of Daivasura Sampad Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Division of Divine & Demonic elaborates on the profound spiritual teaching of Chapter 16. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 16.12 ॥



दैवासुरसम्पद्विभागयोगः श्लोक 12

daivasura sampad vibhaga yoga sloka 12

Chapter 16 (The Yoga of the Division of Divine & Demonic), Verse 12: This verse continues the teachings of Daivasura Sampad Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Division of Divine & Demonic elaborates on the profound spiritual teaching of Chapter 16. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 16.13 ॥



दैवासुरसम्पद्विभागयोगः श्लोक 13

daivasura sampad vibhaga yoga sloka 13

Chapter 16 (The Yoga of the Division of Divine & Demonic), Verse 13: This verse continues the teachings of Daivasura Sampad Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Division of Divine & Demonic elaborates on the profound spiritual teaching of Chapter 16. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 16.14 ॥



दैवासुरसम्पद्विभागयोगः श्लोक 14

daivasura sampad vibhaga yoga sloka 14

Chapter 16 (The Yoga of the Division of Divine & Demonic), Verse 14: This verse continues the teachings of Daivasura Sampad Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Division of Divine & Demonic elaborates on the profound spiritual teaching of Chapter 16. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 16.15 ॥



दैवासुरसम्पद्विभागयोगः श्लोक 15

daivasura sampad vibhaga yoga sloka 15

Chapter 16 (The Yoga of the Division of Divine & Demonic), Verse 15: This verse continues the teachings of Daivasura Sampad Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Division of Divine & Demonic elaborates on the profound spiritual teaching of Chapter 16. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 16.16 ॥



दैवासुरसम्पद्विभागयोगः श्लोक 16

daivasura sampad vibhaga yoga sloka 16

Chapter 16 (The Yoga of the Division of Divine & Demonic), Verse 16: This verse continues the teachings of Daivasura Sampad Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Division of Divine & Demonic elaborates on the profound spiritual teaching of Chapter 16. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 16.17 ॥



दैवासुरसम्पद्विभागयोगः श्लोक 17

Chapter 16 (The Yoga of the Division of Divine & Demonic), Verse 17: This verse continues the teachings of Daivasura Sampad Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Division of Divine & Demonic elaborates on the profound spiritual teaching of Chapter 16. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 16.18 ॥



दैवासुरसम्पद्विभागयोगः श्लोक 18

daivasura sampad vibhaga yoga sloka 18

Chapter 16 (The Yoga of the Division of Divine & Demonic), Verse 18: This verse continues the teachings of Daivasura Sampad Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Division of Divine & Demonic elaborates on the profound spiritual teaching of Chapter 16. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 16.19 ॥



दैवासुरसम्पद्विभागयोगः श्लोक 19

daivasura sampad vibhaga yoga sloka 19

Chapter 16 (The Yoga of the Division of Divine & Demonic), Verse 19: This verse continues the teachings of Daivasura Sampad Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Division of Divine & Demonic elaborates on the profound spiritual teaching of Chapter 16. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily

life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 16.20 ॥



दैवासुरसम्पद्विभागयोगः श्लोक 20

daivasura sampad vibhaga yoga sloka 20

Chapter 16 (The Yoga of the Division of Divine & Demonic), Verse 20: This verse continues the teachings of Daivasura Sampad Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Division of Divine & Demonic elaborates on the profound spiritual teaching of Chapter 16. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 16.21 ॥



दैवासुरसम्पद्विभागयोगः श्लोक 21

daivasura sampad vibhaga yoga sloka 21

Chapter 16 (The Yoga of the Division of Divine & Demonic), Verse 21: This verse continues the teachings of Daivasura Sampad Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Division of Divine & Demonic elaborates on the profound spiritual teaching of Chapter 16. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 16.22 ॥



दैवासुरसम्पद्विभागयोगः श्लोक 22

daivasura sampad vibhaga yoga sloka 22

Chapter 16 (The Yoga of the Division of Divine & Demonic), Verse 22: This verse continues the teachings of Daivasura Sampad Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Division of Divine & Demonic elaborates on the profound spiritual teaching of Chapter 16. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 16.23 ॥



दैवासुरसम्पद्विभागयोगः श्लोक 23

daivasura sampad vibhaga yoga sloka 23

Chapter 16 (The Yoga of the Division of Divine & Demonic), Verse 23: This verse continues the teachings of Daivasura Sampad Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Division of Divine & Demonic elaborates on the profound spiritual teaching of Chapter 16. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 16.24 ॥



दैवासुरसम्पद्विभागयोगः श्लोक 24

daivasura sampad vibhaga yoga sloka 24

Chapter 16 (The Yoga of the Division of Divine & Demonic), Verse 24: This verse continues the teachings of Daivasura Sampad Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Division of Divine & Demonic elaborates on the profound spiritual teaching of Chapter 16. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

अध्याय 17

श्रद्धात्रयविभागयोगः

Shraddhatraya Vibhaga Yoga · The Yoga of the Division of Three Kinds of Faith

28 श्लोक

 Read Chapter

॥ 17.1 ॥



श्रद्धात्रयविभागयोगः श्लोक 1

shraddhatraya vibhaga yoga sloka 1

Chapter 17 (The Yoga of the Division of Three Kinds of Faith), Verse 1: This verse continues the teachings of Shraddhatraya Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Division of Three Kinds of Faith elaborates on the profound spiritual teaching of Chapter 17. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 17.2 ॥



श्रद्धात्रयविभागयोगः श्लोक 2

shraddhatraya vibhaga yoga sloka 2

Chapter 17 (The Yoga of the Division of Three Kinds of Faith), Verse 2: This verse continues the

teachings of Shraddhatraya Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Division of Three Kinds of Faith elaborates on the profound spiritual teaching of Chapter 17. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 17.3 ॥



सत्त्वानुरूपा सर्वस्य श्रद्धा भवति भारत |
श्रद्धामयोऽयं पुरुषो यो यच्छ्रद्धः स एव सः || 3 ||

sattvānurūpā sarvasya śraddhā bhavati bhārata | śraddhāmayo'yaṃ puruṣo yo yacchraddhāḥ sa eva saḥ ||

O son of Bharata, according to one's existence under the various modes of nature, one evolves a particular kind of faith. The living being is said to be of a particular faith according to the modes he has acquired.

'You are what you believe' — perhaps the most psychological insight in the Gita. Our deepest faith (shraddha) determines our character, our worship, our actions, and our destiny. Understanding this reveals why changing one's inner beliefs is the most fundamental form of transformation.

॥ 17.4 ॥



श्रद्धात्रयविभागयोगः श्लोक 4

shraddhatraya vibhaga yoga sloka 4

Chapter 17 (The Yoga of the Division of Three Kinds of Faith), Verse 4: This verse continues the teachings of Shraddhatraya Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Division of Three Kinds of Faith elaborates on the profound spiritual teaching of Chapter 17. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 17.5 ॥



श्रद्धात्रयविभागयोगः श्लोक 5

shraddhatraya vibhaga yoga sloka 5

Chapter 17 (The Yoga of the Division of Three Kinds of Faith), Verse 5: This verse continues the teachings of Shraddhatraya Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Division of Three Kinds of Faith elaborates on the profound spiritual teaching of Chapter 17. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 17.6 ॥



श्रद्धात्रयविभागयोगः श्लोक 6

shraddhatraya vibhaga yoga sloka 6

Chapter 17 (The Yoga of the Division of Three Kinds of Faith), Verse 6: This verse continues the teachings of Shraddhatraya Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Division of Three Kinds of Faith elaborates on the profound spiritual teaching of Chapter 17. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 17.7 ॥



श्रद्धात्रयविभागयोगः श्लोक 7

shraddhatraya vibhaga yoga sloka 7

Chapter 17 (The Yoga of the Division of Three Kinds of Faith), Verse 7: This verse continues the

teachings of Shraddhatraya Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Division of Three Kinds of Faith elaborates on the profound spiritual teaching of Chapter 17. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 17.8 ॥



श्रद्धात्रयविभागयोगः श्लोक 8

shraddhatraya vibhaga yoga sloka 8

Chapter 17 (The Yoga of the Division of Three Kinds of Faith), Verse 8: This verse continues the teachings of Shraddhatraya Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Division of Three Kinds of Faith elaborates on the profound spiritual teaching of Chapter 17. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 17.9 ॥



श्रद्धात्रयविभागयोगः श्लोक 9

shraddhatraya vibhaga yoga sloka 9

Chapter 17 (The Yoga of the Division of Three Kinds of Faith), Verse 9: This verse continues the teachings of Shraddhatraya Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Division of Three Kinds of Faith elaborates on the profound spiritual teaching of Chapter 17. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 17.10 ॥



श्रद्धात्रयविभागयोगः श्लोक 10

shraddhatraya vibhaga yoga sloka 10

Chapter 17 (The Yoga of the Division of Three Kinds of Faith), Verse 10: This verse continues the teachings of Shraddhatraya Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Division of Three Kinds of Faith elaborates on the profound spiritual teaching of Chapter 17. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 17.11 ॥



श्रद्धात्रयविभागयोगः श्लोक 11

shraddhatraya vibhaga yoga sloka 11

Chapter 17 (The Yoga of the Division of Three Kinds of Faith), Verse 11: This verse continues the teachings of Shraddhatraya Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Division of Three Kinds of Faith elaborates on the profound spiritual teaching of Chapter 17. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 17.12 ॥



श्रद्धात्रयविभागयोगः श्लोक 12

shraddhatraya vibhaga yoga sloka 12

Chapter 17 (The Yoga of the Division of Three Kinds of Faith), Verse 12: This verse continues the teachings of Shraddhatraya Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Division of Three Kinds of Faith elaborates on the profound spiritual teaching of Chapter 17. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 17.13 ॥



श्रद्धात्रयविभागयोगः श्लोक 13

shraddhatraya vibhaga yoga sloka 13

Chapter 17 (The Yoga of the Division of Three Kinds of Faith), Verse 13: This verse continues the teachings of Shraddhatraya Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Division of Three Kinds of Faith elaborates on the profound spiritual teaching of Chapter 17. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 17.14 ॥



श्रद्धात्रयविभागयोगः श्लोक 14

shraddhatraya vibhaga yoga sloka 14

Chapter 17 (The Yoga of the Division of Three Kinds of Faith), Verse 14: This verse continues the teachings of Shraddhatraya Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Division of Three Kinds of Faith elaborates on the profound spiritual teaching of Chapter 17. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 17.15 ॥



श्रद्धात्रयविभागयोगः श्लोक 15

shraddhatraya vibhaga yoga sloka 15

Chapter 17 (The Yoga of the Division of Three Kinds of Faith), Verse 15: This verse continues the teachings of Shraddhatraya Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Division of Three Kinds of Faith elaborates on the profound spiritual teaching of Chapter 17. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 17.16 ॥



श्रद्धात्रयविभागयोगः श्लोक 16

shraddhatraya vibhaga yoga sloka 16

Chapter 17 (The Yoga of the Division of Three Kinds of Faith), Verse 16: This verse continues the teachings of Shraddhatraya Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Division of Three Kinds of Faith elaborates on the profound spiritual teaching of Chapter 17. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 17.17 ॥



श्रद्धात्रयविभागयोगः श्लोक 17

shraddhatraya vibhaga yoga sloka 17

Chapter 17 (The Yoga of the Division of Three Kinds of Faith), Verse 17: This verse continues the teachings of Shraddhatraya Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Division of Three Kinds of Faith elaborates on the profound spiritual teaching of Chapter 17. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 17.18 ॥



श्रद्धात्रयविभागयोगः श्लोक 18

shraddhatraya vibhaga yoga sloka 18

Chapter 17 (The Yoga of the Division of Three Kinds of Faith), Verse 18: This verse continues the teachings of Shraddhatraya Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Division of Three Kinds of Faith elaborates on the profound spiritual teaching of Chapter 17. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 17.19 ॥



श्रद्धात्रयविभागयोगः श्लोक 19

shraddhatraya vibhaga yoga sloka 19

Chapter 17 (The Yoga of the Division of Three Kinds of Faith), Verse 19: This verse continues the teachings of Shraddhatraya Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Division of Three Kinds of Faith elaborates on the profound spiritual teaching of Chapter 17. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 17.20 ॥



श्रद्धात्रयविभागयोगः श्लोक 20

Chapter 17 (The Yoga of the Division of Three Kinds of Faith), Verse 20: This verse continues the teachings of Shraddhatraya Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Division of Three Kinds of Faith elaborates on the profound spiritual teaching of Chapter 17. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 17.21 ॥



श्रद्धात्रयविभागयोगः श्लोक 21

shraddhatraya vibhaga yoga sloka 21

Chapter 17 (The Yoga of the Division of Three Kinds of Faith), Verse 21: This verse continues the teachings of Shraddhatraya Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Division of Three Kinds of Faith elaborates on the profound spiritual teaching of Chapter 17. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 17.22 ॥



श्रद्धात्रयविभागयोगः श्लोक 22

shraddhatraya vibhaga yoga sloka 22

Chapter 17 (The Yoga of the Division of Three Kinds of Faith), Verse 22: This verse continues the teachings of Shraddhatraya Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Division of Three Kinds of Faith elaborates on the profound spiritual teaching of Chapter 17. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily

life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 17.23 ॥



श्रद्धात्रयविभागयोगः श्लोक 23

shraddhatraya vibhaga yoga sloka 23

Chapter 17 (The Yoga of the Division of Three Kinds of Faith), Verse 23: This verse continues the teachings of Shraddhatraya Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Division of Three Kinds of Faith elaborates on the profound spiritual teaching of Chapter 17. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 17.24 ॥



श्रद्धात्रयविभागयोगः श्लोक 24

shraddhatraya vibhaga yoga sloka 24

Chapter 17 (The Yoga of the Division of Three Kinds of Faith), Verse 24: This verse continues the teachings of Shraddhatraya Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Division of Three Kinds of Faith elaborates on the profound spiritual teaching of Chapter 17. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 17.25 ॥



श्रद्धात्रयविभागयोगः श्लोक 25

shraddhatraya vibhaga yoga sloka 25

Chapter 17 (The Yoga of the Division of Three Kinds of Faith), Verse 25: This verse continues the teachings of Shraddhatraya Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Division of Three Kinds of Faith elaborates on the profound spiritual teaching of Chapter 17. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 17.26 ॥



श्रद्धात्रयविभागयोगः श्लोक 26

shraddhatraya vibhaga yoga sloka 26

Chapter 17 (The Yoga of the Division of Three Kinds of Faith), Verse 26: This verse continues the teachings of Shraddhatraya Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Division of Three Kinds of Faith elaborates on the profound spiritual teaching of Chapter 17. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 17.27 ॥



श्रद्धात्रयविभागयोगः श्लोक 27

shraddhatraya vibhaga yoga sloka 27

Chapter 17 (The Yoga of the Division of Three Kinds of Faith), Verse 27: This verse continues the teachings of Shraddhatraya Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Division of Three Kinds of Faith elaborates on the profound spiritual teaching of Chapter 17. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 17.28 ॥



श्रद्धात्रयविभागयोगः श्लोक 28

shraddhatraya vibhaga yoga sloka 28

Chapter 17 (The Yoga of the Division of Three Kinds of Faith), Verse 28: This verse continues the teachings of Shraddhatraya Vibhaga Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of the Division of Three Kinds of Faith elaborates on the profound spiritual teaching of Chapter 17. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

अध्याय 18

मोक्षसंन्यासयोगः

Moksha Sanyasa Yoga · The Yoga of Liberation through Renunciation

78 श्लोक

[Read Chapter](#)

॥ 18.1 ॥



मोक्षसंन्यासयोगः श्लोक 1

moksha sanyasa yoga sloka 1

Chapter 18 (The Yoga of Liberation through Renunciation), Verse 1: This verse continues the teachings of Moksha Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Liberation through Renunciation elaborates on the profound spiritual teaching of

This verse from The Yoga of Liberation through Renunciation elaborates on the profound spiritual teaching of Chapter 18. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 18.2 ॥



मोक्षसंन्यासयोगः श्लोक 2

moksha sanyasa yoga sloka 2

Chapter 18 (The Yoga of Liberation through Renunciation), Verse 2: This verse continues the teachings of Moksha Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Liberation through Renunciation elaborates on the profound spiritual teaching of Chapter 18. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 18.3 ॥



मोक्षसंन्यासयोगः श्लोक 3

moksha sanyasa yoga sloka 3

Chapter 18 (The Yoga of Liberation through Renunciation), Verse 3: This verse continues the teachings of Moksha Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Liberation through Renunciation elaborates on the profound spiritual teaching of Chapter 18. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 18.4 ॥



मोक्षसंन्यासयोगः श्लोक 4

Chapter 18 (The Yoga of Liberation through Renunciation), Verse 4: This verse continues the teachings of Moksha Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Liberation through Renunciation elaborates on the profound spiritual teaching of Chapter 18. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 18.5 ॥



मोक्षसंन्यासयोगः श्लोक 5

Chapter 18 (The Yoga of Liberation through Renunciation), Verse 5: This verse continues the teachings of Moksha Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Liberation through Renunciation elaborates on the profound spiritual teaching of Chapter 18. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 18.6 ॥



मोक्षसंन्यासयोगः श्लोक 6

Chapter 18 (The Yoga of Liberation through Renunciation), Verse 6: This verse continues the teachings of Moksha Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Liberation through Renunciation elaborates on the profound spiritual teaching of Chapter 18. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily

life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 18.7 ॥



मोक्षसंन्यासयोगः श्लोक 7

moksha sanyasa yoga sloka 7

Chapter 18 (The Yoga of Liberation through Renunciation), Verse 7: This verse continues the teachings of Moksha Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Liberation through Renunciation elaborates on the profound spiritual teaching of Chapter 18. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 18.8 ॥



मोक्षसंन्यासयोगः श्लोक 8

moksha sanyasa yoga sloka 8

Chapter 18 (The Yoga of Liberation through Renunciation), Verse 8: This verse continues the teachings of Moksha Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Liberation through Renunciation elaborates on the profound spiritual teaching of Chapter 18. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 18.9 ॥



मोक्षसंन्यासयोगः श्लोक 9

moksha sanyasa yoga sloka 9

Chapter 18 (The Yoga of Liberation through Renunciation), Verse 9: This verse continues the teachings of Moksha Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Liberation through Renunciation elaborates on the profound spiritual teaching of Chapter 18. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 18.10 ॥



मोक्षसंन्यासयोगः श्लोक 10

moksha sanyasa yoga sloka 10

Chapter 18 (The Yoga of Liberation through Renunciation), Verse 10: This verse continues the teachings of Moksha Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Liberation through Renunciation elaborates on the profound spiritual teaching of Chapter 18. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 18.11 ॥



मोक्षसंन्यासयोगः श्लोक 11

moksha sanyasa yoga sloka 11

Chapter 18 (The Yoga of Liberation through Renunciation), Verse 11: This verse continues the teachings of Moksha Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Liberation through Renunciation elaborates on the profound spiritual teaching of Chapter 18. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 18.12 ॥



मोक्षसंन्यासयोगः श्लोक 12

moksha sanyasa yoga sloka 12

Chapter 18 (The Yoga of Liberation through Renunciation), Verse 12: This verse continues the teachings of Moksha Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Liberation through Renunciation elaborates on the profound spiritual teaching of Chapter 18. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 18.13 ॥



मोक्षसंन्यासयोगः श्लोक 13

moksha sanyasa yoga sloka 13

Chapter 18 (The Yoga of Liberation through Renunciation), Verse 13: This verse continues the teachings of Moksha Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Liberation through Renunciation elaborates on the profound spiritual teaching of Chapter 18. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 18.14 ॥



मोक्षसंन्यासयोगः श्लोक 14

moksha sanyasa yoga sloka 14

Chapter 18 (The Yoga of Liberation through Renunciation), Verse 14: This verse continues the teachings of Moksha Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Liberation through Renunciation elaborates on the profound spiritual teaching of Chapter 18. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 18.15 ॥



मोक्षसंन्यासयोगः श्लोक 15

moksha sanyasa yoga sloka 15

Chapter 18 (The Yoga of Liberation through Renunciation), Verse 15: This verse continues the teachings of Moksha Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Liberation through Renunciation elaborates on the profound spiritual teaching of Chapter 18. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 18.16 ॥



मोक्षसंन्यासयोगः श्लोक 16

moksha sanyasa yoga sloka 16

Chapter 18 (The Yoga of Liberation through Renunciation), Verse 16: This verse continues the teachings of Moksha Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Liberation through Renunciation elaborates on the profound spiritual teaching of Chapter 18. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 18.17 ॥



मोक्षसंन्यासयोगः श्लोक 17

moksha sanyasa yoga sloka 17

Chapter 18 (The Yoga of Liberation through Renunciation), Verse 17: This verse continues the teachings of Moksha Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Liberation through Renunciation elaborates on the profound spiritual teaching of Chapter 18. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 18.18 ॥



मोक्षसंन्यासयोगः श्लोक 18

moksha sanyasa yoga sloka 18

Chapter 18 (The Yoga of Liberation through Renunciation), Verse 18: This verse continues the teachings of Moksha Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Liberation through Renunciation elaborates on the profound spiritual teaching of Chapter 18. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 18.19 ॥



मोक्षसंन्यासयोगः श्लोक 19

moksha sanyasa yoga sloka 19

Chapter 18 (The Yoga of Liberation through Renunciation), Verse 19: This verse continues the

teachings of Moksha Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Liberation through Renunciation elaborates on the profound spiritual teaching of Chapter 18. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 18.20 ॥



मोक्षसंन्यासयोगः श्लोक 20

moksha sanyasa yoga sloka 20

Chapter 18 (The Yoga of Liberation through Renunciation), Verse 20: This verse continues the teachings of Moksha Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Liberation through Renunciation elaborates on the profound spiritual teaching of Chapter 18. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 18.21 ॥



मोक्षसंन्यासयोगः श्लोक 21

moksha sanyasa yoga sloka 21

Chapter 18 (The Yoga of Liberation through Renunciation), Verse 21: This verse continues the teachings of Moksha Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Liberation through Renunciation elaborates on the profound spiritual teaching of Chapter 18. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 18.22 ॥



मोक्षसंन्यासयोगः श्लोक 22

moksha sanyasa yoga sloka 22

Chapter 18 (The Yoga of Liberation through Renunciation), Verse 22: This verse continues the teachings of Moksha Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Liberation through Renunciation elaborates on the profound spiritual teaching of Chapter 18. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 18.23 ॥



मोक्षसंन्यासयोगः श्लोक 23

moksha sanyasa yoga sloka 23

Chapter 18 (The Yoga of Liberation through Renunciation), Verse 23: This verse continues the teachings of Moksha Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Liberation through Renunciation elaborates on the profound spiritual teaching of Chapter 18. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 18.24 ॥



मोक्षसंन्यासयोगः श्लोक 24

moksha sanyasa yoga sloka 24

Chapter 18 (The Yoga of Liberation through Renunciation), Verse 24: This verse continues the teachings of Moksha Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and

the path to liberation through the practice described in this yoga.

This verse from The Yoga of Liberation through Renunciation elaborates on the profound spiritual teaching of Chapter 18. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 18.25 ॥



मोक्षसंन्यासयोगः श्लोक 25

moksha sanyasa yoga sloka 25

Chapter 18 (The Yoga of Liberation through Renunciation), Verse 25: This verse continues the teachings of Moksha Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Liberation through Renunciation elaborates on the profound spiritual teaching of Chapter 18. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 18.26 ॥



मोक्षसंन्यासयोगः श्लोक 26

moksha sanyasa yoga sloka 26

Chapter 18 (The Yoga of Liberation through Renunciation), Verse 26: This verse continues the teachings of Moksha Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Liberation through Renunciation elaborates on the profound spiritual teaching of Chapter 18. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 18.27 ॥



मोक्षसंन्यासयोगः श्लोक 27

moksha sanyasa yoga sloka 27

Chapter 18 (The Yoga of Liberation through Renunciation), Verse 27: This verse continues the teachings of Moksha Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Liberation through Renunciation elaborates on the profound spiritual teaching of Chapter 18. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 18.28 ॥



मोक्षसंन्यासयोगः श्लोक 28

moksha sanyasa yoga sloka 28

Chapter 18 (The Yoga of Liberation through Renunciation), Verse 28: This verse continues the teachings of Moksha Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Liberation through Renunciation elaborates on the profound spiritual teaching of Chapter 18. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 18.29 ॥



मोक्षसंन्यासयोगः श्लोक 29

moksha sanyasa yoga sloka 29

Chapter 18 (The Yoga of Liberation through Renunciation), Verse 29: This verse continues the teachings of Moksha Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Liberation through Renunciation elaborates on the profound spiritual teaching of Chapter 18. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 18.30 ॥



मोक्षसंन्यासयोगः श्लोक 30

moksha sanyasa yoga sloka 30

Chapter 18 (The Yoga of Liberation through Renunciation), Verse 30: This verse continues the teachings of Moksha Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Liberation through Renunciation elaborates on the profound spiritual teaching of Chapter 18. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 18.31 ॥



मोक्षसंन्यासयोगः श्लोक 31

moksha sanyasa yoga sloka 31

Chapter 18 (The Yoga of Liberation through Renunciation), Verse 31: This verse continues the teachings of Moksha Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Liberation through Renunciation elaborates on the profound spiritual teaching of Chapter 18. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 18.32 ॥



मोक्षसंन्यासयोगः श्लोक 32

Chapter 18 (The Yoga of Liberation through Renunciation), Verse 32: This verse continues the teachings of Moksha Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Liberation through Renunciation elaborates on the profound spiritual teaching of Chapter 18. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 18.33 ॥



मोक्षसंन्यासयोगः श्लोक 33

moksha sanyasa yoga sloka 33

Chapter 18 (The Yoga of Liberation through Renunciation), Verse 33: This verse continues the teachings of Moksha Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Liberation through Renunciation elaborates on the profound spiritual teaching of Chapter 18. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 18.34 ॥



मोक्षसंन्यासयोगः श्लोक 34

moksha sanyasa yoga sloka 34

Chapter 18 (The Yoga of Liberation through Renunciation), Verse 34: This verse continues the teachings of Moksha Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Liberation through Renunciation elaborates on the profound spiritual teaching of Chapter 18. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily

life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 18.35 ॥



मोक्षसंन्यासयोगः श्लोक 35

moksha sanyasa yoga sloka 35

Chapter 18 (The Yoga of Liberation through Renunciation), Verse 35: This verse continues the teachings of Moksha Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Liberation through Renunciation elaborates on the profound spiritual teaching of Chapter 18. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 18.36 ॥



मोक्षसंन्यासयोगः श्लोक 36

moksha sanyasa yoga sloka 36

Chapter 18 (The Yoga of Liberation through Renunciation), Verse 36: This verse continues the teachings of Moksha Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Liberation through Renunciation elaborates on the profound spiritual teaching of Chapter 18. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 18.37 ॥



मोक्षसंन्यासयोगः श्लोक 37

moksha sanyasa yoga sloka 37

Chapter 18 (The Yoga of Liberation through Renunciation), Verse 37: This verse continues the teachings of Moksha Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Liberation through Renunciation elaborates on the profound spiritual teaching of Chapter 18. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 18.38 ॥



मोक्षसंन्यासयोगः श्लोक 38

moksha sanyasa yoga sloka 38

Chapter 18 (The Yoga of Liberation through Renunciation), Verse 38: This verse continues the teachings of Moksha Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Liberation through Renunciation elaborates on the profound spiritual teaching of Chapter 18. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 18.39 ॥



मोक्षसंन्यासयोगः श्लोक 39

moksha sanyasa yoga sloka 39

Chapter 18 (The Yoga of Liberation through Renunciation), Verse 39: This verse continues the teachings of Moksha Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Liberation through Renunciation elaborates on the profound spiritual teaching of Chapter 18. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 18.40 ॥



मोक्षसंन्यासयोगः श्लोक 40

moksha sanyasa yoga sloka 40

Chapter 18 (The Yoga of Liberation through Renunciation), Verse 40: This verse continues the teachings of Moksha Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Liberation through Renunciation elaborates on the profound spiritual teaching of Chapter 18. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 18.41 ॥



मोक्षसंन्यासयोगः श्लोक 41

moksha sanyasa yoga sloka 41

Chapter 18 (The Yoga of Liberation through Renunciation), Verse 41: This verse continues the teachings of Moksha Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Liberation through Renunciation elaborates on the profound spiritual teaching of Chapter 18. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 18.42 ॥



मोक्षसंन्यासयोगः श्लोक 42

moksha sanyasa yoga sloka 42

Chapter 18 (The Yoga of Liberation through Renunciation), Verse 42: This verse continues the teachings of Moksha Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Liberation through Renunciation elaborates on the profound spiritual teaching of Chapter 18. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 18.43 ॥



मोक्षसंन्यासयोगः श्लोक 43

moksha sanyasa yoga sloka 43

Chapter 18 (The Yoga of Liberation through Renunciation), Verse 43: This verse continues the teachings of Moksha Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Liberation through Renunciation elaborates on the profound spiritual teaching of Chapter 18. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 18.44 ॥



मोक्षसंन्यासयोगः श्लोक 44

moksha sanyasa yoga sloka 44

Chapter 18 (The Yoga of Liberation through Renunciation), Verse 44: This verse continues the teachings of Moksha Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Liberation through Renunciation elaborates on the profound spiritual teaching of Chapter 18. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 18.45 ॥



मोक्षसंन्यासयोगः श्लोक 45

moksha sanyasa yoga sloka 45

Chapter 18 (The Yoga of Liberation through Renunciation), Verse 45: This verse continues the teachings of Moksha Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Liberation through Renunciation elaborates on the profound spiritual teaching of Chapter 18. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 18.46 ॥



मोक्षसंन्यासयोगः श्लोक 46

moksha sanyasa yoga sloka 46

Chapter 18 (The Yoga of Liberation through Renunciation), Verse 46: This verse continues the teachings of Moksha Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Liberation through Renunciation elaborates on the profound spiritual teaching of Chapter 18. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 18.47 ॥



मोक्षसंन्यासयोगः श्लोक 47

moksha sanyasa yoga sloka 47

Chapter 18 (The Yoga of Liberation through Renunciation), Verse 47: This verse continues the teachings of Moksha Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and

the path to liberation through the practice described in this yoga.

This verse from The Yoga of Liberation through Renunciation elaborates on the profound spiritual teaching of Chapter 18. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 18.48 ॥



मोक्षसंन्यासयोगः श्लोक 48

moksha sanyasa yoga sloka 48

Chapter 18 (The Yoga of Liberation through Renunciation), Verse 48: This verse continues the teachings of Moksha Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Liberation through Renunciation elaborates on the profound spiritual teaching of Chapter 18. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 18.49 ॥



मोक्षसंन्यासयोगः श्लोक 49

moksha sanyasa yoga sloka 49

Chapter 18 (The Yoga of Liberation through Renunciation), Verse 49: This verse continues the teachings of Moksha Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Liberation through Renunciation elaborates on the profound spiritual teaching of Chapter 18. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 18.50 ॥



मोक्षसंन्यासयोगः श्लोक 50

moksha sanyasa yoga sloka 50

Chapter 18 (The Yoga of Liberation through Renunciation), Verse 50: This verse continues the teachings of Moksha Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Liberation through Renunciation elaborates on the profound spiritual teaching of Chapter 18. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 18.51 ॥



मोक्षसंन्यासयोगः श्लोक 51

moksha sanyasa yoga sloka 51

Chapter 18 (The Yoga of Liberation through Renunciation), Verse 51: This verse continues the teachings of Moksha Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Liberation through Renunciation elaborates on the profound spiritual teaching of Chapter 18. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 18.52 ॥



मोक्षसंन्यासयोगः श्लोक 52

moksha sanyasa yoga sloka 52

Chapter 18 (The Yoga of Liberation through Renunciation), Verse 52: This verse continues the teachings of Moksha Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Liberation through Renunciation elaborates on the profound spiritual teaching of Chapter 18. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 18.53 ॥



मोक्षसंन्यासयोगः श्लोक 53

moksha sanyasa yoga sloka 53

Chapter 18 (The Yoga of Liberation through Renunciation), Verse 53: This verse continues the teachings of Moksha Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Liberation through Renunciation elaborates on the profound spiritual teaching of Chapter 18. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 18.54 ॥



मोक्षसंन्यासयोगः श्लोक 54

moksha sanyasa yoga sloka 54

Chapter 18 (The Yoga of Liberation through Renunciation), Verse 54: This verse continues the teachings of Moksha Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Liberation through Renunciation elaborates on the profound spiritual teaching of Chapter 18. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 18.55 ॥



मोक्षसंन्यासयोगः श्लोक 55

मोक्षसंन्यासयोगः श्लोक 55

moksha sanyasa yoga sloka 55

Chapter 18 (The Yoga of Liberation through Renunciation), Verse 55: This verse continues the teachings of Moksha Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Liberation through Renunciation elaborates on the profound spiritual teaching of Chapter 18. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 18.56 ॥



मोक्षसंन्यासयोगः श्लोक 56

moksha sanyasa yoga sloka 56

Chapter 18 (The Yoga of Liberation through Renunciation), Verse 56: This verse continues the teachings of Moksha Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Liberation through Renunciation elaborates on the profound spiritual teaching of Chapter 18. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 18.57 ॥



मोक्षसंन्यासयोगः श्लोक 57

moksha sanyasa yoga sloka 57

Chapter 18 (The Yoga of Liberation through Renunciation), Verse 57: This verse continues the teachings of Moksha Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Liberation through Renunciation elaborates on the profound spiritual teaching of

Chapter 18. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 18.58 ॥



मोक्षसंन्यासयोगः श्लोक 58

moksha sanyasa yoga sloka 58

Chapter 18 (The Yoga of Liberation through Renunciation), Verse 58: This verse continues the teachings of Moksha Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Liberation through Renunciation elaborates on the profound spiritual teaching of Chapter 18. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 18.59 ॥



मोक्षसंन्यासयोगः श्लोक 59

moksha sanyasa yoga sloka 59

Chapter 18 (The Yoga of Liberation through Renunciation), Verse 59: This verse continues the teachings of Moksha Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Liberation through Renunciation elaborates on the profound spiritual teaching of Chapter 18. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 18.60 ॥



मोक्षसंन्यासयोगः श्लोक 60

moksha sanyasa yoga sloka 60

Chapter 18 (The Yoga of Liberation through Renunciation), Verse 60: This verse continues the teachings of Moksha Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Liberation through Renunciation elaborates on the profound spiritual teaching of Chapter 18. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 18.61 ॥



मोक्षसंन्यासयोगः श्लोक 61

moksha sanyasa yoga sloka 61

Chapter 18 (The Yoga of Liberation through Renunciation), Verse 61: This verse continues the teachings of Moksha Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Liberation through Renunciation elaborates on the profound spiritual teaching of Chapter 18. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 18.62 ॥



मोक्षसंन्यासयोगः श्लोक 62

moksha sanyasa yoga sloka 62

Chapter 18 (The Yoga of Liberation through Renunciation), Verse 62: This verse continues the teachings of Moksha Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Liberation through Renunciation elaborates on the profound spiritual teaching of Chapter 18. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily

life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 18.63 ॥



मोक्षसंन्यासयोगः श्लोक 63

moksha sanyasa yoga sloka 63

Chapter 18 (The Yoga of Liberation through Renunciation), Verse 63: This verse continues the teachings of Moksha Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Liberation through Renunciation elaborates on the profound spiritual teaching of Chapter 18. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 18.64 ॥



मोक्षसंन्यासयोगः श्लोक 64

moksha sanyasa yoga sloka 64

Chapter 18 (The Yoga of Liberation through Renunciation), Verse 64: This verse continues the teachings of Moksha Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Liberation through Renunciation elaborates on the profound spiritual teaching of Chapter 18. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 18.65 ॥



मन्मना भव मद्भक्तो मद्याजी मां नमस्कुरु |
मामेवैष्यसि सत्यं ते प्रतिजाने प्रियोऽसि मे || 65 ||

manmanā bhava madbhakto madyājī māṅ namaskuru | māmevaiṣyasi satyaṁ te pratijāne priyo'si me ||

Always think of Me, become My devotee, worship Me and offer your homage unto Me. Thus you will come to Me without fail. I promise you this because you are My very dear friend.

The Divine promise, spoken with profound intimacy. 'You are My dear friend' — these five words reveal the heart of the Gita. God is not a distant judge or an abstract principle but an intimate companion who genuinely loves each soul and wants its liberation and wellbeing.

॥ 18.66 ॥



सर्वधर्मान्परित्यज्य मामेकं शरणं व्रज |
अहं त्वा सर्वपापेभ्यो मोक्षयिष्यामि मा शुचः || 66 ||

sarvadharmānparityajya māmekaṃ śaraṇaṃ vraja | ahaṃ tvā sarvāpāpebhyo mokṣayisyāmi mā śucaḥ ||

Abandon all varieties of religion and just surrender unto Me. I shall deliver you from all sinful reactions. Do not fear.

The Charama Shloka — the final and most essential instruction of the Gita. After 700 verses of profound philosophy, the Ultimate Teaching distills to this: surrender completely. Release all partial allegiances, all strategic plans, all fear of inadequacy — and simply come home to the Divine. This is not passivity but the most courageous act: the ego's total surrender.

॥ 18.67 ॥



मोक्षसंन्यासयोगः श्लोक 67

mokṣha sanyasa yoga śloka 67

Chapter 18 (The Yoga of Liberation through Renunciation), Verse 67: This verse continues the teachings of Moksha Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Liberation through Renunciation elaborates on the profound spiritual teaching of Chapter 18. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily

life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 18.68 ॥



मोक्षसंन्यासयोगः श्लोक 68

moksha sanyasa yoga sloka 68

Chapter 18 (The Yoga of Liberation through Renunciation), Verse 68: This verse continues the teachings of Moksha Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Liberation through Renunciation elaborates on the profound spiritual teaching of Chapter 18. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 18.69 ॥



मोक्षसंन्यासयोगः श्लोक 69

moksha sanyasa yoga sloka 69

Chapter 18 (The Yoga of Liberation through Renunciation), Verse 69: This verse continues the teachings of Moksha Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Liberation through Renunciation elaborates on the profound spiritual teaching of Chapter 18. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 18.70 ॥



मोक्षसंन्यासयोगः श्लोक 70

moksha sanyasa yoga sloka 70

Chapter 18 (The Yoga of Liberation through Renunciation), Verse 70: This verse continues the teachings of Moksha Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Liberation through Renunciation elaborates on the profound spiritual teaching of Chapter 18. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 18.71 ॥



मोक्षसंन्यासयोगः श्लोक 71

moksha sanyasa yoga sloka 71

Chapter 18 (The Yoga of Liberation through Renunciation), Verse 71: This verse continues the teachings of Moksha Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Liberation through Renunciation elaborates on the profound spiritual teaching of Chapter 18. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 18.72 ॥



मोक्षसंन्यासयोगः श्लोक 72

moksha sanyasa yoga sloka 72

Chapter 18 (The Yoga of Liberation through Renunciation), Verse 72: This verse continues the teachings of Moksha Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Liberation through Renunciation elaborates on the profound spiritual teaching of Chapter 18. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 18.73 ॥



मोक्षसंन्यासयोगः श्लोक 73

moksha sanyasa yoga sloka 73

Chapter 18 (The Yoga of Liberation through Renunciation), Verse 73: This verse continues the teachings of Moksha Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Liberation through Renunciation elaborates on the profound spiritual teaching of Chapter 18. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 18.74 ॥



मोक्षसंन्यासयोगः श्लोक 74

moksha sanyasa yoga sloka 74

Chapter 18 (The Yoga of Liberation through Renunciation), Verse 74: This verse continues the teachings of Moksha Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Liberation through Renunciation elaborates on the profound spiritual teaching of Chapter 18. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 18.75 ॥



मोक्षसंन्यासयोगः श्लोक 75

moksha sanyasa yoga sloka 75

Chapter 18 (The Yoga of Liberation through Renunciation), Verse 75: This verse continues the

teachings of Moksha Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Liberation through Renunciation elaborates on the profound spiritual teaching of Chapter 18. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 18.76 ॥



मोक्षसंन्यासयोगः श्लोक 76

moksha sanyasa yoga sloka 76

Chapter 18 (The Yoga of Liberation through Renunciation), Verse 76: This verse continues the teachings of Moksha Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Liberation through Renunciation elaborates on the profound spiritual teaching of Chapter 18. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 18.77 ॥



मोक्षसंन्यासयोगः श्लोक 77

moksha sanyasa yoga sloka 77

Chapter 18 (The Yoga of Liberation through Renunciation), Verse 77: This verse continues the teachings of Moksha Sanyasa Yoga, guiding the seeker toward the realization of the eternal Self and the path to liberation through the practice described in this yoga.

This verse from The Yoga of Liberation through Renunciation elaborates on the profound spiritual teaching of Chapter 18. The Lord's guidance here points the practitioner toward the integration of divine wisdom into daily life, moving steadily toward the ultimate goal of moksha (liberation).

॥ 18.78 ॥





यत्र योगेश्वरः कृष्णो यत्र पार्थो धनुर्धरः |
तत्र श्रीर्विजयो भूतिर्ध्रुवा नीतिर्मतिर्मम || 78 ||

yatra yogeśvaraḥ kṛṣṇo yatra pāṛtho dhanurdharaḥ | tatra śrīrvijayo bhūtidhruvaṃ nīratimamama ||

Wherever there is Krishna, the master of all mystics, and wherever there is Arjuna, the supreme archer, there will also certainly be opulence, victory, extraordinary power, and morality. That is my opinion.

Sanjaya closes the Gita with this declaration of victory. Where Divine wisdom (Krishna) meets devoted action (Arjuna), there prosperity, victory, power, and righteousness are assured. The Gita's message is ultimately optimistic: when we align our actions with divine wisdom and surrender to higher guidance, all outcomes are in capable hands.